

Founded in 1928 1949 – 2009

Saint Elizabeth of Hungary Roman Catholic Church

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Office hours: Tuesday to Friday 9 to 3.

English masses: Monday to Saturday at 7.30 in the morning Sunday's 12 o'clock mass is both in English and in Hungarian

Jesuit priests: Szabolcs Sajgó (pastor), László Marosfalvy (associate pastor) – retired: Balázs Jaschkó

Number 11 - 3rd Sunday of Lent - March 15, 2009

CHURCH BULLETIN

Sixty years in the service of Hungarians in Toronto
The Hungarian Jesuits

Readings: Ex 20.1-17; 1 Cor 1.18,22-25; Jn 2.13-25;

Responsorial Psalm: "Lord, you have the words of eternal life."

PRAYER INTENTIONS:

- +Istvánért testvére, Magdolna
- +Sohar Lászlóért barátja
- +hozzátartozókért Kovács György és cs.
- +Bernád Lajosért felesége

- a Székley és Bokor család élő és elhunyt tagjaiért
- +Somlai Ilonáért Házasok Klubja
- +Molnár Erzsébetért leánya és családja
- elhunyt családtagokért Göncz Jolán
- → +Albert András és +Gizella szülőkért leányuk, Rozália és családja
- + Gilice és Zsáki családtagokért
- +Farkas Lászlóért Klári és Mónika, Varga család, Padányi Karolina
- +Kelecsényi Károlyért Klári és Mónika
- +édesapjáért Radocsay Mihály és családja
- +Kovács Gyuláért sógornője és keresztlánya

12:00 🛱 egyházközségünkért

- Garamszegi Izabelláért Németh Ágnes
- +Lutár Istvánért Pihokker család
- +Bernad Máriáért Pihokker család
- +Szabó Attiláért és +Árpádért családjuk
- +Nagy Ferencért (Nagyvárad) Diósady cs.
- → +Barna szülőkért család
- ← +édesanyjáért –Poroszlay cs.
- +Túróczy Zoltánért Hajtó Júlia és Ernő

Monday, March 16;

7.30 for the conversion of atheists and non believers8.00 for the conversion of atheists and non believers

Tuesday, March 17;

- 7.30 for the repentance of the sinful
- 8.00 for the repentance of the sinful

Wednesday, March 18; St. Cyril of Jerusalem

- 7.30 for father's intention
- 8.00 for +Sándor Csányi mother

17:15 first day of our Triduum

Thursday, March 19;

- 7.30 for father's intention
- 8.00 (1) for +father-in-law, +husband and +son Rózsika
 - (2) +for József Mészáros Ferenc Acsai, Béla Horváth and Imre Pozsgay
 - (3) in honour of St. Joseph Margit Csányi
- 18:30 second day of Triduum

Friday, March 20;

- 7.30 for father's intention
- 8.00 (1) for + Erzsébet Molnár and +Molnár grandparents (2) for +parents Marika Berzy
 - (2) for +parents Marika Berzy
- 19.00 third day of Triduum

Saturday, March 21;

- 7.30 for the intention of the Jesuit General
- 8.00 for the intention of the Jesuit General
- 17:00 for our Hungarian youth

Funeral: László Farkas (75)

A Jealous God

Fr. Phil Bloom

Bottom line: Unlike human jealousy that destroys, God's jealousy puts things back in order.

With this Third Sunday of Lent we have arrived almost at the heart of the season. Our readings focus on God's jealousy. In giving the Ten Commandments, the Lord makes an astonishing admission. "I am jealous God," he says. Then he threatens

severe punishment on those who worship idols, false gods.

How do we understand God's jealousy? Let's start by looking at human jealousy. A little bit of jealousy can be a good thing. I hope none of the husbands here are like some Norwegians I know - more anxious about their fishing boats than their wives. They have their priorities mixed up. A man should have a certain protective jealousy first for his wife, his children, then for his job and his property.

But human jealousy can quickly get out of hand. None of us possesses any person or thing in an absolute sense. Jealousy can ruin our relationships. For example, as pastor I should have a protective jealousy about my parishioners. But how terrible if I started thinking I am the only one who can meet your needs!

That's what happened to Saul. He was the first king of Israel and - up to a point - a pretty good king. Then along came a young man named David who was a better fighter than him. One day Saul heard the women of Israel singing:

"Saul has slain his thousands and David his tens of thousands. (1Sam 18:7)

Rather than be glad he had a powerful warrior in his own camp, Saul became jealous. He wanted to destroy David - but he wound up destroying himself. Shakespeare says to beware of jealousy: "It is the greeney'd monster, which doth mock the meat it feeds on."

Jealousy can be a horrible thing. For us, as humans, it is often fatal. None of us can say, "my wife, my children, my parish, my job, my car," in an absolute sense. If we reflect even for a moment, we see how foolish jealousy is. You and I have been thrown into a turbulent, chaotic world - and sooner than we think, some illness or accident will remove us. At the beginning of Lent, we had ashes smeared on the forehead. They remind us what lowcost materials make up the human body - and how easily our bodies are unmade. How

foolish to think some person or thing belongs to me in a final way! No, they are gifts, entrusted to our care for a time. They belong to the One who made them. You and I - when we are at our best - recognize that we are Stewards of God's gifts.

God, on the other hand, does possess things in an absolute way. He created them - and us - out of nothing. When God says that he is "jealous," it implies no disorder. Unlike human jealousy that destroys, God's jealousy puts things back in order. We belong to him - and we will have no happiness apart from him.

A positive word for jealousy is "zeal." The two words come from the same Greek root. We hear today about Jesus' all-consuming zeal. To remove barriers between God and his people, Jesus tips over tables, scatters coins and stampedes cattle. He is willing to unleash some chaos - in order to get our attention. Seeing such zeal, such jealousy, it makes you wonder: For the sake of our souls, to what lengths will he go? In a few weeks, we will find out.

FVFNTS

The Marguerite Bourgeoys Family Centre helps couples to achieve and avoid pregnancy through Creighton Model Fertility Care System and to improve women's health using NaPro Technology which is routed and grounded in Catholic Church Teaching. To raise we are selling hand made Belgian Chocolate Easter eggs for \$3.00 each or two for \$5.00 before and after masses on March 29.

40 DAYS FOR LIFE

From **February 25 - April 5**, our community will be one of many cities from coast to coast joining together for the most dynamic coordinated pro-life mobilization in history -- *40 Days for Life*. LOCATION: "Women's Care Clinic" 960 Lawrence Avenue West.

FOR MORE INFORMATION, CONTACT US AT:

Nicole Campbell (Campaign Life Coalition) 40daystoronto@gmail.com or call: 416-204-9749

Mid-Point Mass Mar 15, 2009 3:00 PM
Be sure to join us for a mass to mark the mid-point of the inaugural 40 Days for Life Campaign in Toronto! St Charles Borromeo Parish 811 Lawrence Avenue W. (Corner of Lawrence and Dufferin)