



Founded in 1928  
**1949 – 2009**

*The first church of the Catholic Hungarians in Toronto was dedicated to St. Elizabeth of Hungary at Dundas and Spadina on March 19<sup>th</sup>, 1944*  
**THANKS BE TO GOD.**

**Readings:** 2Chr 36.14-17.19-23; Eph 2.4-10; Jn 3,14-21;

**PRAYER INTENTIONS:**

- 9:00** ✠ Éváért és Gáborért - családjuk  
✠ +Békési, +Orbán és +Kövári atyákért – Kovács György és családja  
✠ +Bernád Lajosért - felesége  
✠ +Verseyhy Ferencért, +Jozefáért és +Szarka családtagokért  
✠ +Fuchs Szekeres Ilonáért – húga, Magdi  
✠ +édesanyjáért – Irén  
✠ +Mátés Ernőért – fiai, Miklós és Ervin
- 10:30** ✠ egyházközségünkért  
✠ Süli János felgyógyulásáért – Balási család  
✠ Bártfai Tiborné 80. születésnapjára – Juhász cs.  
✠ hálaból – Marton Márta  
✠ Padányi Picke születésnapjára – Berger Mária  
✠ Erzsike születésnapjára – szülei  
✠ Lengyel Ferenc felgyógyulásáért – Stadler Ilona  
✠ +Molnár Erzsébetért és +nagyszülőkért – cs.  
✠ +szüleikért – Boday Julianna  
✠ +Berger Andrásért - özvegye  
✠ +Agárdi Sándorért – Berger Mária  
✠ +szülőkért – Tóth Stefánia  
✠ +Mária, +Kolumba és +Sára szociális testvérekért – Kristóf Jutka  
✠ +Horváth Borbáláért és +Józsefért; +Lévay Annáért és +Jenőért – Zinner és Schneider cs.  
✠ +Farkas Imréért – Sztanyó L. és M.  
✠ +Marton és +Reviczky családtagokért - Márta  
✠ +Sinka Lászlóért – özvegye és családja  
✠ +Farkas Lászlóért és +Kovács Lászlóért  
✠ +Jandrasits Józsefért – gyermekei  
✠ +ifj. Jandrasits Józsefért – testvérei  
✠ +Tóth Antalért – felesége  
✠ +Bonnay családtagokért  
✠ +Bek és +Belső családtagokért – Illus és cs.  
✠ +Both Józsefért – sógornője  
✠ +dr. Záhonyi Józsefért – fia és családja  
✠ +Körmendi Alice-ért – édesanyja

**12:00 Today we DO NOT HAVE 12 o'clock mass**

## Saint Elizabeth of Hungary Roman Catholic Church

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Office hours: Tuesday to Friday 9 to 3.

English masses: Monday to Saturday at 7.30 in the morning  
Sunday's 12 o'clock mass is both in English and in Hungarian

Jesuit priests: Szabolcs Sajgó (pastor), László Marosfalvy (associate pastor) – retired: Balázs Jaschkó

**Number 12 – 4<sup>th</sup> Sunday of Lent – March 22, 2009**

# CHURCH BULLETIN

*Sixty years in the service of Hungarians in Toronto*  
**The Hungarian Jesuits**

**Monday, March 23;**

- 7.30 for father's intention  
8.00 for Elizabeth Simon's health  
19:00 for the confirmandi

**Tuesday, March 24;**

- 7.30 for the Holy Father's missionary intention  
8.00 for the Holy Father's missionary intention

**Wednesday, March 25; Annunciation of the Lord**

- 7.30 for +Patrick Jeganathan  
8.00 for Elizabeth's successful heart surgery  
19.00 mass, then meditation and adoration of the Blessed Sacrament until 8:45 p.m.

**Thursday, March 26;**

- 7.30 for +Kirstine Jeganathan, on her birthday  
8.00 for +András and +László – Júlia and family

**Friday, March 27;**

- 7.30 for the Holy Father's general intention  
8.00 for the Holy Father's general intention  
19.00 for the Pax Romana movement

**Saturday, March 28;**

- 7.30 for our congregation  
8.00 for our congregation

**Funeral:** László Tóth (72)

## EVENTS

✠ **The Marguerite Bourgeoys Family Centre** helps couples to achieve and avoid pregnancy through Creighton Model Fertility Care System and to improve women's health using NaPro Technology which is routed and grounded in Catholic Church Teaching.

**To raise money, we are selling handmade Belgian Chocolate Easter eggs** for \$3.00 each or two for \$5.00 or four for \$10.00 before and after masses on March 29.

✠ Good Marriages are like dependable cars—they need attention. Refresh and rekindle your love for each other by treating yourselves to a **marriage enrichment weekend** at Queen of Apostles Renewal Centre, or give a weekend as a gift. The Centre offers comfort, excellent cuisine and an inspiring program. The next weekend is April 17-19th. For more information telephone: 905-829-0116 or register at Queen of Apostles: 905-278-5229

✿ VATICAN CITY, MARCH 15, 2009 - Benedict XVI called the administration of the **sacrament of penance** an "indispensable ministry" that aids the faithful along the "demanding road of sanctity."

Every priest, the Pontiff said, "is called to administer divine mercy in the sacrament of penance, through which in the name of Christ he remits sins and helps the penitent to continue along the demanding road of sanctity with a right and informed conscience...To be able to accomplish this indispensable ministry, every presbyter must nourish his own spiritual life and take care to be theologically and pastorally up to date," he added.

In our time, Benedict XVI observed, "forming a right conscience among believers ... undoubtedly constitutes a pastoral priority," because, "to the extent that a sense of sin is lost, unfortunately the sense of guilt grows, which people try to eliminate with insufficient palliative remedies."

**Instruments.** "Many precious spiritual and pastoral instruments -- which must be valued more and more -- contribute" to the formation of conscience, the Pope noted. Besides the sacrament of reconciliation, he also pointed to catechesis, preaching, homilies, spiritual direction and the celebration of the Holy Eucharist.

Beginning with the first of these elements, the Pontiff emphasized "how all the sacraments, even that of Penance, require a prior catechesis and a mystagogical catechesis to go more deeply into the sacrament 'per ritus et preces' [through rites and prayers]."

An adequate catechesis, the Holy Father said, helps us "always better to perceive the sense of sin, which today is fading, or worse, obscured by a way of thinking and living 'etsi Deus non daretur' [as if there were no God]."

Together with catechesis, Benedict XVI said there should be a "wise use of preaching," which in the history of the Church "has had varying forms according to the mentality and pastoral needs of the faithful."

He noted that modern means of communication are used more and more, which "on one hand represent a challenge to be confronted and on the other hand a providential opportunity to proclaim -- in a new way that is closer to the contemporary sensibility -- the unchanging Word of truth that the Divine Master entrusted to his Church."

**Homilies.** In regard to homilies, the Pope said that with the reform desired by the Second Vatican Council, "they have reacquired their 'sacramental' role in the single act of worship constituted by the liturgy of the Word and that of the Eucharist." The homily, he added, is "of course the most common way that the conscience of millions of faithful is educated every Sunday."

Spiritual direction also contributes to the formation of conscience, Benedict XVI continued, stressing that "today more than yesterday there is need of 'masters of the spirit,' sages and saints."

The celebration of the Eucharist is relevant in the same way: The Holy Father called for "a devout and conscious participation" of the faithful in the Mass and for the priest to remember that in this mystery "the Blood of Christ is poured out for the remission of sins, through which, in the

sacramental participation in the sacrifice of the cross, each one of us meets with the Father's mercy."

The Pope then urged the participants in the course to value what they had learned about the sacrament of penance, always keeping it alive within them in the different contexts in which they find themselves living and to maintain "the awareness of the need to be worthy 'ministers' of divine mercy and responsible educators of conscience." To carry this out he suggested they take inspiration from holy confessors and masters of the spirit, such as the Curé of Ars, St. John Vianney, the 150th anniversary of whose death will be celebrated this year.

✿ VATICAN CITY, MARCH 16, 2009 - Benedict XVI is proclaiming a **Year for Priests** on the occasion of the 150th anniversary of the death of St. Jean Marie Vianney, the Curé of Ars. The Pope announced this today during an audience granted to participants in the plenary assembly of the Congregation for the Clergy, a Vatican communiqué reported.

The theme for the priestly year is "Faithfulness of Christ, Faithfulness of Priests." The Pope is scheduled to open the year with a celebration of vespers June 19, the solemnity of the Sacred Heart of Jesus, in the presence of the relic of the Curé of Ars, to be brought to Rome by Bishop Guy Bagnard of Belley-Ars, the press release stated. The closing ceremony will take place exactly one year later, with a World Meeting of Priests in St. Peter's Square.

During this year, a directory for confessors and spiritual directors will be published, along with a compilation of texts by the Pope on the core issues of the life and mission of priests in the modern times. As well, Benedict XVI will officially proclaim St. Jean Marie Vianney as "patron saint of all the priests of the world."

The congregation will aim in this year to promote initiatives that will "highlight the role and mission of the clergy in the Church and in modern society." Another goal will be to address "the need to intensify the permanent formation of priests, associating it with that of seminarians."

✿ **St. Joseph Lived His Fatherhood Fully**, says Pope. Although St. Joseph wasn't the biological father of Jesus, he lived his fatherhood fully in the sense that he was at the service of Christ and his human development, says Benedict XVI. St. Joseph is the patron saint of the Pope, Joseph Ratzinger, and the patron of the universal Church. "To be a father means above all to be at the service of life and growth," Benedict XVI added. "St. Joseph, in this sense, gave proof of great devotion. For the sake of Christ he experienced persecution, exile and the poverty which this entails. He had to settle far from his native town. His only reward was to be with Christ."

"Joseph teaches us that it is possible to love without possessing," said the Holy Father. "In contemplating Joseph, all men and women can, by God's grace, come to experience healing from their emotional wounds, if only they embrace the plan that God has begun to bring about in those close to him, just as Joseph entered into the work of redemption through Mary and as a result of what God had already done in her."