



Founded in 1928

1949 – 2009

Saint Elizabeth of Hungary Roman Catholic Church

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Office hours: Tuesday to Friday 9 to 3.

English masses: Monday to Saturday at 7.30 in the morning

NO SUNDAY 12 PM MASSES IN JULY AND AUGUST

Jesuit priests: Szabolcs Sajgó (pastor), László Marosfalvy (associate pastor) – retired: Balázs Jaschkó

No. 29 – sixteenth Sunday in ordinary time – July 19

CHURCH BULLETIN

Sixty years in the service of Hungarians in Toronto
The Hungarian Jesuits

Readings: Jer 23.1-6; Eph 2.13-18; Mk 6.30-34.

Responsorial Psalm: *“The Lord is my shepherd;
I shall not want.”*

PRAYER INTENTIONS:

- 9:00** ● élő és elhunyt Pászti családtagokért
● +Pór Annáért – férje és családja
● +Kotsis Istvánért - özvegye
● for +Katharina Staar – Zubovits család
● +dr.Kusztra Béláért – Györgypál Augusztá
- 10:30** ✠ Jokán Maricáért, születésnapjára, hálából –
testvére és családja
✠ Juhász Sándor 80-ik születésnapjára – felesége
és családja
● +Kósa Károlyért
● +Fazekas Zsuzsannáért -
● +Bonnay Lászlóért – Hárshegyi család és
felesége
● +Papp Valériáért – leánya és családja
● +Gáthy Alexander – Sváth család
● +Szivek Jánosért - felesége
● +Háry Józsefért és +Répássy Imréért - Irén

Monday, July 20; *St. Apollinaris*

7.30 for father's intention

Tuesday, July 21; *St. Lawrence of Brindisi*

- 7.30 (1) for +Joe Francis
(2) for +Erzsébet Molnár and Erzsébet Simon

Wednesday, July 22; *St. Bonaventure*

7.30 for +Magdolna Galambos

Thursday, July 23; *St. Bridget of Sweden*

7.30 for +dr. Lajos Lendvay - családja

Friday, July 24;

7.30 for Etelka and Paul

Saturday, July 25; *St. James the apostle*

7.30 in veneration of St. Anne – Margit

1 p.m. marriage of Robert Carullo & Judith Karacs

3 p.m. marriage of Kevin Paulson & Anne Csima

Marriage: Robert Carullo & Judith Karacs (3)
Kevin Paulson & Anne Csima (2)

Baptism: Emma Simó

Funeral: Hatos Anna (74)

Rest a While

Fr. Phil Bloom

Bottom line: After resting, a follower of Jesus does not go looking for distractions. Rather we return to Jesus, to reflect on what happened and to ask, What next?

We saw in the homily last Sunday how Jesus sent the Twelve Apostles with a message of repentance.* For those who accepted the message and began to pray, it opened the floodgates of God's grace. The hearers received two great blessings: Physical healing (by anointing with oil) and liberation from demons.

Today we see the Apostles returning to Jesus with reports about what happened. After listening to them, Jesus does something beautiful. He takes them apart to "rest a while." The importance of this time of rest was brought home to me by one of our priests: Fr. Tom Beattie. Fr. Beattie recently passed away after sixteen years of service. He was a widower who had raised six children. I remember my first conversation with Fr. Beattie, shortly after his ordination. I asked about his experience as priest. He said to me, "Phil, I worked hard all my life as

an electrician. I thought the priesthood would be easy by comparison - only a few hours on Sunday morning." Then he looked at me serious and said, "You know, I was never so tired as when I finished those Masses and conversation with the people." It had an intensity he had not experienced before, leaving him both exhilarated and exhausted. Once his daughter had invited him to Sunday evening dinner, but he told her he wanted to be alone - obviously to rest, but also to reflect on everything that had happened.

When Jesus speaks about resting a while, he doesn't mean, turn into a couch potato. To rest with Jesus is dynamic. It can of course include some sleep. Sleep is God's gift to restore our minds, our bodies and our emotions. Shakespeare puts it this way:

"...innocent sleep,
Sleep that knits up the ravelled sleeve of care,
The death of each day's life, sore labour's bath,
Balm of hurt minds, great nature's second course,
Chief nourisher in life's feast."

Sleep, rest, is a marvelous, mysterious gift from God. But, after resting, a follower of Jesus does not go looking for distractions. Rather we return to Jesus, to reflect on what happened and to ask, "What next?"

The answer comes quickly. If you do the job well, you will be rewarded with more work! What we see today is a vast crowd coming to Jesus. You can imagine how the Apostles felt: At first the sight thrilled them, but very quickly they got scared - What are we going to do with all these people?

Well, we will find out next Sunday. Today's Gospel sets the stage for Jesus' greatest revelation. It is so important that we will spend five Sundays on it. Please do not miss a single Sunday.

A Prayer for Our Priests

You came from among us to be, for us, one who serves.

We thank you for ministering Christ to us and helping us minister Christ to each other.

We are grateful for the many gifts you bring to our community:

for drawing us together in worship,
for visiting us in our homes,
for comforting us in sickness,
for showing us compassion,
for blessing our marriage,
for baptising our children,
for confirming us in our calling,
for supporting us in bereavement,
for helping us to grow in faith,
for encouraging us to take the initiative,
for helping the whole community realize God's presence among us.

For our part, we pray that we may always be attentive to your needs and never take you for granted.

You, like us, need friendship and love, welcome and a sense of belonging, kind words and acts of thoughtfulness.

We pray, also, for the priests who have wounded priesthood.

May we be willing to forgive and may they be open to healing.

Let us support one another during times of crisis.

God our Father, we ask you to bless our priests and confirm them in their calling.

Give them the gifts they need to respond with generosity and a joyful heart.

We offer this prayer for our priest, who is our brother and friend, Amen

Prayer for Vocations

O Holy Spirit, Spirit of wisdom and divine love, impart Your knowledge, understanding, and counsel to youth that they may know the vocation wherein they can best serve God. Give them courage and strength to follow God's holy will. Guide their uncertain steps, strengthen their resolutions, shield their chastity, fashion their minds, conquer their hearts, and lead them to the vineyards where they will labor in God's holy service.

Amen.