

#### Saint Elizabeth of Hungary Roman Catholic Church

432 Sheppard Ave. East, Toronto, Ont. M2N 3B7 - Tel: 416-225-3300x21 Fax: 416-225-3814 E-mail: : <u>szte.iroda@gmail.com</u> - <u>szte.plebanos@gmail.com</u> - Web page: <u>szenterzsebet.org</u>

Office hours: Tuesday to Friday 9 to 3.

English masses: Monday to Saturday at 7.30 AM

Sunday's 12 o'clock mass is both in English and Hungarian

Jesuit priests: Szabolcs Sajgó (pastor), László Marosfalvy (associate pastor) – retired: Balázs Jaschkó

No. 46 – 33<sup>rd</sup> Sunday in ordinary time – November 15.

# **CHURCH BULLETIN**

Sixty years in the service of Hungarians in Toronto The Hungarian Jesuits

#### Readings: Dan 12.1-3; Hb 10.11-14,18; Mk 13.24-32.

**Responsorial Psalm:** "Protect me, O God, for in you I take refuge!"

## PRAYER INTENTIONS:

- - +András invereen Kristor Julka
     +Mátés Annáért fiai, Miklós és Ervin
  - +Mates Annaert nai, Mikios es E
     +dr. Kusztos Pálért családja
  - +dr. Kusztos Palert csaladja
- 10:30 
  # a Házasok Klubjának tagjaiért # Sinvi Ottó és Sally 60. házassági évf.
  - Sinyi Ollo es Sany 60. nazassagi evi.
     Sztanyó József felgyógyulásáért testvére
  - # Gáspár Anna felgyógyulásáért családja
  - # Gaspai Anna leigyögyülasaett csaladja
    # Imregh Edit egészségéért Jákó család
  - +Gugg Erzsébetért leánya és családja
  - +Farkas Imréért Rémiás család
  - 🗬 +Bak Béláért édesapja
  - +Pozsonyi Béláért Peterdy család
  - +Román Mihályért és Erzsébetért leányuk
- +Kökényesi Györgyért és +Juliannáért fia, János
  - +Szlimák Béláért felesége és családja
- +Stadler Mihályért felesége és családja
   +Solymosi Tiborért Benczik Zoltán és Erzsébet
  - +Zelena Józsefért családja
     +Fogarasi Juliannáért és +Néma Ágnesért leányaik

+Reviczky Ilonáért – családja

- 12:00 X Bajusz Mária felépüléséért családja
   X Zydron Margit születésnapjára –Bojtos cs.
   X hálából családjáért és új otthonáért Ágnes
  - +Ilonáért testvére, Magdolna
  - +Forrai Gizelláért, +szüleiért és
     +testvéreiért Forrai cs.

## Monday (16); St. Margaret of Scotland

- 7.30 for the souls in purgatory
- 8.00 for Paul Etelka
- 6-9 p.m.for the third order carmelites

### Tuesday (17); St. Elizabeth of Hungary

- 7.30 for Paul and Hanna's wedding Joanna
- 8.00 for Erika and Ron's recovery

#### Wednesday (18); Dedication of the Basilicas of St. Peter and St. Paul

- 7.30 for fathers' intention
- 8.00 (1) for her +husband Horányi Mária(2) for +Magdolna and +András Galambos
- 7 p.m. first day of our Triduum

## Thursday (19);

- 7.30 special intention for Theresa Choi Joanna
- 8.00 (1) for +Antal and +Ágnes Szepesi
  (2) in veneration of St. Elizabeth of Hungary
- 7 ó for our church community

## Friday (20);

- 7.30 special intention for Theresa Choi Joanna
- 8.00 for fathers' intention
- 7 ó for our church community

## Saturday (21); Presentation of the Blessed Virgin

- 7.30 (1) special intention for Maria(2) special intention for Theresa Choi
- 8.00 for world peace
- 9:45 Mass with our Hungarian School
- 1.30 p.m. Dan O'Hara and Teresa Paál's marriage ceremony

Baptisms:Tóth-Catarino Lucas, Hidalgo Jessica,<br/>Celisano CynthiaMarriage:Dan O'Hara and Teresa Paál (3)

## Announcements

#### Nurturing Our Catholic Community Through Word, Worship and Witness

Student, parent and staff representatives from across the Toronto Catholic District School Board were first invited to join in celebrating the launch of *"Nurturing Our Catholic*  Community Through Word, Worship and Witness" last spring.

This special event was the launch of a three-year initiative focusing on enriching the faith experience of students, parents and staff in TCDSB schools and workplaces. The Board was pleased to welcome Archbishop Thomas Collins, who delivered a keynote address reflecting on *"Nurturing Our Catholic Community Through Word, Worship and Witness"*.

A prayer was introduced at the April 15th event, which was then used during Catholic Education Week, with every school in the system invited to pray this 'Catholic Education Prayer' on May 4th at 11 a.m.

Using a three-year cycle, the TCDSB community will be invited to deepen their understanding of the ministries of Word, Worship and Witness as a means of nurturing our local Catholic communities by building on the existing Virtue of the Month initiative and the Ontario Catholic School Graduate Expectations:

**Year One: Ministry of the Word -** An invitation to the TCDSB community to consider creative and intentional ways for the "Word of God" in sacred scripture, especially the message of the Gospel, to have a place of prominence in the life of the faith community.

**Year Two: Ministry of Worship -** An opportunity to highlight the liturgical life of the local community. The liturgical seasons of the Church are emphasized and celebrated.

**Year Three: Ministry of Witness -** Encourages the community to highlight the social justice teachings of the Catholic Church through outreach initiatives.

The Office of CatholicYouth is inviting all youth and young adults to attend anAdvent Reconciliation with His Grace, ArchbishopThomas Collins on Friday, November 27 at 8:00 p.m. at St. Basil's Church. More information may be found at .<u>www.ocytoronto.org</u>

Marguerite Bourgeoys Family Centre, 25<sup>th</sup> Anniversary **Dinner/Dance & Silent Auction**, November 28, 2009 -Come celebrate and help us continue to educate ALL in the truth about love and human sexuality through fertility appreciation for another 25 years... For more information or to purchase tickets call (416) 465-2868 or see our website www.fertilitycare.ca

#### Reflections on the Word

This year, as the Universal Catholic Church celebrates the Year of the Priest, we have invited various priests of the Archdiocese of Toronto to reflect upon the Gospel on the third Sunday of each month. Here is our second reflection as part of this year's Nurturing Our Catholic Community's focus on the WORD.

**Thirty-Third Sunday** in Ordinary Time Mark 13:24-32

#### 'Apocalyptic:' A Faith Statement

Fr. Obinna Ifeanyi, CSSp. Neil McNeil High School

"Heaven and earth will pass away, but my words will not..."

Every generation of human beings contemplates on the nature of the end of the world. Self-styled prophets, soothsayers, clairvoyants, psychics, seers, and writers, all juggle their magic coins with their intuitions to make a chronological prediction. Sometimes, you wonder if they really need to since apocalyptic events stare at us everyday and make us ponder always on the possible implosion and end of our world - tsunamis, hurricanes, earthquakes, the wars in Iraq, Afghanistan, genocide in Darfur, threats of nuclear Armageddon and our wanton destruction of the environment. What about the cataclysmic events of our individual life? Scourging battles with pain, sickness, break-ups, depression, loneliness, addictions, betrayal, and death - those moments when it seems as if our life has turned backwards and our inner world is crumbling. We experience "dark night of the soul" - a fearful and tearful moment. Are these events the end...part of the signs of the end...or are we in for a long ride if we dare make such conclusions?

At the end of each liturgical year, the Church proposes readings such as Mark 13:24-32 to celebrate God's creative and re-creative power, and His victory over the forces that guestion our faith. God's faithful who struggle with one problem or the other are given hope of victory, even when the solution seems remote and impossible. Apocalyptic moments are 'faith-filled' moments. God holds out his hand in the dark for us, and we are inspired to 'a hope' that is beyond the events we face everyday. Hope makes us not to give up; gives us the power and courage to step out and try once again in spite of the odds we face. This is why 'apocalyptic' is a faith statement. This is the message of education.