



Founded in 1928
1985 - 2010

Saint Elizabeth of Hungary Roman Catholic Church

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Office hours: Tuesday to Friday 9 to 3 (Monday closed)

Masses: Monday to Saturday at 7.30 AM in English, at 8.00 in Hungarian
Sunday's at 9 and 10.30 in Hungarian, at 12 o'clock both in English and Hungarian
Jesuit priests: Szabolcs Sajgó (pastor), László Marosfalvy (associate pastor) – retired: Balázs Jaschkó

No. 10 – Third Sunday of Lent – March 7.

CHURCH BULLETIN

Twenty five years on Sheppard – Where to now?

Readings: Ex 3.1-8, 13-15
 1 Cor 10.1-6, 10-12 Lk 13.1-9
Responsorial Psalm: “The Lord is merciful and gracious.”

PRAYER INTENTIONS:

9:00 + Padányi Erzsébetért – Éva és Erzsébet
 +hozzátartozókért – Kovács György és cs.
10:30 egyházközségünkért
 a KNT tagokért
 Lengyel Ferenc és Dobai Ágnes felgyógyulásáért – Ica
 szerencsés utazásért – nagymama
 Jaschkó atya felgyógyulásáért - barátai
 +Agárdi Sándorért – felesége és családja
 +Kain Pálért és +Máriáért – Juhász család
 +Szakolczay Gusztávért - családja
 +Farkas Lászlóért – felesége, családja és Kuhár Anna
 +testvérekért - családjuk
 +Padányi Istvánért - édesanyja
 +Domyán Ritáért - Nóra
12:00 +Farkas Lászlóért - családja
 +Barna szülőkért - családjuk
 +Gizella édesanyjáért – családja
 +Barna szülőkért - családjuk
 +Petró Györgyért – leánya és családja

Monday (8); St. John of God

7.30 for +Mercedes Jacinto - Nelia
8:00 for fathers' intention

Tuesday (9); St. Frances of Rome

7.30 special intention for Billy and Helen Moynahan
8:00 for fathers' intention

Wednesday (10);

7.30 for +Terrance Martyn
8:00 for the victims of communism
7 p.m. for those visiting the sick

Thursday (11);

7.30 for the priests of St. Elizabeth
8.00 for Paul and Etelka

Friday (12);

7:30 for +Márta Koháry - family
8.00 for our deceased Jesuits

Saturday (6);

7.30 for +Matthew Meagher
8.00 for +dr. Charles Luttor - wife
11:00 funeral mass of +István Raffy

Baptism: Emily Rencsok
Funeral: Rita Domyán (89), Frank Szakál (79),
Emil Papis (54)

Announcements

❖ **COINS FOR LIFE, Campaign Life Coalition.** Would you or your family put aside your toonies, loonies, quarters, nickels, dimes and pennies during the next 8-10 weeks, and contribute these savings to help in the struggle to end abortion and to create a culture of life? Containers are to be picked up at the back of the church. You are asked to return containers and contents on the weekend of Apr. 11th. Remember that every penny helps. Make it a family project.

❖ We bring to your attention an **English questioner** on the back tables. Please take a look at it, if you haven't done so already, and let us know your opinion.
(<http://www.szenterzsebet.org/hirek/2010/100108-survey/survey-2010.htm>).

The biggest challenge

Fr. Bob, Campus ministry at CUA

Recently I celebrated Mass for our Men's Rugby team.

During the homily I asked the gentlemen present what their biggest challenge to holiness is.

In other words what is the biggest sin or temptation for a young adult man who plays rugby.

Without a moment of hesitation one young man blurted out "Sex"

There seemed to be a general agreement that "Sex or Lust" was their biggest challenge or struggle.

While I believe living a holy, loving, chaste life is a challenge for everyone, I did not agree with the young man's conclusion.

I have come to believe that the greatest challenge to holiness for young adult men, or young adult women or anyone is *the temptation put off holiness until tomorrow*.

It is so easy, so tempting if you will, to think,
I'm young,
I'm strong,
I'm healthy,
and I have time, lots of time to get holy.

I have met very few people who don't want to be good people. Everyone wants to be a good person, a good husband, or wife a good parent, a good employee.

I've met very few people who don't want to be obedient to God's word. Some day.

Most of us know what is right and what is wrong but we just balk at putting it into practice.

Our temptation is simply to put it off.

That is precisely what Jesus is speaking about today.

In the beginning of the Gospel passage Jesus recounts two tragedies.

The first thing he does is to remove the thought that these tragedies are the fault of the people who were hurt.

During Jesus' time well being sometimes was equated with God's favor and tragedy or sickness was equated with a personal sin or fault.

People simply thought that if you are blind or if you are crippled or if you are sick, it was because of your sin or the sin of someone close to you.

There are several examples in the Gospel where Jesus fought that misconception.

Personal tragedy cannot always be equated with personal sin or fault.

Jesus simply uses these tragedies to try to convince us of the need to be ready.

You never know when a tower is going to fall on you.

You never know when you are going to be in the wrong place at the wrong time like the Galileans, and suffer the consequences.

In the second part of the Gospel with the story of the fig tree, Jesus teaches that God is patient

Yes God is indeed patient.

God is very patient.

The fig tree which didn't produce any fruit was not cut down. It was given another chance.

It was cared for and watered and fertilized, given more attention, given another chance to bear fruit.

So you see Jesus is in reality warning us about the sin of presumption. The presumption to take God's mercy for granted.

The temptations to put off trying to live holy lives until...

We are old...

We are married...

We have the privilege and responsibility of parenting...

Whenever...

are very common.

The warning of Jesus in today's Gospel should give us all pause

But I tell you, if you do not repent, you will all perish as they did!"

Let us resolve to live holy lives.

Holiness... If not now, when

Holiness... If not here, where

Amen

Two Theology of the Body Workshops

Holy Martyrs of Japan Parish

167 Essa Street, Bradford

on **Saturday March. 13, 2010**

from **9:30 am - 4:30 pm**. Doors open at 9:15

Admission is Free (lunch is provided)

Study Guide is \$10.00 (optional).

Contact Rose Heron 905-683-9055

or Jan Noonan 905-420-8696

or email: stbreg@gmail.com or

www.godsexandthmeaningoflife.com

Everyone welcome, bring a friend

St. Dunstan's Parish

3150 Danforth Ave, Scarborough

on **Tuesday April 20, 27, May, 4 & 11.**

from **7:30 - 9:30 pm each evening.**

Doors open at 7:00 pm. Admission is free; Study Guide is \$10.00 (optional).

Contact Rose Heron 905-683-9055

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What is your goal for this Lent? What grace do you ask for? What do you do to get closer to God during these blessed weeks before Easter?