



Founded in 1928

**1985 - 2010**

## Saint Elizabeth of Hungary Roman Catholic Church

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Office hours: Tuesday to Friday 9 to 3 (Monday closed)

Masses: Monday to Saturday at 7.30 AM in English, at 8.00 in Hungarian  
Sunday's at 9 and 10.30 in Hungarian, at 12 o'clock English and Hungarian (bilingual)  
Jesuit priests: Szabolcs J. Sajgó (pastor), László Marosfalvy (associate pastor) – retired: Balázs Jaschkó

**No. 18 – 5<sup>th</sup> SUNDAY OF EASTER – May 2, 2010**

# CHURCH BULLETIN

*Twenty five years on Sheppard – Where to now?*

**Readings:** Acts 14.21-27  
 Rev 21.1-5 Jn 13.1, 31-33, 34-35

**Responsorial Psalm:** *"I will bless your name forever, my King and my God."*

### PRAYER INTENTIONS:

- 9:00** ✠ Chrissy születésnapjára - barátai  
✠ Anna édesanyáért és nővérért – Sütő család  
✠ +Telekesi Gézáért – Kocsis család  
✠ +Zydrón Lászlóért – Kristóf Jutka  
✠ +Mátés Annáért – fiai Miklós és Ervin
- 10:30** ✠ a KNT-ért  
✠ Jézus szíve és a Szűzanya tiszteletére, halából – Sztanyó László és Marika  
✠ Lengyel Ferenc felgyógyulására – testvére  
✠ +Szabó Waltraud-ért – férje és családja  
✠ +Kusztos Jánosért – felesége  
✠ +Marx Viktorért – gyermekei  
✠ +nevelőszülőkért, szülőkért, édesanyáért és fiáért – Viszmeg család  
✠ +Lengyel Józsefért – Bek család  
✠ +Szakál Ferencért - Sztanyó László és Marika  
✠ +Zelena József és Máriáért – Zelena Borbála  
✠ +Tóth Istvánért – barátai és család  
✠ +Zsolt Endréért – barátok  
✠ +Máriáért és Ferencért – Engyel család  
✠ +Serly Éváért – Judit  
✠ +Dr. Reviczky Beátaért – Babi, Márta és Pali  
✠ +Zydrón Lászlóért – család  
✠ +Jean-Guy Larocque-ért – Engyel család
- 12:00** ✠ +Haász Antalért, +Irént, +Dánielért és +nagyszülőkért  
✠ +Tóth Lászlóért, szülőkért, nagyszülőkért és testvérekért – Mrs. Tóth  
✠ +Radvánszky Ádámért – felesége és csal.  
✠ +Dr. Hevesi Jenőért és Ilonáért – leányuk Éva és családja  
✠ +Dr. Hevesi Jenőért – testvére Éva és csal.  
✠ +id. Balatoni Ferencért – családja  
✠ for +Beverly Nicholson – daughter Kathy, Monika & Eva Radvanszky

### Monday (3); *St. Philip and St. James*

- 7.30 for Vivian, special intentions  
8.00 a tisztítóútnak szenvedőkért – Szendi Ilona  
Erika és Ronald felgyógyulására – család

### Tuesday (4); *Blessed Marie-Leónie Paradis*

- 7.30 for +Ronnie Kubib, killed in Afghanistan – Doreen O'Flynn  
8.00 Pálért és Etelkáért

### Wednesday (5);

- 7.30 for +Gilbert and +Julie Tellis  
12:00 +Fr. Alexander Takácsért – nővére, Kozma Yolanda  
Erika és Ronald felgyógyulására – család  
7 p.m. +Majzik Gyuláért – felesége és családja  
+Elek Ilonáért - családja

### Thursday (6); *Blessed Francois de Laval*

- 7.30 for the priests of St. Elizabeth  
Jaschkó atya sikeres műtétjéért - Piri

### Friday (7);

- 7.30 for Phillip, special intentions  
+Varazsdi Annáért – Évi és Zoli  
7 PM +Adám János SJ gyászmiséje

### Saturday (8); *Blessed Catherine of St. Augustine*

- 7:30 for the special intentions of the Quish family

**Marriage:** Gábor József & Jennifer McColl

### The Holy Father's May intentions

**General:** That the shameful and monstrous commerce in human beings, which sadly involves millions of women and children, may be ended.

**Missionary:** That ordained ministers, religious women and men, and lay people involved in apostolic work may understand how to infuse missionary enthusiasm into the communities entrusted to their care.

## Announcements

❖ **FAITH CONNECTIONS' THEOLOGY ON TAP** – young adults (19-39) are invited to a social evening of thought-provoking discussion on "Risking God: Living the Sacramental Life" with guest Gregory Beath, Office of Formation for Discipleship, Archdiocese of Toronto. Munchies provided, cash bar, come and bring a friend! Monday **May 17**, 7:00pm at the Duke of York Pub (39 Prince Arthur Ave, Toronto). More info: 416-222-1426 ext 276 – a ministry of the Sisters of St. Joseph of Toronto.

❖ **Baby stuff** wanted for a newborn baby girl (crib, cloths, bathtub, toys, etc.). Tel: 416-444-5654

❖ **Exiting new retreat – first time offered in Canada: ACTS** (Adoration, Community, Theology, Service). Retreat weekend for men – **May 27-30**, Queen of Apostles, Mississauga, facilitated by a retreat team from the U.S.A. The goals are to renew yourself spiritually, to strengthen your faith and to apply it in your daily life. For more information or to register call the Centre at 905-278-5229.

❖ Come and meet a special friend of children and **young people** in St. Paul the Apostle Church, Maltese-Canadian Parish, located at 3224 Dundas Street West in Toronto. We are calling all children and young people, especially those of Maltese origin, for a Special Meeting with the **Archbishop of Malta** H.G. Msgr. Paul Cremona OP. This meeting is to be held on Saturday, **May 8**, 2010 at 3:00 pm in the Parish Hall. For more information please call the office of St. Paul the Apostle Church at 416-767-7054

## The Christian Identity

*Fr. Munachi E. Ezeogu, cssp*

The renowned artist Paul Gustave Dore once lost his passport while travelling in Europe. When he came to a border crossing, he explained his predicament to one of the guards. Giving his name to the official, Dore hoped he would be recognized and allowed to pass. The guard, however, said that many people attempted to cross the border by claiming to be persons they were not. Dore insisted that he was the man he claimed to be. "All right," said the official, "we'll give you a test, and if you pass it we'll allow you to go through." Handing him a pencil and a sheet of paper, he told the artist to sketch several peasants standing nearby. Dore did it so quickly and skillfully that the guard was convinced he was indeed who he claimed to be. His action confirmed his identity.

Christians have always had the problem of how to tell the world who they are. At some periods in history and still in some places in the world, uniforms have played a very important role in announcing our identity to the world. Think of the various uniforms of the various Christian societies of consecrated life, which distinguish consecrated people not only from ordinary Christians but also from one another according to their

institutes. In the African Independent churches members usually wear uniforms to distinguish them from non-members. This usually takes the form of white flowing gowns, with headgear and sashes of different colours distinguishing members according to their various ranks. In the mainline churches, however, the use of uniforms or habits has become less popular.

The quest for uniforms, habits, badges, banners and pinups designed to distinguish believers from non-believers does indeed have its place in the celebration of who we are. We are symbolic beings who need to express our faith in symbolic ways. Jesus himself wrestled with the question of how to distinguish his followers from the non-believers around them. But his prescription goes much farther than external habits and uniforms. For Jesus the essential mark of distinction between Christians and non-Christians is not in the way we dress but in the way we live.

**I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another** (John 13:34-5).

Love is the Christian identity. Love is the Christian uniform. Love is the Christian habit. If you are wearing the habit of love, you are in. If you are not wearing love as a habit, you are out.

Jesus wants the world to recognize us as Christians. We need to evangelize and witness to people around us. But effective evangelization and witnessing has less to do with how fluently we speak and more to do with how faithfully we live. In the evangelization of Africa, many missionary groups came early and focused on making converts. Others came later but focused on service to the people, providing needed medicare and integral education. These latter groups succeeded where the former groups failed. Words are only a small part of our witnessing for Christ. As St Francis of Assisi told his friars, "Preach the gospel at all times and use words if necessary."

The great Mahatma Gandhi was asked about his view of Christianity. What he said could show us what probably is keeping two-thirds of the world away from the Good News of Christianity:

*I have a great respect for Christianity. I often read the Sermon on the Mount and have gained much from it. I know of no one who has done more for humanity than Jesus. In fact, there is nothing wrong with Christianity, but the trouble is with you Christians. You do not begin to live up to your own teachings.*

The greatest homage we can pay to the Christian faith is to live in such a way that through us people begin to have a glimpse of the unbounded and unconditional love that God has shown us in Christ.