



Founded in 1928

1985 - 2010

## Saint Elizabeth of Hungary Roman Catholic Church

432 Sheppard Ave. East, Toronto, Ont. M2N 3B7 - Tel: 416-225-3300x21 Fax: 416-225-3814  
E-mail: : [szte.iroda@gmail.com](mailto:szte.iroda@gmail.com) - [szte.plebanos@gmail.com](mailto:szte.plebanos@gmail.com) - Web page: [szenterzsebet.org](http://szenterzsebet.org)

Office hours: Tuesday to Friday 9 to 3 (Monday closed)

Masses: Monday to Saturday at 7.30 AM in English

Sunday's at 9 and 10.30 in Hungarian

Jesuit priests: Szabolcs J. Sajgó (pastor), László Marosfalvy (associate pastor) – retired: Balázs Jaschkó

No. 32 - 19<sup>th</sup> SUNDAY IN ORDINARY TIME - August 8, 2010

# CHURCH BULLETIN

*Twenty five years on Sheppard – Where to now?*

**Readings:** Wis 18.6-9 Heb 11.1-2,8-9  
 Mt 24.42,44

**Responsorial Psalm:** “Blessed the people the Lord has chosen as his heritage.”

### PRAYER INTENTIONS:

9:00 +Bernád Lajosért - felesége

+ifj. Málics Istvánért – édesanyja és testvérei

10:30 az egyházközségért

a KFT tagjaiért

Kurencs Anna születésnapjára - családja

Rozinka István és Rózsika 51. házassági évfordulója

Abby felgyógyulásáért – Ritter család

+Grofsics Jánosért - családja

+Bezdány Ferencért – leánya és cs.

+Szalontay Kenéz Mihályért – Csokonay Sarolta és dr. Gasztonyi Kálmán

+Marhoffer Gyuláért – Kovács család

+Bek és +Belső családtagokért - Ilonka

+Mentés testvérekért – Bonnay Erzsébet

+Bonnay Lászlóért - felesége

+Müller Margaretért - családja

+Szabolcsi Ilona emlékére – Bojtos család

+Szabó Józsefért – Wohlfart János & Anna

+Brian Wunderlich – Dan & Teresa O’Hara

+Koszonits Imréért – Farkas Ágnes

+feleségéért Margitért – Lajos Ferenc

+Bodnár Maryért – Kristóf Jutka

+Koszonits Imréért – felesége és családja

**Monday (9) St. Teresa Benedicta of the Cross**

7.30 special intention for Jay and Paulin

**Tuesday (10) St. Lawrence**

7.30 (1) for Miles Nathaniel Sazon, on his birthday

(2) for the intentions of Janez Hlebanja

**Wednesday (11) St. Clare**

7.30 special intention for Adrienne

7 p.m. for Paul and Etelka

**Thursday (12) St. Jane Fances de Chantal**

7:30 for the repose of the soul of Antonio Zarate

**Friday (13) St. Pontian, St. Hippolytus**

7:30 (1) for +István Hári – family

(2) special intention for Pat and Kitty

**Saturday (14) St. Maximilin Kolbe**

7:30 (1) for +István Beke - family

(2) for +Sándor Mózes – wife

(3) special intention for the Sazon family

1:30 Joseph Gyetván & Tracey Bennett’s wedding

**Baptism:** Margareta Szabó

**Marriage:** Joseph Gyetván & Tracey Bennett (2)

Thomas Grunstein & Sandi Elena (1)

**Funeral:** Mary Bodnár (84)

### Events

**August 5-15** Boy scouts Camp in Fillmore 21.

Pilgrimage to Midland 21-27 Altar servers and youth group camp 29-2. Younger Scouts camp

**September 6.** Labour Day – long weekend

### Announcements

❖ **Toronto Catholic schools welcome students and families.** The Toronto Catholic District School Board extends a warm welcome to all families who have recently moved into the Toronto area. The Board is proud to provide a wide range of programs and services to students in 201 publicly-funded Catholic schools from junior kindergarten to grade 12. Families with school-aged children are reminded that classes will begin on Tuesday, September 7th. Newly-landed immigrants (14 years of age and older) must call the TCDSB Orientation Centre at 416-393-5500 to make an appointment for evaluation prior to applying for

secondary school. For registration information, please call 416-222-8282, ext. 5314, or: <http://www.tcdsb.org/admissions/default.htm>

## **Saint Kinga of Hungary and Poland**

St. Kinga was born in Esztergom in 1234, the third daughter of King Bela IV of Hungary and Maria, daughter of the Byzantine Emperor Theodore I Lascaris. Kinga was given in marriage to Polish Prince Boleslaus of Sandomierz, later called the "Chaste". This political marriage was arranged when Kinga was five and Boleslaus 12. Invited by the nobles of Krakow also to take over the Principality of Krakow, Boleslaw began his governance of the two principalities in 1247. In a county destroyed by the Tartars but still Christian, Kinga became a benefactor, governing with her husband, jointly signing and sealing all documents.

There was a special marriage in that Kinga convinced her husband that they should live together in virginity; thus his epithet "the Chaste". Having no desire to experience the physical joys of motherhood, Kinga became a mother to all the needy. She lived with her husband for 40 years, governing in a very difficult situation marked by the weakness of a country devastated by two Tartar invasions. All her personal possessions were used to aid the poor.

When her husband died in 1279, she renounced the throne and in 1280 founded a Poor Clare monastery on land given to her by Boleslaw at Stary Sacz. She lived as a guest in the monastery for eight years, not entering it until 1288 and later becoming Prioress. She died on 24 July 1292 at the age of 58, whereupon she was widely venerated as a saint. In 1690 Pope Alexander VIII confirmed her cult, the equivalent of beatification. She was canonized by Pope John Paul II on June 16, 1999.

### **A Polish legend of Saint-Kinga**

When Boleslaw's proposal was accepted, King Bela IV. asked her daughter, Kinga, what would she like as a wedding present, what would she like to take to her husband and the new country. Kinga replied that she wanted no gold and jewels, since they only brought unhappiness and tears. She wanted something that could serve the people she was going to live with. Her request surprised the king greatly – she asked for salt.

The king was determined to keep his promise. He offered Kinga the biggest and most prosperous salt deposits in Hungary – the Maramaros salt mine. However, nobody knew what Kinga could do with the treasure.

On her way to Poland the princess visited the mine. She knelt to pray next to the entrance and – to everyone's surprise – suddenly threw her engagement ring inside. She gathered a group of the best Hungarian salt miners and told them to follow her.

When the party arrived in Poland and was approaching Kraków, Kinga stopped and asked the miners to look for salt. They started digging and suddenly hit something very hard. It was a lump of salt. When they broke it, everyone saw what was hidden inside – Kinga's engagement ring!

That is how the Hungarian princess brought salt to the Polish country.

In Wieliczka there is a famous salt mine museum. To commemorate the princess, 101 metres under the ground, down in the mine there is the world's biggest underground chapel, dedicated to Saint Kinga.

In this picture you can see the salt sculptures from the mine showing the moment when the miners give Kinga the ring found in the salt lump.

