



Founded in 1928

Saint Elizabeth of Hungary Roman Catholic Church

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Office hours: Tuesday to Friday 9 to 3 (Monday closed)

Masses: Monday to Saturday at 7.30 AM in English

Sundays at 9 and 10.30 in Hungarian, at 12 both in English and Hungarian

Jesuit priests: Szabolcs J. Sajgó (pastor), László Marosfalvy (associate pastor) – retired: Balázs Jaschkó

No. 13 - 3rd SUNDAY OF LENT - March 27, 2011

CHURCH BULLETIN

2011 - YEAR OF THE FAMILY

Readings: Ex 17,3-7 Rom 5,1-2. 5-8.

Jn 4,5-42.

Responsorial Psalm: „O that today you would listen to the voice of the Lord. Do not harden your hearts!”

PRAYER INTENTIONS:

9:00 Simonka Mariska felgyógyulásáért –
férje, Ferenc
+Bernád Lajosért - felesége
+Henéczi Béláné születésnapjára –
gyermekai, unokái, dédunokái és vejei
+Gara Ferencért – felesége és gyermekei
for +Nancy Lee - Patricia Lim

10:30 az egyházközségért
Kristóf Jutka felgyógyulásáért – Ica
Szabó Paula és Bíró Júlia felgyógyulásáért –
Juhász Márta és Alex
Telch György felgyógyulásáért –
felesége, Rózsika, Tinka és Tamás
Simonka Mariska felgyógyulásáért –
Kökényesi Juliska
Márton Júliáért – Rezner család
Mária Kongregáció élő és elhunyt tagjaiért -
Kongreganisták
élő és elhunyt családtagokért – Makai Ági
+Juhász Andrásért – gyermekei
+Zsigmond Andrásért és +Horváth Lászlóért -
Júlia és családja
+Antal Zsuzsánnaért – szülei, testvérei és családjaik
+dr. Papp Gáborért (Cleveland) – szeretett családja
+Levay Annáért és Jenőért –
Zinner és Schneider családok
+Horváth Borbáláért és Józsefért –
Zinner és Schneider családok
+Várpalotai Máriaért – Szendi család
+Mariannáért, +Icáért és Dóráért – Ica
+Farkas Hermináért – Kocsis Magda
+Troll Máriaért – Vindischman család
+Vindischman Józsefért – családja
+dr. U. Lovrics Andrásért - felesége és fiai
+Bukovec Dávidért – Gabi és család

+Farkas és Konecsni szülőkért – Farkas Erzsébet
+Gorzó Gyuláért és +Darabánt Ilonáért –
leányuk, Piroska
+ifj. Bécsi Mátyásért – Piroska Gorzó
+Gorzó Jánosért – testvére, Piroska

Monday (28)

7:30 for +Nancy Lee - Patricia Lim
for world peace
thanksgiving from Sazon family

Tuesday (29)

7:30 for +Nancy Lee - Patricia Lim
for suitable employment for Jay
for +Fr. Alexander Takács – his sister, Yolanda

Wednesday (30)

7:30 for +Nancy Lee - Patricia Lim
blessings for Fr. Sajgó
7 PM Etelkáért és Pálért
+Keller Istvánnéért – testvére és unokatestvére
+ifj. Bécsi Mátyásért – Piroska Gorzó
+Viszt Ferenczi Máriaért, +Drágán Máriaért,
+Horváth Ferencért - Piroska Gorzó

Thursday (31)

7:30 for +Nancy Lee - Patricia Lim
blessings for Fr. Jaschkó
for our benefactors

Friday (1)

7:30 for +Nancy Lee - Patricia Lim
for +Varazsdi Alajos – Évi and Zoli
blessings for Fr. Marosfalvy
7 PM +Lajosért - Ica
+Csányi Sándor lelki üdvéért – édesanyja

Saturday (2) Saint Francis of Paola

7:30 for +Nancy Lee - Patricia Lim
blessings for Fr. Csaba
for Nagy and Erdős families - Nagy Zoltán and wife

Baptism:	Vanessa Honinger
Funeral:	Márton Julia(85), Siroki János(97)

UPCOMING EVENTS

April 10 Schnitzel Lunch (Fundraising for Caritas) ❖
Lenten Concert of the Scola Cantorum Choir at 2 PM
17. Bake Sale (Fundraising for Married Couples Club)

❖ Salt + Light Television Lent Programming:

Witness - Rev. Dr. Peter Coughlin. Today, 8:00pm.
Father T. Rosica, CSB, hosts an in-depth discussion with Fr. Dr. Peter Coughlin, Pastor of St. Andrew's Church, Oakville, Ontario and National Director of the Charismatic Renewal for English-Speaking Canada.

❖ Ransomed from Darkness. **Former New Age practitioner** Moira Noonan shares her testimony of deliverance and exorcism and the dangers of New Age occult practices on Monday, March 28 at St. Lawrence the Martyr (2210 Lawrence Ave. E., Scarborough). Holy Mass at 7 p.m. followed by talk. Love offering.

❖ **Retail Sales Associate Wanted.** Broughton's has a "Job Opening" in our Catholic Book Store. We require a Sales Associate to help us serve our customers. If you have retail experience, are friendly, and enjoy helping people, I would be interested in receiving your resume and discussing this position with you. Steve Atkinson, Store Manager: storemanager@bbroughton.com

❖ WORKING WONDERS FOR PEOPLE WITH SPECIAL NEEDS...

George, 64, a man with developmental challenges, was sick, undernourished, facing eviction, and had no place to turn. Mary Centre, a ShareLife agency, advocated for George to transition to a nearby nursing home. They were convinced George's life would have been in great jeopardy if he had been evicted – he likely would have died anonymously in squalor. Today, he receives care and support, sharing the small joys of life with people around him on a daily basis. **ShareLife funded agencies assisted over 20,000 people with special needs last year, affirming their value to our society.** Next Sunday, April 3, 2011 is ShareLife Sunday. Please give generously. You can work WONDERS!



This Sunday we celebrate the 67th anniversary of the **consecration of St. Elizabeth of Hungary Church.** The original building on Spadina Avenue was consecrated on March 19, 1944. What is actually the Catholic understanding of consecration?

By a decree of the Council of Trent, Mass should not be celebrated in any place except a consecrated or blessed church. Hence it is the wish of the Church that at least cathedrals and parish churches be solemnly consecrated, and that smaller churches be blessed. Both by consecration and by blessing a church is dedicated to Divine worship, which forbids its use for common or profane purposes. Consecration is a rite reserved to a bishop, who by the solemn anointing with holy chrism, and in the prescribed form, dedicates a building to the service of God, thereby raising it to a higher order, removing it from the malign influence of Satan, and rendering it a place in which favours are more graciously granted by God.

The consecration may take place on any day of the year, but a Sunday or feast day is to be preferred. On the walls inside the church twelve crosses must be painted, or (if they are made of stone or metal) attached to the walls. The consecrator and those who ask for the consecration are obliged to observe the day before the consecration as a day of fasting and abstinence. On the evening preceding the day of consecration, the consecrating bishop places in a reliquary the relics of the martyrs, which are to be placed in the altar, three grains of incense, and an attestation written on parchment. At least two candles are kept burning before these relics during the night, and Matins and Lauds are sung or recited. At the beginning of the consecration on the next day the candles under the crosses on the walls are lighted. After this the bishop and the clergy go to the place in which the relics of the martyrs were deposited the evening before, the church meanwhile being left in charge of a deacon. Whilst the bishop is being vested the Seven Penitential Psalms are recited, after which all proceed to the main entrance of the church, where, remaining outside, the bishop blesses the water. The bishop then goes three times round the outside of the church, the first time sprinkling the upper part of the walls, the second time the lower part, and the third time on a level with his face. After each circuit the bishop strikes the door with the base of his crosier and says, "Lift up your gates, ye princes, and be ye lifted up, ye everlasting doors, and the King of Glory shall come in." Three times the deacon within the church asks, "Who is this King of Glory?" Twice the bishop answers, "The Lord, strong and mighty; the Lord mighty in battle"; and the third time he says, "The Lord of Armies, He is the King of Glory". This triple sprinkling and circuit of the walls symbolizes the triple immersion at holy baptism, the consecration of the soul as the spiritual temple of God, to which the material bears a certain analogy.

The bishop now enters the church, and traces with the point of his crosier, in the ashes spread on the floor, first, the Greek alphabet, and then the Latin alphabet. The ceremony symbolized the instruction given to the newly baptized in the elements of faith and piety. The Greek and Latin languages represent the Jews and Gentiles respectively.

The bishop then sprinkles the walls in the interior of the church three times, and the floor of the church in the form of a cross. Then he gives a suitable exhortation to the people and addresses the founder of the church. Next he anoints with holy chrism, three times, the pillar on each side of the door, after which the clergy and the laity enter the church, and the consecration of the altar takes place. Finally, the twelve crosses on the interior walls are anointed with holy chrism and incensed by the bishop; the altar-cloths, vases, and ornaments of the church and altar are blessed, and solemn or low Mass is celebrated by the bishop.

The consecration of churches was simplified after the Second Vatican Council, but basically it is the same today.