



Founded in 1928

## Saint Elizabeth of Hungary Roman Catholic Church

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Office hours: Tuesday to Friday 9 to 3 (Monday closed)

Masses: Monday to Saturday at 7.30 AM in English

Sundays at 9 and 10.30 in Hungarian, at 12 both in English and Hungarian

Jesuit priests: Szabolcs J. Sajgó (pastor), László Marosfalvy (associate pastor) – retired: Balázs Jaschkó

No. 25 - TRINITY SUNDAY - June 19, 2011

# CHURCH BULLETIN

## FATHER'S DAY

**Readings:** Ex 34.4-6,8-9 2Cor 13.11-13 Jn 3.16-18

**Resp. Psalm:** „Glory and praise for ever!” (Daniel 3)

### WE OFFER THE HOLY MASS FOR:

**9:00** András 31. születésnapja – édesanyja

Jaczina Erzsébet felgyógyulása – Zubovits család

unokahúg felgyógyulása – családja

Gábor 45. születésnapja - szülei

+Bartha János – gyermekei és unokái

+Kónya Jenő - családja

+Málics István – felesége és családja

+Herczeg Péter – fia és családja

tisztítótűzben szenvedők – Kovács György és családja

+Szentgyörgyi és Molnár szülők - Molnár Gyula és fia

+Nádai László – gyermekei

+Köbli családtagok – Marika

+Chun-Wah Yuen - family

+szülők – család

+Kollár Emil – családja

+Pór Anna- férje és családja

**10:30** az egyházközség

Házások Klubja

házassági évforduló

+Börcsök, +Kanyó, +Marossi és +Rankó családtagok

+Barakonyi Erzsébet (BP) – öccse és családja

+Balázsovits Etelka és +Alt Márta – dr. Forbáth Péter

+dr. Zágoni Marianna – Sepa Erzsébet és Ilona

+barátnők – Farkas Sándor és Teréz

+Nyerges-Bognár szülők – család

+Bródi József – családja

+Kocsis Tivadar - édesanyja és családja

+Szivek János (2.évf) – felesége és családja

+Palatics Olga – férje és családja

**12:00** +Victor de Vietoris – daughter and family

+Nagy Erzsébet – Forrai család

+Csizmazia János - családja

+dr. Papp Gábor - lánya

+keresztmama – Marika

### Monday (20)

7:30 Helen Moynihan

+Michael Soluk – Ida E. Noe (Brantford)

**Tuesday (21) Saint Aloysius Gonzaga**

7:30 Jesuit vocations

**Wednesday (22) Saint Paulinus of Nola, Saint John Fisher, Saint Thomas More**

7:30 +Fr. Alexander Takács – his sister, Yolanda

7 PM jótévéink

**Thursday (23)**

7:30 +Takács Ignác – Yolanda Kozma

**Friday (24) Nativity of John the Baptist**

7:30 Patrick, special intention

+Chun-Wah Yuen - family

**Saturday (25)**

7:30 Etelka and Pál

**Baptism:** Kovács Kende, Tabay Beatrice

**Funeral:** Fratrists Margit (82)

## UPCOMING EVENTS

**Today:** 50<sup>th</sup> Anniversary Mass of Fr. Béla Somfai SJ  
at 10:30 **26.** Saint Ladislaus pilgrimage to Courtland

### ❖Catholic Input Requested to build the Candidate Profile for the next Catholic Director of Education, Toronto Catholic District School Board (TCDSB).

The Board of Trustees is currently recruiting the next Catholic Director of Education for the TCDSB. This position is the chief executive officer of the school board. Catholics are invited to contribute to the stakeholder consultation process by emailing the executive search firm, Promeus, [jordene.lyttle@promeus.ca](mailto:jordene.lyttle@promeus.ca) with your feedback on: current strengths of the TCDSB; the top four challenges and priorities for the TCDSB and the new Director of Education; The ideal candidate criteria for the new Director--experience, skills and personal qualities. - Use the subject line "Input into TCDSB Director Search" and email by June 30, 2011. All responses will be treated confidentially.

❖ **Toronto Pro-Life Forum** on Friday, June 24<sup>th</sup>, 6 PM – Saturday, June 25<sup>th</sup>, 6 PM at Hotel Novotel, 45 The Esplanade. To order tickets call 416-204-9749. More details at [www.campaignlifecoalition.com/juneconference](http://www.campaignlifecoalition.com/juneconference).

❖ **Notre Dame High School**, Toronto, is celebrating 70 years! All Alumnae, former staff and friends are invited to join together in thanksgiving on Saturday, October 15, 2011. For more information, please visit our Notre Dame Alumnae: [www.notredamealumnae.com](http://www.notredamealumnae.com).

## Devotion to the Sacred Heart of Jesus

This is one of the most famous religious devotions to Jesus' physical heart as the representation of His divine love for Humanity. This devotion is predominantly used in the Catholic Church and among some high-church Anglicans. The devotion especially emphasizes the unmitigated love, compassion, and long-suffering of the heart of Christ towards humanity.

The origin of this devotion in its modern form is derived from a French Roman Catholic nun, Marguerite Marie Alacoque, who said she learned the devotion from Jesus during a mystical experience. Predecessors to the modern devotion arose unmistakably in the Middle Ages in various facets of Catholic mysticism. The Sacred Heart is often depicted in Christian art as a flaming heart shining with divine light, pierced by the lance-wound, surrounded by the crown of thorns, surmounted by a cross and bleeding. Sometimes the image shown shining within the bosom of Christ with his wounded hands pointing at the heart. The wounds and crown of thorns allude to the manner of Jesus' death, while the fire represents the transformative power of divine love. The Feast of the Sacred Heart has been a Solemnity in the Roman Catholic liturgical calendar since 1856, and is celebrated 19 days after Pentecost. As Pentecost is always celebrated on Sunday, the Feast of the Sacred Heart always falls on a Friday.

From the time of John the Evangelist and Paul of Tarsus there has always been in the Church something like devotion to the love of God, but there is nothing to indicate that, during the first ten centuries of Christianity, any worship was rendered to the wounded Heart of Jesus. It is in the eleventh and twelfth centuries that the first indications of devotion to the Sacred Heart are found. It was in the fervent atmosphere of the Benedictine or Cistercian monasteries, in the world of Anselmian or Bernardine thought, that the devotion arose, although it is impossible to say positively what were its first texts or who were its first devotees. It was already well known to St. Gertrude, St. Mechtilde, and the author of the *Vitis mystica* (previously ascribed to St. Bernard, now attributed to St. Bonaventure).

The historical record from that time shows an early bringing to light of the devotion. Ascetic writers spoke of it, especially those of the Society of Jesus. The image of the Sacred Heart of Jesus was everywhere in evidence, largely due to the Franciscan devotion to the Five Wounds and to the habit formed by the Jesuits of placing the image on their title-page of their books and the walls of their churches.

The most significant source for the devotion to the Sacred Heart in the form it is known today was Visitandine Saint Margaret Mary Alacoque (1647–1690), who claimed to have received visions of Jesus Christ. There is nothing to indicate that she had known the devotion prior to the revelations, or at least that she had paid any attention to it. The revelations were numerous, and the following apparitions are especially remarkable:

On December 27<sup>th</sup> 1673, the feast of St. John, she reported that Jesus permitted her, as He had formerly allowed St. Gertrude, to rest her head upon His Heart, and then disclosed to her the wonders of His love, telling her that He desired to make them known to all mankind and to diffuse the treasures of His goodness, and that He had chosen her for this work.

Jesus Christ, in his appearances to Saint Margaret Mary Alacoque promised twelve blessings to those who practice devotion to his Sacred Heart:

- 1. I will give them all the graces necessary for their state of life.*
- 2. I will give peace in their families.*
- 3. I will console them in all their troubles.*
- 4. I will be their refuge in life and especially in death.*
- 5. I will abundantly bless all their undertakings.*
- 6. Sinners shall find in my Heart the source and infinite ocean of mercy.*
- 7. Tepid souls shall become fervent.*
- 8. Fervent souls shall rise speedily to great perfection.*
- 9. I will bless those places wherein the image of My Sacred Heart shall be exposed and venerated.*
- 10. I will give to priests the power to touch the most hardened hearts.*
- 11. Persons who propagate this devotion shall have their names eternally written in my Heart.*
- 12. In the excess of the mercy of my Heart, I promise you that my all powerful love will grant to all those who will receive Communion on the First Fridays, for nine consecutive months, the grace of final repentance: they will not die in my displeasure, nor without receiving the sacraments; and my Heart will be their secure refuge in that last hour.*

The last promise has given rise to the pious Roman Catholic practice of making an effort to attend Mass and receive Communion on the first Friday of each month.