

## Saint Elizabeth of Hungary Roman Catholic Church

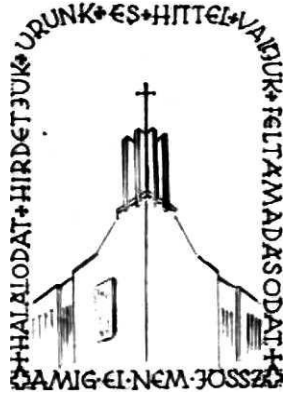
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Office hours: Tuesday to Friday 9 to 3 (Monday closed)

Masses: Monday to Saturday at 7.30 AM in English

Sundays at 9 and 10.30 in Hungarian

Jesuit priests: Szabolcs J. Sajgó (pastor), László Marosfalvy (associate pastor) – retired: Balázs Jaschkó



Founded in 1928

No. 31 - 18<sup>th</sup> SUNDAY IN ORDINARY TIME - July 31, 2011

# CHURCH BULLETIN

2011 - YEAR OF THE FAMILY

Readings: Is 55.1-3 Rom 8.35,37-39  
 Mt 14.13-21

Resp. Psalm: „You open your hand to feed us, Lord,  
and satisfy our needs.”(Psalm 145)

### WE OFFER THE HOLY MASS FOR:

**9:00** 11. születésnap – nagymama és család  
Tove Scharffenberg – Mária  
+Tátraallyai Péter – Luttor család  
+Schneider Lajos – felesége Is családja  
+Mates Anna – fiai, Miklós és Ervin  
+Barbolyás Lajos – özvegye  
+Nánási Oszkár – Barbolyás Erzsébet

**10:30** az egyházközség  
+Nádai László – családja  
+Szabolcsi Ilonka – Bojtos család  
+Máté József SJ - Felkai Frank  
+Alt Márta– Elmer Baba  
+Nagy Katalin – Elmer Baba  
+Csáthy Tamás - családja

### **Monday (1) Saint Alphonsus Liguori**

7:30 +Takács Ignác – Yolanda Kozma

### **Tuesday (2) Saint Eusebius of Vercelli, Saint Peter Julian Eymard, Bl. Peter Faber**

7:30 blessings on Fr. Szabolcs Sajgó  
job for Kay Fernandes – Kay

### **Wednesday (3)**

7:30 blessings on Fr. László Marosfalvy  
job for Kay Fernandes – Kay

7 PM Etelka és Pál

### **Thursday (4) Saint John Vianney**

7:30 blessings on Fr. Blaise Jaschkó  
job for Kay Fernandes – Kay

### **Friday (5) Blessed Frédéric Janssoone, Dedication of Saint Mary Major**

7:30 +Szepesi Antal – leánya és családja  
+Chun-Wah Yuen – family

blessings on Fr. Fernando Suarez & Fr. Jeff Shannon  
job for Kay Fernandes – Kay

+Julie and Gilbert Tellis

7:00 +Lajos – Ica

### **Saturday (6) Transfiguration of the Lord**

7:30 Nagy and Erdős family members –

Nagy Zoltán and his wife

Raffy and Seny Zamora on their wedding anniversary

**Marriage (1):** Szöllősi Attila & Vukic Nina

**Funeral:** Drenkó András (93)

### EVENTS

**20** Pilgrimage to Midland **20-26** Altar Servers' Camp

**“A Pilgrim's Journey.**

**The Autobiography of St. Ignatius”**

Ignatius' autobiography spans eighteen very important years of this saint's 65-year life, from his wounding at Pamplona (1521) through his conversion, his university studies and his journey to Rome in order to place his followers and himself at the disposal of the Pope. These critical years reveal the incredible transformation and spiritual growth in the soul of a great saint and the events that helped to bring about that change in his life. The following passages from the book show his spiritual struggles with visions and temptations.

*...In addition to his seven hours of prayer, he spent time in helping other souls who came there to see him about spiritual matters, and the rest of the day he gave to thinking about the things of God that he had read or meditated on that day. But often when he went to bed, great spiritual lights came to him, as did wonderful consolations, so that they took up most of the time that he had set aside for sleep, which was not much. Now and then reflecting on this loss of sleep, he considered how he had allotted a fixed amount of time each day to converse with God, and then the remainder of the day as well, and thus he came to*

doubt whether those lights came from the good spirit. He concluded that it was better to set them aside and sleep the allotted time. This he did.

He continued in his resolve to abstain from eating meat and was so firm in that decision that for nothing would he think of changing it. Then one morning, after he got out of bed, some meat appeared before him just as if he saw it with his body's eyes, though he had had no prior craving for it. At the same time a powerful inclination of will came over him henceforth to eat meat. Though he remembered his earlier resolve, still he did not hesitate to decide that he ought to eat meat. Later on, when he related this to his confessor, the confessor told him to study the matter to see, if by chance, it was a temptation. After putting it through a thorough examination he was sure that it was not.

During this period God was dealing with him in the same way a schoolteacher deals with a child while instructing him. This was either because he was thick and dull of brain or because of the firm will that God Himself had implanted in him to serve Him—but he clearly recognized and has always recognized that it was in this way that God dealt with him.

Furthermore, if he were to doubt this, he would think he was offending the Divine Majesty. One can see how God dealt with him in the following five examples.

**First.** He was greatly devoted to the Most Holy Trinity, and every day he prayed to each of the three Persons. But while doing the same to the Most Holy Trinity, the thought came to him, why four prayers to the Trinity? But this thought caused him little or no trouble since it was of so little importance. One day, as he was saying the Hours of Our Lady on the monastery's steps, his understanding was raised on high, so as to see the Most Holy Trinity under the aspect of three keys on a musical instrument, and as a result he shed many tears and sobbed so strongly that he could not control himself. Joining in a procession that came out of the monastery, that morning he could not hold back his tears until dinnertime, and after he had eaten he could not refrain from talking, with much joy and consolation, about the Most Holy Trinity, making use of different comparisons. This experience remained with him for the rest of his life, so that whenever he prayed to the Most Holy Trinity he felt great devotion.

**Second.** One day it was granted him to understand, with great spiritual joy, the way in which God had created the world. He seemed to see a white object with rays stemming from it, from which God made light. He neither knew how to explain

these things nor did he fully remember the spiritual lights that God had then imprinted on his soul.

**Third.** It was likewise in Manresa—where he stayed for almost a year, and after experiencing divine consolations and seeing the fruit that he was bringing forth in the souls he was helping—that he abandoned those extremes he had previously practiced and began to cut his nails and hair. One day, while in town and attending Mass in the church attached to the above-mentioned monastery, he saw with inward eyes, at the time of the elevation of the Body of the Lord, some white ray coming from above. But after so long a time he is now unable adequately to explain this; nevertheless, he clearly saw with his understanding how our Lord Jesus Christ was present in that Most Holy Sacrament.

**Fourth.** During prayer he often, and for an extended period of time, saw with inward eyes the humanity of Christ, whose form appeared to him as a white body, neither very large nor very small; nor did he see any differentiation of members. He often saw this in Manresa; and if he were to say twenty times for forty times, he would not presume to say that he was lying. He saw it again when he was in Jerusalem, and once more when he was on his way to Padua. He has also seen our Lady in similar form, without differentiation of members. These things that he saw at that time fortified him and gave such great support to his faith that many times he thought to himself: If there were no Scriptures to teach us these matters of faith, he would still resolve to die for them on the basis of what he had seen.

**Fifth.** He was once on his way, out of devotion, to a church a little more than a mile from Manresa, which I think was called Saint Paul. The road followed the path of the river, and he was taken up with his devotions; he sat down for a while facing the river flowing far below him. As he sat there the eyes of his understanding were opened, and though he saw no vision, he understood and perceived many things, numerous spiritual things as well as matters touching on faith and learning, and this was with an elucidation so bright that all these things seemed new to him. He cannot expound in detail what he then understood, for there were many things, but he can state that he received such a lucidity in understanding that during the course of his entire life—now having passed his sixty-second year—if he were to gather all the helps he received from God and everything he knew, and add them together, he does not think they would add up to all that he received on that one occasion...