

Saint Elizabeth of Hungary Roman Catholic Church

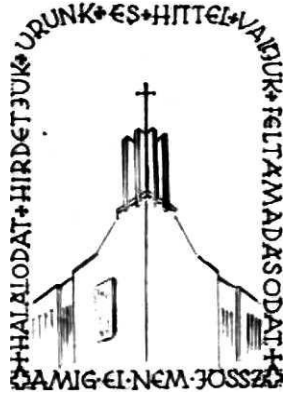
432 Sheppard Ave. East, Toronto, Ont. M2N 3B7 - Tel: 416-225-3300x21 Fax: 416-225-3814
E-mail: : szte.iroda@gmail.com - szte.plebanos@gmail.com - Web page: szenterzsebet.org

Office hours: Tuesday to Friday 9 to 3 (Monday closed)

Masses: Monday to Saturday at 7.30 AM in English

Sundays at 9 and 10.30 in Hungarian

Jesuit priests: Szabolcs J. Sajgó (pastor), László Marosfalvy (associate pastor) – retired: Balázs Jaschkó



Founded in 1928

No. 34 - 21st SUNDAY IN ORDINARY TIME - August 21, 2011

CHURCH BULLETIN

2011 - YEAR OF THE FAMILY

Readings: Is 22.15;19-23 Rom 11.33-36
 Mt 16.13-20

Resp. Psalm: „Your steadfast love, O Lord, endures forever. Do not forsake the work of your hands.”
(Psalm 138)

WE OFFER THE HOLY MASS FOR:

9:00 szülők és testvérek – Katona család

Piroska születésnapja – testvére és keresztlánya
+Szőke Teréza – Szőke Ferenc és családja
+Stocker Antal – felesége
+Kornik családtagok – Marika
+Márton barátuk– M. S. & G.

10:30 az egyházközség

Hörcsök Marika és Károly 50. házassági évfordulója - család

Deutsch Ili felgyógyulása – Juliska
Szűzanya tisztelete – Szakál Ferencné
Mackenzie születésnapja – Engyel család
leánya és unokája felgyógyulása – Horányi Erzsébet
+Berger András (7. évf.) - özvegye és családja
+Kosaras Vilmos – torontói magyarság
+Szakál Ferenc - felesége
+Ertzly István – özvegye
+Ertzly Dávid – családja
+szülők - Ertzly Istvánné
+Bek Géza
+Máté atya – Bonnay E.
+Hajas Gábor (1. évf.) – Simon Edit
+Kolozsvári János – Jutka néni
+Pál testvérek – Horváth Ilona és családja

Monday (22) Queenship of Mary

7:30 +Nádai László – family
+Bernadette Bernice D’Souza

Tuesday (23) Saint Rose of Lima

7:30 Etelka and Pál

Wednesday (24) Saint Bartholomew

7:30 for the intention of the Jesuit General

7 PM békéért a Kárpátmedencében

Thursday (25) Sts. Louis of France, Joseph Calasanz

7:30 for Jesuit vocations

Friday (26)

7:30 +Chun-Wah Yuen – family
+Patrick Jeganathan

Saturday (27) Saint Monica

7:30 +Kiss István and Mária - Betty Keating
+Birinyi Teréz – Betty Keating
3:00 the marriage of Szöllősi Attila and Vukic Nina

Baptism:	Tálás Nathan
Marriage (3):	Szöllősi Attila & Vukic Nina
(1):	Arash Namayendeh & Igli Tünde

EVENTS

August 16-21 World youth Day in Madrid **20-26** Altar Servers' Camp **23** Black Ribbon Day. The Toronto Black Ribbon Day memorial service will be held at the St Maximilian Kolbe Church in Mississauga, 4260 Cawhtra Rd. Mississauga, ON. at 8pm **September 17** Hungarian School, Kindergarten and Scouts start again **18.** Fr. Colman Coldave missionary talks at the noon mass ❖ Lángos sale

❖ To commemorate the 200th birthday of **Franz Liszt**, our church hall is hosting a concert of the world famous **Rajkó band** from Budapest (www.rajko.hu), with the title „*Franz Liszt and his beloved Gipsy Music*”, on Tuesday, September 13th, at 7:30 pm. For tickets (\$25) please call: 416-693-8312.

Excerpts from the Admonitions of St. Stephen, King of Hungary, to his son Emeric

Today is the Feast of St. Stephen of Hungary. What follows are a few excerpts from letters he wrote to his son Emeric (who also was canonized on the same day in 1083). St. Stephen is known as the first Christian king of Hungary, and his life is celebrated there with due pomp and pageantry yearly on August 20th.

On Justice

Hearken to this, my son; if you wish to possess the honor of kingship, love justice: if you wish to be master over your own soul, be patient. Whenever, my very dear son, a cause deserving condemnation comes before you, or someone accused on a capital charge, be unwilling to deal with it impatiently or to resolve with an oath to punish him - which course of action must be weak and unstable, inasmuch as foolish vows ought to be broken - or to decide the question yourself, lest your regal dignity be dishonored by the usurpation of inferior business, but rather send business of this sort to the judges, to whom it has been committed because they decide the case according to its own law. Fear to be judge, but rejoice to be and to be called king. Patient kings rule, but impatient ones tyrannize. When, however, something comes before you, which it befits your dignity to judge, with patience and mercy or pity judge it, that your crown may be laudable and seemly.

Concerning the Reception of Foreigners, and the Support of Strangers.

In strangers and men from abroad there is such great utility that it can be held worthy the sixth place in regal dignity. Why did the Roman Empire first grow, and why were the Roman kings exalted and glorious, except because many noble and wise men congregated there from diverse regions? Rome, in truth, would be a hand-maiden to this day, if Eneades had not made her free. For as strangers come from diverse regions of the provinces, they bring with them diverse languages and usages, and diverse learning and arms, all of which not only adorn the royal palace and render magnificent the court, but also abash the arrogance of aliens. For a kingdom of one tongue, or of one custom, is weak and fragile.

Wherefore I bid you, my son, support those persons with a good will, and treat them fairly, that they may prefer to continue with you rather than to live elsewhere. For if you destroy what I have built up, or strive to disperse what I have gathered together, without doubt your kingdom will suffer the greatest damage. Lest that be, augment your kingdom daily, that your crown may be held august by all.

On Filial Loyalty

Ancestors ought to be imitated, and sons ought to obey their parents. My customs, which you see to befit the kingly dignity, follow them without the fetter of any uncertainty. For it is a hard thing for you, to maintain a kingdom of this geographical position, except you show yourself an imitator of the usage of kings who have reigned before. What Greek would rule Latins with Greek customs? Or what Latin would rule Greeks with Latin customs? None. On this account, follow my usages that you may be held eminent by your own people and praiseworthy among foreigners.

On the Importance of Your Catholic Faith

My dearest son, if you desire to honor the royal crown, I advise, I counsel, I urge you above all things to maintain the Catholic and Apostolic faith with such diligence and care that you may be an example for all those placed under you by God, and that all the clergy may rightly call you a man of true Christian profession. Failing to do this, you may be sure that you will not be called a Christian or a son of the Church. Indeed, in the royal palace, after the faith itself, the Church holds second place, first constituted and spread through the whole world by His members, the apostles and holy fathers, And though she always produced fresh offspring, nevertheless in certain places she is regarded as ancient. However, dearest son, even now in our kingdom the Church is proclaimed as young and newly planted; and for that reason she needs more prudent and trustworthy guardians less a benefit which the divine mercy bestowed on us undeservedly should be destroyed and annihilated through your idleness, indolence or neglect.

My beloved son, delight of my heart, hope of your posterity, I pray, I command, that at very time and in everything, strengthened by your devotion to me, you may show favor not only to relations and kin, or to the most eminent, be they leaders or rich men or neighbors or fellow-countrymen, but also to foreigners and to all who come to you. By fulfilling your duty in this way you will reach the highest state of happiness. Be merciful to all who are suffering violence, keeping always in your heart the example of the Lord who said: "I desire mercy and not sacrifice". Be patient with everyone, not only with the powerful, but also with the weak. Finally be strong lest prosperity lift you up too much or adversity cast you down. Be humble in this life that God may raise you up in the next. Be truly moderate and do not punish or condemn anyone immoderately. Be gentle so that you may never oppose justice. Be honorable so that you never voluntarily bring disgrace upon anyone. Be chaste so that you may avoid all the foulness that so resembles the pangs of death. All these virtues I have noted above make up the royal crown and without them no one is fit to rule here on earth or attain to the heavenly Kingdom.

Tragically, St. Stephen's son Emeric died in a hunting accident, and predeceased his father. The infighting over who would succeed him troubled him for the rest of his days. Upon his own death, St. Stephen was buried alongside his son.

Beethoven composed an overture in honor of this saint and king. Here it is played beautifully by the Motif Orchestra conducted by Chun-Lung Hsu: <http://yimcatholic.blogspot.com/2011/08/for-letters-to-sons-like-these-by-st.html> (bottom of the page).