

Saint Elizabeth of Hungary Roman Catholic Church

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Office hours: Tuesday to Saturday 9:30 to 3:30, Sunday 10 to 1

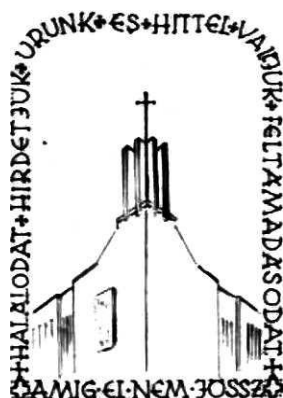
Masses: Monday to Saturday at 7.30 AM in English
Sundays at 9 and 10.30 in Hungarian, at noon bilingual

Jesuit priests: Szabolcs J. Sajgó (pastor), László Marosfalvy (associate pastor), Balázs Jaschkó (retired)
Office Staff: Julius Gáspár, Gábor Rochlitz, Anna Szárics

29th SUNDAY IN ORDINARY TIME - October 16, 2011

CHURCH BULLETIN 42

2011 - YEAR OF THE FAMILY



Founded in 1928

Readings: Is 45.1, 4-6 1Thess 1.1-5
 Mt 22.15-21

Resp. Psalm: „Ascribe to the Lord
glory and strength.” (Psalm 96)

WE OFFER THE HOLY MASS FOR:

9:00 az egyházközség
+Terézia nagymama születés- és névnapa (unokája)
+Dr. Farkas László (felesége)
+nagynéni (unokahúga)

10:30 Rita és Dénes születésnapja (Erzsi)
Haraszi Márta (leánya és családja)
Klára, születésnapján

Csida Sándor és Erzsébet 50. házassági évfordulója
Juhász család élő és elhunyt tagjai (Juhász M. & S.)
+férje (Mrs. A.M. Benyo)
+Drenkó András (Házások Klubja)
+Harvey (Lisa)
+Viola István és neje (Marika és családja)
+Tari György és neje (Marika és családja)
+Bakk Bertalan (szülei)
+Margit (férje, Feri)

12:00 leánya és unokája felgyógyulása
(Horányi Erzsébet)
+Ana és Peter Marc (lányuk és családja)
+Ferth Pierrette (férje, János)

Monday (17) Saint Ignatius of Antioch

7:30 +Lendvai Klára (family)

Tuesday (18) Saint Luke

7:30 end of abortion

Wednesday (19) St. John de Brébeuf, St. Isaac

Jogues and companions, Saint Paul of the Cross

7:30 Etelka and Pál

7 PM dr. Elek Suzan felgyógyulása (Hári Piroska)

Thursday (20)

7:30 Jesuit vocations

Friday (21)

7:30 our benefactors

Saturday (22) Dedication of Dedicated Churches

7:30 our Jesuit provincial's intention

Funeral: Kelemen Victoria (newborn)

EVENTS

Today: Lángos sale 22 Scouts Dinner and Dance
29-30. Caritas fundraising sausage sale.

❖ **Kill Babies with tax dollars? Not from my wallet!** In Ontario, all abortion services are paid for using taxpayer dollars. Please join the *Defund Abortion Rally* on October 22, 1-4 p.m. at Queen's Park, Toronto, organized by Campaign Life Coalition.

❖ Faith Connections' EAT PRAY SHARE: **Breaking Bread** – young adults (18-39) are invited to share meals and personal insights about the spirituality of food, within an ecumenical context. Participants take turns shopping for local food and preparing a meal to be enjoyed together. Four sessions will be held from Oct 19 to Nov 30, near Eglinton & Victoria Park, cost \$30. Limited space! Registration required: call 416-467-2645 or visit www.faithconnections.ca – a ministry of Fontbonne Ministries, Sisters of St. Joseph of Toronto.

THE “NEW” MASS

Biblical influences

As we use the new translation we will perhaps notice more biblical connections than we have been used to. The texts of the Mass are precious to us, partly because they were inspired by the bible. These words have come down to us over the centuries, and most of the words we speak at Mass are rooted in the bible. When we gather for Mass, we are praying with words that have been given to us by our ancestors, who knew the bible well and prayed it well. The revised translation tries to make the connections between the bible and the Mass more clear than they are at present.

While the hymns we have come to know will not change, we will have to learn new musical settings for parts of the Mass that are often sung (Gloria, Lamb of God, etc.). Part of our preparation will include rehearsing some of the new musical settings and reflecting on some of the new words we will now be saying and hearing.

Looking at the text **Glory to God in the highest!**

Have you ever received praise for something you have done? Perhaps, you received praise simply for being you! It lifts the spirit and gives a good dose of confidence and affirmation. What is it like when you are the person lavishing the praise upon another? You recognise the good in the other person. Not limited by the negative, you expand your thoughts and voice into the positive by bringing to light what is good and noteworthy in the person being praised. Giving praise moves children, teenagers, adults, organizations, and communities forward from strength to strength.

One of the parts of the Introductory Rites of the Mass is a hymn of praise. We call it the "Gloria"--- the first word of the hymn in Latin, which means "Glory". It is a very ancient hymn that has been sung by Christians to give praise to God for who God is, for all that God has done, and for all that God continues to do for us. When we sing or recite the "Gloria" we express the heart of what it means to be gathered in communion with Trinity and with one another: a person of gratitude and thanksgiving. This hymn of praise is so important that it is sung on all Sundays (except during Advent and Lent), and on solemnities, feasts, and on other special occasions.

With the revised translation of the Roman Missal, we will notice a number of differences to the text of the "Glory to God". Many of the verses in this hymn have strong biblical roots. The very opening line comes from the song of the angels announcing the joyful news of the Incarnation or birth of Jesus to the shepherds (Luke 2:14): "Glory to God in the highest, and on earth peace to people of good will." We take up this very proclamation and make it our own announcing to the world the continued presence and incarnation of God through the Holy Spirit and the Church.

The hymn continues to praise God in a unique way. The revised translation in the new Roman Missal adds the five acclamations found in the original Latin text: "We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory..." This lavishing of praise is an ancient form which highlights the greatness of the subject being addressed. We "heap" our praise upon God, thereby acknowledging God's omnipotence. The text continues by praising each person of the Trinity.

When was the last time you acknowledged the goodness of another person by giving praise? Did it change the relationship you have with that person? If so, what changed? Read Luke 2:8-20. How have you encountered the mystery of God? In what ways do you give praise and glory to God in your life?

*Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify
you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world, receive our
prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen*

What about changes to the General Instruction of the Roman Missal?

In 2002, a new General Instruction of the Roman Missal was produced. It will be implemented at the same time as the 3rd edition of the Roman Missal in Canada. The General Instruction acts as a guideline for the celebration of the Eucharist. There have been some clarifications and adjustments made to this document in order to ensure the fruitful participation of the faithful in the Eucharist.

For more information on the Roman Missal and its changes, visit www.archtoronto.org/romanmissal anytime to continue your reflection.

HOW TO PRAY?

A prayer before praying. When we want something seriously, we prepare ourselves. Before an important meeting, we get ready. What about meeting with the Lord of the Universe, our Purest Lover (Song of Songs)? The following prayer can be of great spiritual help, if we say it intensely and with concentration, before we actually say our prayer, whether it is a written prayer or we pray in our own words:

Lord, open my lips to praise your holy name. Cleanse me of any worthless evil or distracting thoughts. Give me the wisdom and love necessary to pray with attention, reverence and devotion. Father, let my prayer be heard in your presence, for it is offered through Christ Our Lord, Amen. (If you have any questions regarding prayer, please send it to: szte.plebanos@gmail.com).