



Founded in 1928

## Saint Elizabeth of Hungary Roman Catholic Church

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Office hours: Tuesday to Saturday 9:30 to 3:30, Sunday 10 to 1

Masses: Monday to Saturday at 7.30 AM in English  
Sundays at 9 and 10.30 in Hungarian, at noon bilingual

Jesuit priests: Szabolcs J. Sajgó (pastor), László Marosfalvy (associate pastor), Balázs Jaschkó (retired)  
Office Staff: Julius Gáspár, Gábor Rochlitz, Anna Szárics

30<sup>th</sup> SUNDAY IN ORDINARY TIME - October 23, 2011

# CHURCH BULLETIN 43

2011 - YEAR OF THE FAMILY

**Readings:** Ex 22.21-27 1Thess 1.5-10

Mt 22.34-40

**Resp. Psalm:** „I love you, O Lord, my strength.”  
(Psalm 18)

### WE OFFER THE HOLY MASS FOR:

**9:00** Nyáry Judith fiának felgyógyulása  
(Magyar Iskola színi csoportja)  
+Szőke Teréza (Szőke Ferenc és családja)  
+szülők és nagyszülők (Acsai Ferenc és családja)  
+Gáspár Anna, 1. évfordulója (fia, Gáspár Imre)  
+testvérek: Irénke, Editke, Évike, és Lajos  
(Molnár Gyula és fia)  
+Bartók Anna (unokája és leánya)

**10:30** az egyházközség  
Mariska felgyógyulása (Pouzár Magda)  
dédunokája sikeres megszületése (Pouzár Magda)  
beteg és idős kongreganisták (Mária Kongregáció)  
+Bozsó és Hanák családtagok (K. Matild)  
+Bek Géza (felesége és családja)  
+Haraszi Márta (leánya és családja)  
+Haraszi Márta (Mária Kongregáció)  
+Gajárszky Károly (Balog család)  
+Bakk Bertalan (szülei)  
+dr.Luttor Károly (özvegye és családja)  
az 1956-os forradalom áldozatai  
(Hári Piroska)

+Marica és Dóra (Karolina)  
+Vlasta (barátnője, Pouzár Magda)  
+Molnár Emma (testvérei)  
+Huszár Juci ( lánya, Ibolyka és unokái  
Garry Bock és Angeliqve Iapicca)  
+Pál Erzsébet (férje és családja)  
**12:00** leánya és unokája felgyógyulása  
(Horányi Erzsébet)

Nemes József és Pál Katalin, 50. házassági  
évfordulójukra (Forrai család)

### Monday (24) Saint Anthony Claret

7:30 special intention of Gene and Linda  
+Diósady Pál (family)

10:30 the funeral mass of +Haraszi Márta

### Tuesday (25)

7:30 +father (daughter, Marika)

### Wednesday (26)

7:30 Etelka and Pál

7 PM a magyar politikai élet megtisztulásáért

### Thursday (27)

7:30 +Bartók Anna (daughter and granddaughter)

### Friday (28) Saints Simon and Jude

7:30 +Emil (family)

### Saturday (29)

7:30 for the conversion of atheists and  
non believers

**Funeral:** Horváth László (76)

## EVENTS

**TODAY: World Mission Sunday.** This is a world-wide collection for the missionary church that provides emergency aid when disasters strike, cares for refugees in war torn nations, and provides rural health clinics and transportation for priests, catechists, religious and lay pastoral workers. It provides financial support for the daily needs of all missionaries. Please pray for the missions and be generous on World Mission Sunday. Thank you for your support.

❖ **October 29-30** Caritas fundraising sausage sale  
**November 20** Festive Luncheon at 12:30, in honour of our patron, Saint Elizabeth of Hungary.

❖ Faith Connections' THEOLOGY ON TAP – young adults (19-39) are invited to a social evening of thought-provoking discussion on "**Religion: The Missing Peace - How, Why and When Religion Can Transform Conflict**" with guest Leah Watkiss, writer, facilitator and public speaker. Munchies provided, cash bar, come and bring a friend! Monday, October 24, 7:00pm at the Duke

of York Pub (39 Prince Arthur Ave, Toronto). More info: call 416-467-2645 or visit [www.faithconnections.ca](http://www.faithconnections.ca).

❖ Faith Connections' EAT PRAY SHARE: **Breaking Bread** – young adults (18-39) are invited to share meals and personal insights about the spirituality of food, within an ecumenical context. Participants take turns shopping for local food and preparing a meal to be enjoyed together. Four sessions will be held from Oct 19 to Nov 30, near Eglinton & Victoria Park, cost \$30. Limited space! Registration required: call 416-467-2645 or visit [www.faithconnections.ca](http://www.faithconnections.ca) – a ministry of Fontbonne Ministries, Sisters of St. Joseph of Toronto.

❖ Faith Connections' THEOLOGY ON TAP – young adults (19-39) are invited to a social evening of thought-provoking discussion on "**Icons of Christ, Mary and the Nativity**" with guest Jaroslav Skira, professor of Eastern Christianity. Munchies provided, cash bar, come and bring a friend! Monday, November 28, 7:00pm at the Duke of York Pub (39 Prince Arthur Ave, Toronto). More info: call 416-467-2645 or visit [www.faithconnections.ca](http://www.faithconnections.ca).

❖ The Office of Admissions of **St. Michael's College** School is now considering applications for September 2012. Open Houses for interested parents and their sons will be held on: Tuesday, October 25 and Wednesday, November 2, commencing at 7:30 p.m. and concluding at approximately 9:00 p.m. Location: St. Michael's College School, 1515 Bathurst St. (at St. Clair Avenue West). While St. Michael's is a private school, we offer academic scholarships and financial aid to qualified students.

## THE "NEW" MASS

### When will a published copy of the 3rd edition of the Roman Missal be available?

Each conference of bishops is responsible for the publication of the ritual books for use in their country. Some conferences rely on independent publishers to assist them in the exacting work of publishing. The Canadian Conference of Catholic Bishops will begin printing the new ritual text for use in Canada through their publishing house: CCCB Publications Service. Shipping of orders will begin November 10, 2011.

### 'And with your spirit'

One of the first things we will notice with the new translation is that, when the priest says 'The Lord be with you', we now say 'And with your spirit' instead of "And also with you." The new response is much closer to the original Latin. When the Mass was first translated into English we were one of only two languages that did not translate it as 'your spirit'. It is a very biblical response: Paul concludes four of his letters with a very similar expression. For example, at the end of his Second Letter to Timothy, Paul ends by saying, 'The Lord be with your spirit. Grace be with you'.

If you think about it, for nearly 2000 years Christians

have been greeting each other, 'The Lord be with you', 'and with your spirit.' So the new translation will bring unity to this response in all the languages of the world - and with all previous Christian generations. For more information on the Roman Missal and its changes, visit [www.archtoronto.org/romanmissal](http://www.archtoronto.org/romanmissal) anytime to continue your reflection.

### The Liturgy of the Word

If someone finds a treasure chest they want to open it and look inside. They spread the treasures out to appreciate each wonderful thing to be found. At the Second Vatican Council the Church said that 'the treasures of the bible are to be opened up more lavishly, so that richer fare may be provided for the faithful at the table of God's word.' To make this renewal of the Liturgy of the Word possible a three year cycle of readings was introduced with three passages of Scripture to be proclaimed at Sunday Mass. This means that Sunday by Sunday we hear a great deal of the Bible so that the Word of God may inform, inspire and sustain us.

A great conversation takes place in the Liturgy of the Word. Christ speaks to us in the First Reading and we reply using God's word in singing or saying the Responsorial Psalm. He speaks again to us and we answer with an acclamation as we prepare to hear the Gospel. We must listen and speak carefully, reflecting on what he says to us. In the Homily the Word is broken open for us by the preacher. Silence after the readings and the homily can be a great help to us as we think about what we have heard. Our profession of faith in the Creed and the Bidding Prayer are other ways in which we respond to God's Word.

The new translation helps make things clearer. The reader now says 'The Word of the Lord' which is supposed to be an enthusiastic acclamation not simply a statement of fact 'this is the Word of the Lord'. Our responses should be filled with appreciation, praise and thanksgiving. We might sing them to emphasise this.

We speak of the table of God's Word. This is an ancient idea in which see ourselves being fed both by the Word of God and Holy Communion. Christ wonderfully present under the appearances of Bread and Wine nourishes us. He is also present when the scriptures are proclaimed and he feeds us with his teaching. He speaks in our hearts, proclaiming his summons, announcing his words of new life and whispering his message of comfort. It is Christ who speaks as readers open their mouths to proclaim the readings. They have a great task and privilege to read well so that we may be fed properly.

The Word of God is something alive and active. It feeds us and gives us life. It moves us to change ourselves and change the world; a treasure to be opened so that everyone may have true riches.

**Q** *How can we be more open to God's Word in preparing and celebrating Mass as a parish community and as individuals? How might silence or song help us be aware of Jesus speaking to us?*