

Saint Elizabeth of Hungary Roman Catholic Church

432 Sheppard Ave. East, Toronto, Ont. M2N 3B7 - Tel: 416-225-3300x21 Fax: 416-225-3814
E-mail: szte.iroda@gmail.com, szte.plebanos@gmail.com - Web page: szenterzsebet.org

Office hours: Tuesday to Saturday 9:30 to 3:30, Sunday 10 to 1

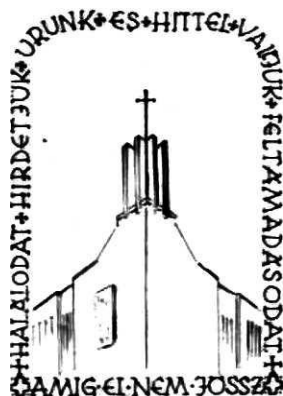
Masses: Monday to Saturday at 7.30 AM in English
Sundays at 9 and 10.30 in Hungarian, at noon bilingual

Jesuit priests: Szabolcs J. Sajgó (pastor), László Marosfalvy (associate pastor), Balázs Jaschkó (retired)
Office Staff: Julius Gáspár, Gábor Rochlitz, Anna Szárics

31th SUNDAY IN ORDINARY TIME - October 30, 2011

CHURCH BULLETIN 44

2011 - YEAR OF THE FAMILY



Founded in 1928

Readings: Mal 1.14-2.2, 8-10 1Thess 2.7-9,13

Mt 23.1-12

Resp. Psalm: „In you, Lord, I have found my peace.”

WE OFFER THE HOLY MASS FOR:

9:00 az egyházközség

Horváth József (felesége és családja)

Hornyik szülők (leányuk és családja)

Gazdik Erzsébet (nővére és családja)

+szülők és testvérek (Malics Mária és családja)

+Buday szülők (leányaik és családjuk)

+Házi Anni, 18. évf. (szülei)

+Kurucz János (felesége és családja)

10:30 Gelesits László (felesége és családja)

Kis Tóth Erzsébet (Margaret)

évforduló (Léránt Etelka)

szeretteik (J. A. Fazekas)

szeretteik (Boday Júlia)

menye, Karen, unokái, Emery (Berger Mária)

Miricz Imre (Gabriella)

hálából (Gabriella)

1956-os elesett hősök (Radocsay Mihály és családja)

+Bátori és Horváth szülők és testvérek (Bátori család)

+szülők és testvérek (Kocsis József és családja)

+Peterdy Mihály, +Peterdy Mária és +Peterdy Katalin

(Peterdy család)

+Marica és +Dóra (Karoline)

+Palatics Olga (férje és családja)

+Reviczky Ilona (Rémiás család)

+Bakk Bertalan (szülei)

+magyar jezsuiták (Sztanyó család)

+szülők és testvérek (Sztanyó család)

Bonnay család halottjai (Bonnayné)

+Ferenc, +szülők, +testvérek és +barátok

(Ámon Anna)

+Elek szülők (család)

+Horváth Béla és Mária (bérmakeresztlányuk)

+Bródy József (Bródy Júlia és családja)

+Haraszi Márta (Padányi Caroline)

Vaskó család halottai (Vaskó Margit)

12:00 hálából, unokájkért

leánya és unokája felgyógyulása (Horányi Erzsébet)

+Domokos Antal és +Nagy Erzsébet (Forrai család)

Monday (31) St. Alphonsus Rodriguez SJ

7:30 Etelka and Pál

Tuesday (1) All Saints

7:30 +Paul Lim (Patricia Lim)

the souls in Purgatory (Mrs. Bonnay)

+Tóth László, +parents, +grandparents and +siblings

+Hári parents and +Hári István (Piri)

7 PM +szeretteik (Juretic család)

+Schneeflock szülők (Piri)

+Schneeflock Károly, Anna és Nina (Piri)

Fehér család elhunyt tagjai (Anna)

+Fehér István és Fehér Istvánné (lánya, Anna)

+Nádai László, +szülők és hozzátartozók (Nádai cs.)

+Szőke Gizella (fia, Szőke Ferenc és családja)

Wednesday (2) All Souls

7:30 +Paul Lim (Patricia Lim)

+Hári József, +Hári László, +Hári Miklós (Piri)

+Csizmazia János (family)

10:30 the funeral mass of +Baranyi Ilona

7 PM +ismerősök és barátok (Bonnayné)

+Pável Vilmos és Anna (Piri)

+Báti Ferenc és Boriska (Piri)

+Kelecsényi, Mészáros és Kovács családtagok

(Klári, Piroška és Mónika)

+családtagok és +szülők (Rita)

Thursday (3) St. Martin de Porres, Bl. Rupert Mayer SJ

7:30 +Paul Lim (Patricia Lim)

+István (wife)

Friday (4) Saint Charles Borromeo

7:30 son and husband (NN)

+Paul Lim (Patricia Lim)

7:00 +Gáspár Boldizsár (fia és családja)

Saturday (5) All Saints of the Society of Jesus

7:30 son and husband (NN)

Bernadette & Peter Carvalho, 40th wed. anniversary

+Paul Lim (Patricia Lim)

the holy souls

Nagy & Erdős family members (Nagy Zoltán and wife)

Baptism: Halapy Abigail

Funeral: Haraszi Márta (90)

EVENTS

TODAY: fundraising sausage sale **5-6 Church Bazaar 11 Stoppa Christina: „My experiences in India”** at 8PM

❖ **Hungarian Exodus.** An exhibit commemorating and documenting the lives, struggles and achievements of the 37,565 Hungarian refugees who immigrated to and settled in Canada following the Hungarian Revolution of 1956. This wave of refugees irrevocably changed the way Canada dealt with refugees. Created in partnership with the Multicultural History Society of Ontario and the Rakoczi Foundation, the Exodus Exhibit has already travelled to many city halls, universities and museums across Canada. www.1956memorial.com. On display at St. Elizabeth of Hungary Church Hall November 11-18.

❖ **November 20:** Festive Luncheon at 12:30, in honour of our patron, Saint Elizabeth of Hungary.

❖ **A statement from the Canadian Foreign Affairs Minister John Baird:** “As we mark the anniversary of the 1956 Hungarian Revolution, on October 23, we remember the thousands of Hungarians who fought for an end to Communist rule, and we honour those who gave their lives fighting for freedom. - Canada is proud to have welcomed more than 37,000 Hungarian refugees in the months after the Revolution. Last year, our government designated their arrival as a national historic event. - Canada and Hungary enjoy excellent relations today, and we join all Hungarians in recognizing this day of commemoration. - Our government also recognizes the efforts of those involved in the establishment in the National Capital Region of a memorial to the victims of totalitarian communism.” (On October 21, 2011.)

❖ **KOLBE EUCHARISTIC MINI-RETREAT** on Sat. Nov. 5th from 2 p.m. to 4:30 p.m. Father Charles Anang from St. Augustine's Seminary will speak on "The Interior Castle". St. Brigid's Church, 300 Wolverleigh Blvd (416-696-8660). See www.kolbcapostolate.com.

THE “NEW” MASS

What will the implementation process look like in the Archdiocese of Toronto?

In the Archdiocese of Toronto, the clergy have had seminars on the new translation of the Roman Missal and the General Instruction. The implementation date for the 3rd edition of the Roman Missal is the 1st Sunday of Advent, November 27, 2011. Between January and June 2012, there will be opportunities for reflection on our celebration of the Eucharist in order to deepen our appreciation of these new translations and the transformative power the Eucharist has in our lives.

The Gloria

When we begin using the new English translation of the Roman Missal on November 27, 2011, one of the biggest changes you'll notice is the words of the Gloria. When we say or sing it will not change – the Gloria is used on all Sundays of the year, except for those during Advent and Lent and a few other rare occasions. The text has changed enough that composers in Canada have written new musical settings for it that we will rehearse at times

before Mass. The Gloria is a joyful hymn of praise and honor to God. When we say it or sing it we honor God's importance. In the Gloria, we raise, with one voice, the song of the angels. For more information on the Roman Missal and its changes, visit www.archtoronto.org/romanmissal anytime to continue your reflection.

Looking at the text - The Creed

Can you remember when you first heard the Creed? Chances are you don't. It is used at baptism which, for many, takes place when we are small. At every baptism either the parents and godparents or the persons being baptised profess their faith.

There are two Creeds used regularly; the Apostles' Creed and the Nicene. The Apostles' Creed was first used at baptisms in ancient Rome. The Nicene Creed was drawn largely from the work of the Councils of Nicea and Constantinople which affirmed that Jesus is both God and a human being. Originally it too was used with those who were to be baptised. Because of this it began with I believe.

We believe, I believe

The Nicene Creed was introduced at Mass in the Eastern Church and the 'I' was altered to 'We' for congregations to recite. We started reciting it at Mass in Rome and the west of Europe much later. We have always used the version written for baptism and in Latin it begins 'credo' - 'I believe'. The creed is said towards the end of the Liturgy of the Word as we remember and respond to the call and message of God.

Beginning with 'we believe' helps us say that we share our faith with others. On the other hand, using 'I believe' reminds me of the promises made at baptism. As I pray the creed I remember that I am a member of the family of the Church. We emphasise this at Easter when we renew our baptismal promises by using the question and answer form based on the Apostles' Creed. We think about Baptism a great deal in the seasons of Lent and Easter and so we can use the Apostles' Creed at Mass during these times.

Consubstantial with the Father

The Nicene Creed helps focus on who God the Son is and on his Incarnation. We speak of him as God from God, Light from Light etc. We use the word 'consubstantial' to say that Jesus has the same nature as God and that he is God himself. Our faith in the Trinity means we believe in three persons who are not three Gods but one God. In Jesus, God took our human nature so that the person who is the eternal Son of God was born in time and is the person who is the Son of Mary. We bow as a sign of respect (at Christmas, we genuflect) at the words, 'and by the Holy Spirit was incarnate of the Virgin Mary, and became man'.

The Creed is a sign we are in God's family, it is important we know it and love it.

Q *Pray through the Creed and think about the meaning of the words.*