

Saint Elizabeth of Hungary Roman Catholic Church

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Office hours: Tuesday to Saturday 9:30 to 3:30, Sunday 10 to 1

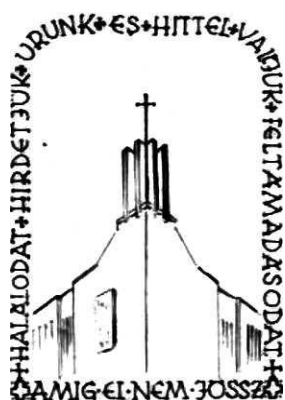
Masses: Monday to Saturday at 7.30 AM in English
Sundays at 9 and 10.30 in Hungarian, at noon bilingual

Jesuit priests: Szabolcs J. Sajgó (pastor), László Marosfalvy (associate pastor), Balázs Jaschkó (retired)
Office Staff: Julius Gáspár, Gábor Rochlitz, Anna Szárics

32nd SUNDAY IN ORDINARY TIME - November 6, 2011

CHURCH BULLETIN 45

2011 - YEAR OF THE FAMILY



Founded in 1928

Readings: Wis 6.12-16 1Thess 4.13-18
 Mt 25.1-13

Resp. Psalm: „My soul thirsts for you, O Lord my God.”

WE OFFER THE HOLY MASS FOR:

9:00 hálaból (Rita)

élő és elhunyt Kristóf családtagok (Jutka)
édesanya 99. születésnapja
(lányai, veje, unokái és dédunokái)

Bartók Anna (unokája és leánya)

+Paul Lim (Patricia Lim)

+Haraszti Márta (Jutka)

+Zinner Frank (édesanyja)

+szerettei (Ilonka és családja)

+Sörös Józsefné (Hörcsök család)

+Markovits Ferenc és Anna (fia és családja)

+Apró Imre és Ilona (családja)

+Barcza József (családja)

+Sterbik Nándor, Apró és Balogh családok (szeretteik)

10:30 az egyházközség

Kristóf születésnapja (nagymama)

dr. Kovács Miklós és családja, Balatonboglár (Éva)

hálaból azoknak, akik törődnek vele (Bonnyai)

Borbás Erzsébet felgyógyulása (Forrai család)

Farkas S. születésnapja (Erzsi)

élő és elhunyt Ciszterci tanárok és diákok

(Észak-amerikai Ciszterci Öregdiák Szövetség)

+István és elhunyt családtagok (Poroszlai család)

+Gajarszky Károly (felesége és családja)

+ifj. Pajzs Gyula (családja)

+Táray István - Báthory család

+szülők és szeretteik (Rémiás család)

+Pozsonyi Béla és +Pásinckly Bertl (Peterdy család)

+Raffi István (felesége, Éva)

+dr. Kocsis Lóránt (húga, Éva)

+Kocsis Ferenc és Kocsis Ferencné (leányuk, Éva)

+Hoffner családtagok, Ausztria (Éva)

+Bonnyai László (felesége)

+Román Mihály és Erzsébet (leánya és férje)

+Reviczky és Marton családok elhunyt tagjai

(Reviczky és Marton családok)

Magyarországon elhunyt Szikszay szülők, nagyszülők,

rokonok (Zentai Frigyes és Júlia)

otthon elhunyt Zentai szülők, nagyszülők, testvérek

(Zentai Frigyes és Júlia)

+Vörös János (Kökényesi János és felesége)

+Vámos István (nővére, Jacsó Mátyásné és családja)

Rencsi család elhunyt tagjai (lányuk és családja)

Sámel család elhunyt tagjai (lányuk és családja)

+Szakál Ferenc (családja)

+Szakál családtagok (család)

elhunyt családtagok (Telch család)

+édesanyja, Doroghy Edit (Pável Marika)

+férje, Pável George (Pável Marika)

+Koszonits Imre (felesége és családja)

elhunyt Kiss és Koszonits szülők és testvérek

(Koszonits Ilona és családja)

+szülők és testvérek (Irén)

+Fodor János (családja)

+Zydrón László (családja)

12:00 leánya és unokája felgyógyulása (Horányi Erzsébet)

+Domokos Antal - Forrai család

+Tari György és neje (Marika és családja)

+Viola István és neje (Marika és családja)

+Bukovec Dávid (Marika és családja)

+Szegedy Ottó (Kristóf Jutka)

+dr. Záhonyi József (fia és családja)

Monday (7)

7:30 +Paul Lim (Patricia Lim)

Etelka and Pál

Tuesday (8)

7:30 +Paul Lim (Patricia Lim)

7 PM Cursillo

Wednesday (9) Dedication of the Lateran Basilica

7:30 +Paul Lim (Patricia Lim)

7 PM +Haraszti Márta (Juhász Márta)

Thursday (10) Saint Leo the Great

7:30 +Paul Lim (Patricia Lim)

Friday (11) Saint Martin of Tours

7:30 +Paul Lim (Patricia Lim)

+Gilbert Tellis

Saturday (12) Saint Josaphat

7:30 +Paul Lim (Patricia Lim)

Baptism: Sakal Oskar

Marriage (1): Chris Eftimovski & Katherine Kiss

Funeral: Baranyi Ilona (84)

The Holy Father's prayer intentions for November

General: For the **eastern Churches**, that their venerable tradition may be known and appreciated as a spiritual treasure for the entire Church.

Missionary: That the **African continent** may find in Christ the strength to fulfill the path of reconciliation and justice, indicated in the second Synod of Bishops for Africa.

EVENTS

TODAY: Church Bazaar 11 Stoppa Christina: „*My experiences in India*” at 8PM

❖ **Hungarian Exodus.** An exhibit commemorating and documenting the lives, struggles and achievements of the 37,565 Hungarian refugees who immigrated to and settled in Canada following the Hungarian Revolution of 1956. This wave of refugees irrevocably changed the way Canada dealt with refugees. Created in partnership with the Multicultural History Society of Ontario and the Rakoczi Foundation, the Exodus Exhibit has already travelled to many city halls, universities and museums across Canada. www.1956memorial.com. On display at St. Elizabeth of Hungary Church Hall November 11-18.

❖ **November 20:** Festive Luncheon at 12:30, in honour of our patron, Saint Elizabeth of Hungary.

❖ Hurting as a result of an abortion? You are not alone. We can help. Healing is possible. Call **Project Rachel** for post-abortion healing and reconciliation: 416-629-8264 or email info@stmarysrefuge.org. Next retreat date: December 2-4.

❖ You will notice new pew cards in the coming weeks throughout the church to assist us in the implementation of the **new Roman Missal**, which will take effect beginning the first Sunday of Advent, November 27, 2011. Parishioners are kindly asked to ensure that these cards remain in the pews of the church as they are intended to assist our family of faith at all Masses. Please help us ensure that all parishioners have the necessary tools to more actively and consciously participate in the Eucharistic celebration. Thank you.

THE “NEW” MASS

The New Translation – The Apostles' Creed

There are two versions of the creed that are used at mass: the Apostle's Creed and the longer Nicene Creed. Most Canadian Catholics are accustomed to using the Apostle's Creed at most celebrations. A number of small changes have been made to ensure that the new translation is more true to the original Latin text. Most notably in the Apostles' Creed, where we previously prayed that “he descended to the dead” we will now use “he descended into hell”.

This brief matter-of-fact statement holds the promise of immense hope for believers. It reminds us that Jesus Christ not only died our death but also entered the realm of the dead and set them free. The “hell” is not that of popular culture – a fiery place of eternal punishment but, rather, the hell of the scriptures, the shadowy domain where the dead are spiritless and lost, cut off from light and life. For more information on the Roman Missal and its changes, visit www.archtoronto.org/romanmissal anytime to continue your reflection.

Looking At The Text – The Gifts

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

The Procession with the Gifts

How long does the Procession with the Bread and Wine take in your church?

Usually, it is over in a moment. It may take place in the tiniest chapel or in the grandest cathedral; children hanging on to parents may bring the gifts or it might be princes, politicians or power-brokers, but the dignity is the same. Yet this simple procession is full of meaning.

One of the great changes introduced after the Second Vatican Council was to bring back the Procession with the Gifts. We miss the point if we see it as merely something practical - fetching some bread and wine to continue with the next part. There is great meaning in the idea that we make a procession with them.

In this simple walking down the aisle we see humans process and human progress; both are needed to obtain bread and wine. It is a journey that begins with the wonder of creation and God's command that it should be fruitful and multiply. It continues as a pilgrimage from field and vineyard, to baker and vintner. The Procession with the Gifts starts with the stumblings of our first parents to the measured pace of the human race, past, present and future.

In a way, our Procession with the Gifts has taken thousands of years.

When we bring forward the Gifts we should think of how they came about and how they are signs of our stewardship of the world. They must be an inspiration and a prod to our conscience. So much good has been done. Husbanding the earth and providing for the needs of others is a mark of goodness in humanity and yet there are so many who have their daily bread denied them because of selfishness, muddle and mismanagement. As we see the bread and wine come forward we should sit up, count our blessings and reckon up our responsibilities.

Some feel that the money of the collection is an intrusion into the beauty of these simple signs. But if we look closely a deeper lesson can be drawn. Reality breaks in with hard currency and our daydreams are dispelled. This hard-earned money reminds us that offering the service of our lives is more than an idea. Time is money and God wants our time, for all time belongs to him. Including the collection in the procession reminds me that this is not just about the fruits of the earth which all can enjoy and the work of everyone else but it concerns the garden of my soul, the fruits of justice and the work of my hands.

Q *Think about what the Procession with the Gifts means to you. Are there ways in which you could make this important moment stand out more for others?*