

Saint Elizabeth of Hungary Roman Catholic Church

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Office hours: Tuesday to Saturday 9:30 to 3:30, Sunday 10 to 1

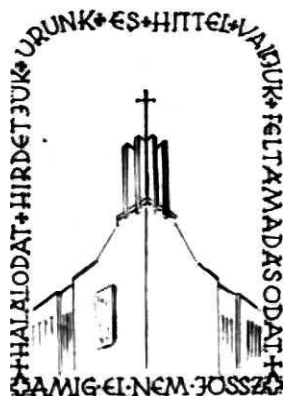
Masses: Monday to Saturday at 7.30 AM in English
Sundays at 9 and 10.30 in Hungarian, at noon bilingual

Jesuit priests: Szabolcs J. Sajgó (pastor), László Marosfalvy (associate pastor), Balázs Jaschkó (retired)
Office Staff: Julius Gáspár, Gábor Rochlitz, Anna Szárics

CHRIST THE KING - November 20, 2011

CHURCH BULLETIN 47

2011 - YEAR OF THE FAMILY



Founded in 1928

Readings: Ez 34.11-12, 15-17 1Cor 15.20-26,28
 Mt 25.31-46

Resp. Psalm: „The Lord is my shepherd;
I shall not want.” (Psalm 23)

WE OFFER THE HOLY MASS FOR:

9:00 Katona László és Magie 62. házassági
évfordulója (unokák)

+Paul Lim (Patricia Lim)

+Nagy Mária (fia és családja)

+nagyszülők (Kovács Éva és családja)

+Szegedy Ottó (Detre Gyula és felesége)

+Bella and Abundia Cruz

+Marx Erzsébet (unokái)

10:30 az egyházközség
gyerekei házassági évfordulója (Bonnayné)

család Katalinjai (Bonnayné)

Kati születésnapja (Bonnayné)

leánya és unokája felgyógyulása (Horányi Erzsébet)

recovery of Gloria Buckley

(Julie, Terri, and Frank Farkas)

47. házassági évforduló, hálából (Magdolna és János)

Hoffmann Rózsa oktatásügyi államtitkár munkája

(torontói magyarság)

alsószelei Mézes családok élő és elhunyt tagjai

(Erzsébet és Anna)

+Szilárd Ilse

+Zelena József, +Mária (Zelena Borbála)

+Benyó Lajos halálának évfordulója (felesége)

+Magyar Erzsébet és +Dunca János

(fia, Zoltán és családja)

+Palatkai Etelka (család)

+Varga Eszter (Varga László és családja)

+Gorzó Gyula és +családtagjai (Gorzó Piroska)

+Darabánt Ilona és +családtagjai (Gorzó Piroska)

+ifj. Bécsi Máttyás és +családtagjai (Gorzó Piroska)

+Gorzó János (testvére, Piroska)

all the faithful departed (Gorzó Piroska)

+Szalontay Kenéz Mihály (felesége, Erzsi)

+Varga Eszter (Balogh László és családja)

+dr. Kresz Károly (leányai, Nóra és Lily)

+ifj. Vörös János (Ilona)

+Otto von Habsburg 99. születésnapja
(Móczár Mária)

+Zita von Habsburg boldoggá avatása (Móczár Mária)

+Padányi István, +Ernő, +Aykler Domokos és

+családtagok (család)

+Szala László (özvegye és családja)

+Fazekas Zsuzsanna (bérmakeresztanyja)

+Zsáki szülők és testvérek (Gilice Erzsi)

+Rigó Istvánné (Erzsi és családja)

+édesanyja, Gizella (leánya és családja)

+szülők és nagyszülők (Károlyi család)

Monday (21) Presentation of Mary

7:30 +Paul Lim (Patricia Lim)

+Petra Benido

+Florinda Moraes and Theodolina Carvalho

Maria, special intentions

Tuesday (22) Saint Cecilia

7:30 +Paul Lim (Patricia Lim)

+Emy, Susan, and Rudy

**Wednesday (23) Saint Clement I, Saint Columbanus,
Bl. Michael Augustine Pro SJ**

7:30 +Paul Lim (Patricia Lim)

Etelka and Pál

all the deceased relatives and friends of the M.E.6 class
members

7 PM Br. Feigl, születésnapján (Piri)

Thursday (24) Saint Andrew Dung-Lac and comp.

7:30 +Paul Lim (Patricia Lim)

+Fili Zamora

Friday (25) Saint Catherine of Alexandria

7:30 +Paul Lim (Patricia Lim)

Saturday (26) Saint John Berchmans SJ

7:30 +Paul Lim (Patricia Lim)

1:30 the wedding of Chris Eftimovski & Katherine Kiss

Marriage (3): Chris Eftimovski & Katherine Kiss

Funeral: Szegedy Ottó (90)

*On the day of the feast of our patron, Saint Elizabeth of
Hungary, we impart God's blessings to all our
parishioners!*

EVENTS

TODAY: Festive Luncheon at 12:30, in honour of our patron, St. Elizabeth of Hungary **26 Katalin** Dinner and Dance **26-27** Fundraising Bake sale of the Hungarian School **27 First Sunday of Advent** ❖ Brother Feigl's birthday party in the Hall, organized by the Altar Boys and Girls Club at 4 p.m. Everyone is welcome!

December 10 Christmas Concert of *Scola Cantorum* at 4 p.m. **11** Fundraising sausage sale of the Married Couples Club

❖ St Elizabeth **Scola Cantorum** conducted by Imre Oláh and the Hungarian School Children's Choir conducted by Margit Zydrón invite you and your family for their annual Christmas Concert! Program: Christmas Carols, Liszt: Hymn to the Virgin Mary, parts of Handel's Messiah. When: Saturday, 2011, December 10 at 4 p.m. Where: St. Elizabeth RC Church (432 Sheppard Avenue East, Toronto). Tickets: Adults \$15; Students \$10. Following the concert the choir invites the audience to stay for a reception. Tickets and further information: scola.cantorum@gmail.com or 416-441-9300.

THE "NEW" MASS

The New Translation – Lord, I Am Not Worthy

As the priest invites us to receive Holy Communion, he will say 'Behold', rather than 'This is', 'the Lamb of God'. 'Behold' means 'to look at' and is our invitation to adore Christ who we are about to receive in Holy Communion. We are used to saying 'Lord I am not worthy to receive you' ... This will change to: 'Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed'. This is almost exactly what the Roman Centurion said when he came and begged Jesus to heal his servant. When Jesus says he will come to the Centurion's house, the man knows that Jesus doesn't need to do that, that just his word will be enough. The Centurion says: 'Lord I am not worthy to have you come under my roof, but only say the word and my servant will be healed'. Our new reply changes only one word of the Centurion's speech - my servant becomes my soul will be healed. For more information on the Roman Missal visit www.archtoronto.org/romanmissal anytime to continue your reflection.

Perhaps you might pray this special Prayer after Communion.

*Replenished with the food of spiritual nourishment,
we humbly beseech you, O Lord,
that, through our partaking in this mystery,
you will teach us to judge wisely the things of earth
and hold firm to the things of heaven.
Through Christ our Lord.*

Looking at the text

Let us give thanks — It is right and just

In the dialogue between priest and people at the start of the Eucharistic Prayer there are some important things going on. The priest says, 'Let us give thanks to the Lord our God', inviting us to give thanks and to draw us deeper into the Eucharist which, as we know, means 'thanksgiving'. He asks us to join him in Christ's sacrifice of thanksgiving which is the Mass.

Giving thanks is at the heart of our faith. We are thankful for the many good things God has done for us; the wonder of creation, the joy of life itself, the comfort of family and friends. As Christians we see something deeper in the struggles of life and hardships that we endure. It is not easy, but we can learn and grow and become more fully human from both the joys and sorrows of life. All this should be part of our thanksgiving every day. It is perfectly expressed in the Mass; Christ's act of thanksgiving.

Our reply to the priest's invitation to give thanks helps us to recognise that this is something we are all called to do. We say, 'It is right and just.'

Notice we add to the idea that it is 'right' to give thanks another one that it is 'just'. Words like 'just', 'justice' and 'judge' recall our duty to do the right thing but these words have a meaning in the Bible that helps us understand the Mass more deeply.

The Old Testament picture of God as Judge can seem threatening – that he will judge us and therefore he may condemn us. This should not be underestimated for we must recognise the call to do what is right. But the Bible also portrays God as a Judge in a richer way. We are told he is the Judge who defends the widow and the orphan, who rescues the downtrodden and the oppressed.

A modern vision of judge tends to focus on one who weighs evidence and then makes a decision.

The biblical understanding adds to this. The judge not only makes an assessment, he helps, he provides a solution. When I look to Jesus to come as the Judge of the living and the dead I should see him as my rescuer, my Saviour.

The priest makes this clear as he continues with the Preface. He says 'It is truly right and just, our duty and salvation, always and everywhere to give you thanks'. In Mass the work of our salvation is being accomplished in each of us. As we give thanks we are being drawn into God's saving work. It is not only our duty but it is also the way in which God, our Judge, comes to our rescue. It is truly right and just.

Q *Think about with others what we think about the idea of God as our Judge.
Do we thank God often enough?
Do we connect our thanks with Mass?*