

Saint Elizabeth of Hungary Roman Catholic Church

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Office hours: Tuesday to Saturday 9:30 to 3:30, Sunday 10 to 1

Masses: Monday to Saturday at 7.30 AM in English

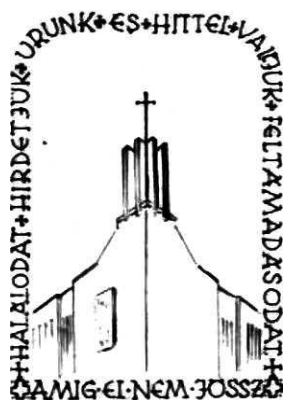
Sundays at 9 and 10.30 in Hungarian, at noon bilingual

Jesuit priests: Szabolcs J. Sajgó (pastor), László Marosfalvy (associate pastor), Balázs Jaschko (retired)
Office Staff: Julius Gáspár, Gábor Rochlitz, Anna Szárics

FIRST SUNDAY OF ADVENT - November 27, 2011

CHURCH BULLETIN 48

2011 - YEAR OF THE FAMILY



Founded in 1928

Readings: Is 63.16-17; 64.1,3-8 1Cor 1.3-9
 Mk 13.33-37

Resp. Psalm: „Restore us, O God; let your face shine that we may be saved” (Psalm 80).

WE OFFER THE HOLY MASS FOR:

9:00 +Paul Lim (Patricia Lim)
+Malics István (felesége és családja)
+hozzátartozók (Kovács György és családja)
+Molnár Erzsébet (férje, fia, és 4 unokája)
+dr. Elek Zsuzsanna (Kristóf Jutka)

10:30 az egyházközség (plébános)
Koroknay Imre felgyógyulása (Kistóth család)

élő és elhunyt Kongreganisták (Kongreganisták)
+Farkas Imre (Rémiás család)
+Fazekas Zsuzsanna (szülei)
+Fazekas Zsuzsanna (Mrs. Szele Julianna)
+Magyar Margit (Fazekas Anna és János)
+Molnár Lajos és testvérei (családja)
+Szele László (Mrs. Szele Julianna)
+Szele László (barátai, J. & A. Fazekas)
Melko család elhunyt tagjai (Mária)
+Koroknay J.J. Imre (Mrs. Margaret Koroknay)
+Smagin Katalin (Radocsay család)
+ifj. Vörös János (K. és I.)
+Kökényesi György és Júlia (fia és családja)
+Krajcsovits Anna (Carolyne)

12:00 család (Stefánia)
+szülők (Stefánia)

leánya és unokája felgyógyulása (Horányi Erzsébet)
+Fekete Anna Mária, 1. évf. (férje, dr. Fekete János)

Monday (28)

7:30 +Paul Lim (Patricia Lim)

Tuesday (29)

7:30 +Paul Lim (Patricia Lim)

11:00 the funeral mass of +Szamos Mária

Wednesday (30) Saint Andrew

7:30 +Paul Lim (Patricia Lim)

7 PM a magyar politikusok megtérése

**Thursday (1) Saint Edmund Campion SJ,
Saint Robert Southwell SJ and companions**

7:30 the conversion of atheists and non believers

Friday (2)

7:30 Etelka and Pál

7 PM +Lajos (Ica)

Saturday (3) Saint Francis Xavier SJ

7:30 Nagy and Erdős family members
(Nagy Zoltán and wife)

9:45 Mass of the Hungarian School

Marriage: Chris Eftimovski & Katherine Kiss

Funeral: Husar Júlia (98)

EVENTS

TODAY: First Sunday of Advent ❖ Fundraising Bake sale of the Hungarian School in the Hall ❖ Brother Feigl's birthday party in the Hall, organized by the Altar Boys and Girls Club at 4 p.m. Everyone is welcome! **December 10** Christmas Concert of *St. Elizabeth Scola Cantorum* at 4 p.m. **11** Fundraising sausage sale of the Married Couples Club

❖ St Elizabeth **Scola Cantorum** conducted by Imre Oláh and the Hungarian School Children's Choir conducted by Margit Zydrón invite you and your family for their annual Christmas Concert! Program: Christmas Carols, Liszt: Hymn to the Virgin Mary, parts of Handel's Messiah. When: Saturday at 4 p.m., 2011, December 10. Where: St. Elizabeth RC Church (432 Sheppard Avenue East, Toronto). Tickets: Adults \$15; Students \$10. Following the concert the choir invites the audience to stay for a reception. Tickets and further information: scola.cantorum@gmail.com or 416-441-9300.

❖ During Advent on weekdays, the **Blessed Sacrament** will be exposed in our Church before the morning Masses from 6:55 to 7:25. We call all our sisters and brothers to join us in this special "rotate".

A special Advent letter
from Thomas Collins, Archbishop of Toronto

To the Faithful of the Archdiocese of Toronto,

This weekend we begin the season of Advent, and begin using the Third Edition of the Roman Missal in our celebration of the Eucharist.

When the celebration of Mass shifted from Latin to the language of the people some 40 years ago, the original English translation was not intended to be permanent. Over the last decade, extensive work by translators, theologians, poets, musicians and bishops has taken place to develop a text more faithful to the original Latin. With more than 3,000 prayers contained in the Roman Missal used by our clergy to celebrate Mass, this project took a significant amount of time and resources.

The result of these efforts is the Third Edition of the Roman Missal that we will begin using this weekend and at every celebration of the Eucharist moving forward. There are some new responses that we will need to become familiar with as a family of faith. You will also notice many changes in the words that the priest uses in our celebration of the Eucharist.

Our clergy have attended several workshops on the new translation and you will notice numerous resources both at the parish and archdiocesan level to assist with the transition. Our priests have been encouraged to help educate parishioners through the use of homilies, bulletin announcements, pew cards, workshops and other resources. We also have a dedicated website at www.archtoronto.org/romanmissal available anytime to provide you with additional information.

As we walk into a newly renovated room, we marvel at the beauty of a space that maintains its strong foundation yet has taken on a new magnificence after many years of use. We pray that the Third Edition of the Roman Missal will bring us new appreciation for a sacrament that is the summit of our experience as Catholics. Renewed in Worship, Renewed in Christ, let us walk together as this new chapter of our faith journey unfolds.

Yours in Our Lord,

Thomas Collins
Archbishop of Toronto
November 26, 2011

THE "NEW" MASS
Looking at the text

HOLY, HOLY, HOLY LORD GOD OF HOSTS

What do angels do?

We might think of Gabriel visiting Mary at Nazareth or be aware of guardian angels. The prophet Isaiah had a vision of the angels worshipping God chanting 'Holy, holy, holy is the Lord God of hosts (Chapter 6 verses 1-3). We repeat this at Mass to show that our worship is united to this heavenly praise. To remind us of this the priest ends the Preface with words such as 'with the Angels and all the Saints we proclaim your glory, as with one voice we sing...'

And we are joined not only to the worship of angels. Jesus offered to his Father a perfect sacrifice of loving obedience, the most perfect act of worship possible. The heart of the worship of heaven is Jesus' sacrifice of praise. Every Mass unites us to his offering.

The new translation replaces 'power and might' by 'hosts'. It is closer to the passage in Isaiah and to the Latin Missal where the word used means the heavenly army. There is more to it than being accurate. 'Power and might' means not just any kind of strength or power, such as nuclear, electric or mechanical power. It is God's power found above all, in people, all those who worship and serve him.

In heaven, the angels and saints worship God and here on earth we join with them in the sacrifice of praise. We are part of a great host or army of servants, who do not seek to dominate or intimidate but who join together in love, worship and praise. In singing or saying the Holy, holy we remember that we are united to the living and the dead, a great multitude throughout history and beyond.

Q *Why does the Church recommend that we sing the holy, holy whenever we can?*

Think about the sacrifices that people make in their daily lives for others.

Think about this idea of our being united with the living and the dead at Mass.

Can this help us in times of joy and sorrow?

It is thought that Jews at the time of Jesus and later the early Christians used this prayer in daily worship because they knew that all our prayer comes before God in heaven. All that we say is special to him. As time passed we started using these words in Mass but we can also pray the Holy, holy regularly as a prayer in itself.

What do angels do? What do Christians do?

Both are messengers of Good News, who look after others, worshippers of God. We have a lot in common with angels.