

## Saint Elizabeth of Hungary Roman Catholic Church

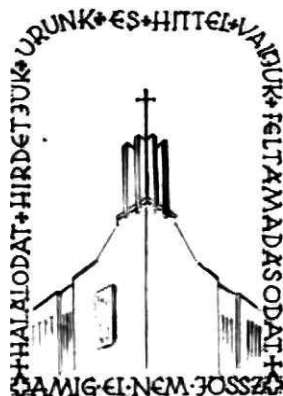
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Office hours: Tuesday to Saturday 9:30 to 3:30, Sunday 10 to 1

Masses: Monday to Saturday at 7.30 AM in English

Sundays at 9 and 10.30 in Hungarian, at 12 bilingual

Jesuit priests: Szabolcs J. Sajgó (pastor), László Marosfalvy (associate pastor), Balázs Jaschko (retired)  
Office Staff: Julius Gáspár, Gábor Rochlitz, Anna Szárics



Founded in 1928

3<sup>rd</sup> SUNDAY IN ORDINARY TIME - January 22, 2012

# CHURCH BULLETIN 3

**Readings:** Jon 3.1-5, 10 1Cor 7.29-31

Mk 1.14-20

**Responsorial Psalm:** „Lord, make me know your ways” (Ps 25)

**WE OFFER THE HOLY MASS FOR:**

**9:00** +Sr. Columba, Fr.Békési, Fr. Máté  
(Molnár Gyula, fia, és négy unokája)

**10:30** az egyházközség (plébános)  
Nusi felgyógyulása

+Németh László (felesége és családja)  
+Horváth György (lánya és családja)  
+Gugg Erzsébet (lánya és családja)  
+Bródy József (De Sousa család)  
+Páter Szőke János (Juhász Sándor és Márta)  
+Dabolczy-Fekete Adél (Carolyne és családja)  
+Margit (férje, Feri)  
+Stadler Mihály, születésnapja évfordulója  
(Stadler Tímea és családja)  
+Dobay Ágnes, Erdély (Stadler család)  
+Vadász Sándorné

**12:00** +Balatoni nagymama (családja)  
+Szoldatits János (Erzsébet)

**Monday (23)**

7:30 +Richard Hauck (Joanna)

**Tuesday (24) Saint Francis de Sales**

7:30 Vass Erzsébet (sister)  
Holy Souls

**Wednesday (25) Conversion of Saint Paul**

7:30 blessings on Yollie Limson, on her birthday  
+Gilbert Tellis

7 PM a magyar politikai élet megtisztulása

**Thursday (26) Saints Timothy & Titus**

7:30 Katalina Cha, special intention

**Friday (27) Saint Angela Merici**

7:30 the conversion of atheists and non believers

**Saturday (28) Saint Thomas Aquinas**

7:30 Etelka and Pál

**Baptism:** Papp Jacob

**Funeral:** Szoldatits János (86)

## EVENTS

**TODAY:** Fundraising Sausage Lunch **February 4**  
Scouts Dinner and Dance **5** Thanksgiving Mass at  
10:30 on the occasion of Fr. Jaschko's 90<sup>th</sup> birthday,  
followed by reception **12** Fundraising Cabbage rolls  
sale **18** Altar Boys and Youth Club Dinner and Dance  
**20** Family Fun Day.

❖ THE 20th ANNUAL LIFT JESUS HIGHER RALLY  
on Saturday, March 3rd, 2012 from 9.00 a.m. to 5.30  
p.m. will be in the Metro Toronto Convention Centre  
North Building, 255 Front Street West. A Grace-filled  
day with:

- \* His Eminence, Cardinal Thomas Collins, Archbishop of Toronto
- \* Fr. Jonathan Morris, author and Fox News Analyst
- \* Ralph Martin, Sr. Ann Shields & Peter Herbeck
- \* Divine Mercy Celebration, Uplifting Music
- \* Eucharistic Healing Procession
- \* Confession and Holy Mass
- \* Separate Youth Event

For tickets/Info go to [www.lift-jesus-higher-rally.org](http://www.lift-jesus-higher-rally.org) or  
call (416) 251-4255 or (905) 270-2510.

❖ **Good Marriages** - like dependable cars - need  
tune-ups. Refresh and rekindle your love for each  
other by treating yourselves to a marriage enrichment  
weekend at Queen of Apostles Renewal Centre, or  
give a weekend as a gift. The Centre offers comfort,  
excellent cuisine and an inspiring program. The next  
weekend is Feb. 17-19. To register call 905-278-5229.

❖ **KOLBE EUCHARISTIC MINI-RETREAT** on  
Saturday, Feb. 11<sup>th</sup> from 2 p.m. to 4:30 p.m. On this  
feast of Our Lady of Lourdes, Father Victor Mallia OCD  
will speak on " Help of the Sick". Join us at St. Brigid's  
Church, 300 Wolverleigh Blvd. (416-696-8660). See  
[www.kolbeapostolate.com](http://www.kolbeapostolate.com) for more information.

## **Bishop Székely about the real reasons for worldwide attacks against Hungary**

Jesus Christ said, "If the world hates you, realize that it hated me first." (John 15:18). These words are especially acute today, since our country has been under single fire from many all over the world – Bishop János Székely writes.

What is the reason for this hatred? The real reason is the fact that our country has been promoting basic human values sought to be destroyed by many in our days.

The Hungarian Parliament has given our country a Fundamental Law starting with the name of God (Preamble), stating that embryonic and foetal life shall be subject to protection from the moment of conception (Freedom and Responsibility II) and that Hungary shall protect the institution of marriage as the union of a man and a woman (Foundation L). The Fundamental Law also states that the family is the basis of the nation's survival and that the extent of contribution to satisfying community needs shall be determined in consideration of the costs of raising children (Freedom and Responsibility XXX). Obviously there are many in the world who dislike this definite statement of these basic human rights.

Moreover, the Hungarian Government has levied extra tax on banks. Naturally, it makes the lords of the financial world anxious lest the example should be followed by others.

This is the basic reason for the attacks against our country. Of course these reasons are not explicitly named, other, less significant complaints being brought up.

One of these accusations is the Law on Churches. The aim of this Law is to deprive business churches of church status. The reason is that in Hungary, unlike in many European countries, Church education, health and social institutions are granted State funding equal with the funding of similar State institutions, since they provide educational or health service for equal taxpayers. Therefore in our country several fake churches have been established, whose main purpose was to obtain State funds.

The new Law on Churches changes this situation. More precisely, it describes the requirements for any community to be able to obtain Church status (minimum membership of 1.000; minimum presence of 20 years in the country etc.). Any community not fulfilling these requirements will be absolutely free to continue their work; however, they will not be granted State funding for their institutions.

It is just natural that the Hungarian Parliament and the Government have also made some errors in their

work. These included some - later amended - paragraphs of the Media Law, as well as some, perhaps unnecessary amendments of the Central Bank Law, which gave an opportunity for attacks. Similarly, it would have been more appropriate to make the agreement with the banks prior to issuing the rulings on final repayment.

However, the reason for the attack against our country is not this, but the basic values Hungary now represents.

The present Parliament has had to responsibly avail itself of the two-thirds majority with which it has been authorized by voters to act. It must bear and turn into actions this great responsibility and opportunity with humility and prudence. And it must make efforts at averting outside attacks with composure and sometimes ingenuity.

The foreign currency reserve of the Central Bank of Hungary amounts to almost half of the present state debt of our country, which the Central Bank will indeed utilize for financing the debt service if necessary. This means that even in this strong headwind Hungary can persist for some time.

It has often happened in history that the appearance of light has immediately been opposed by the appearance of the power of darkness. I wish all of us to become the sons of Light, the builders of a truer and more humane world.

János Székely, Auxiliary Bishop of the Esztergom–Budapest Archdiocese, Hungary

## **Second Hungarian uprising is as inspirational as the first**

Bill Jamieson

Published on Sunday 15 January 2012

*WHEN all the usual suspects – the European Union, the United Nations, the IMF, the leftist commentariat, Hillary Clinton et al – are hand-wringing and getting their underpinnings in a twist over some alleged affront to the New World Order, it is a pretty reliable indication that someone, somewhere is doing something uncharacteristically constructive.*

*So it is with the chorus of condemnation of Hungary over its new constitution, which came into effect on 1 January. As the lamentations of the bien-pensants suggest, it is a long time since any western nation produced a document of such intellectual and cultural integrity, moral worth and wholly admirable quality. In the moral desert of 21st-century Europe, it is startling to find this gem of traditional values, patriotic assertion and respect for genuine freedom. Naturally, Brussels and Obama-occupied Washington are anxious to force its repeal: they should read some Hungarian history before embarking on such a futile confrontation.*

The first issue that has provoked dismay among critics is that Hungary is no longer a republic. The words "Republic of" have been excised from the nation's official title. According to left-wing commentators, this suggests democracy is in danger. Considering that Hungary was declared a republic on 1 February, 1946, by a Communist-controlled government that had gained power with 17 per cent of the vote, the term hardly seems redolent of civic liberties. By its immemorial constitutional tradition, Hungary is ruled by the Holy Crown of St Stephen, the ultimate symbol of authority. The royal seal of Hungarian kings did not bear the monarch's name but the inscription: "The seal of the Holy Crown of Hungary."

The removal of republican nomenclature was the culmination of a process begun under a new law, the Lex Millenaris, when the royal regalia were carried in procession to the Hungarian parliament on January 1, 2000, as the symbols of authority. Although the monarchy has not been restored in the person of an individual, if a Habsburg restoration were eventually thought politic the Archduke Georg, the Magyarised son of the late Crown Prince Otto, already resides in Budapest. Hungary's post-Habsburg history has been tragic. At the Treaty of Trianon in 1920, Woodrow Wilson robbed Hungary of 71 per cent of its territory, 66 per cent of its population and its only seaport. That was a preliminary taste of American foreign policy initiatives.

*The new constitution makes the classic statement of Burkean philosophy: "Our Basic Law is the foundation of our legal system; it is a contract between Hungarians past, present and future." That recognition of the seamless continuum of history and the transience of generations stands head and shoulders above the trashy verbiage of EU treaties. Not only does it "recognise the role of Christianity in preserving nationhood", it "professes that the family and the nation constitute the principal framework of our coexistence". No wonder it is anathema to the Frankfurt Marxists of the EU.*

It protects human life from the moment of conception and defines marriage as a union between a man and a woman. It lists the crimes of Communism and lifts the statute of limitations that protected the criminals of the Soviet era who despatched 600,000 Hungarians to concentration camps. Hungary's transition to democracy is often called painless, because the Red nomenklatura saw the game was up, liquidated state assets and became the new rich. The Hungarian Socialist Workers' Party dropped one word from its title and soon regained power: Ferenc Gyurcsány, prime minister from 2006 to 2009, was the former president of the Communist Youth Organisation. In a world where nonagenarian Nazis who should have

been hanged in 1945 are carried into court in oxygen tents, why is it an outrage for Hungary now to target Red murderers? Well, er, because the right commits atrocities, the left commits mistakes.

Judicial activism is also being curbed by lowering the retirement age for judges from 70 to 62. The president of the Supreme Court requires at least five years' Hungarian judicial experience, which eliminates the incumbent who instead has 17 years' experience of going native in the European Court of Human Rights. Yet the biggest canard is that it is "undemocratic" for the government to gain influence within the Hungarian Central Bank. Why? Because elected representatives may overrule cronyism among the bonus-entitled classes – exactly what every European electorate yearns for in vain.

*The Hungarian constitution reflects an awakening of cultural and moral sensibilities, a revolt against Brussels-directed integration and PC impositions. It is the product of a highly civilised nation reclaiming its heritage and autonomy. It should be an inspiration to the rest of Europe, marinated in moral relativism and political passivity. As this noble documents states, "we have an eminent need of spiritual and intellectual renewal". «*