

Saint Elizabeth of Hungary Roman Catholic Church

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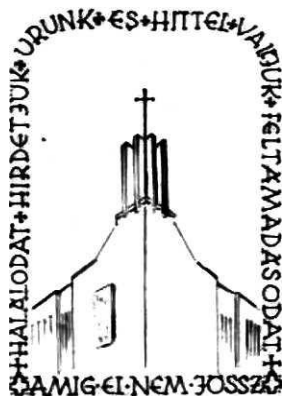
Office hours: Tuesday to Saturday 9:30 to 3:30, Sunday 10 to 1

Masses: Monday to Saturday at 7.30 AM in English

Sundays at 9 and 10.30 in Hungarian, at 12 bilingual

Jesuit priests: Szabolcs J. Sajgó (pastor), László Marosfalvy (associate pastor), Balázs Jaschkó (retired)

Office Staff: Julius Gáspár, Gábor Rochlitz, Anna Szárics



Founded
in 1928

PALM SUNDAY - April 1, 2012

CHURCH BULLETIN 14

Readings: Is 50.4-7 Phil 2.6-11

Mk 14.1-15.47

Resp. Psalm: „My God, my God,
why have you forsaken me?” (Ps 22)

WE OFFER THE HOLY MASS FOR:

9:00 Dobos Ilus 75. születésnapja (család)

Csányi Sándor (Csányi Margit)

+Nancy Lee (Patricia Lim)

+Varazsdi Alajos, évfordulóján (Évi és Zoli)

+Demeter Sándor, Erdély (Demeter család)

+Mátés Ernő (fiai, Miklós és Ervin)

10:30 az egyházközség (plébános)

Carolina születésnapja (Ica)

Takács József Pál és Mária

Erzsi felgyógyulása (Ica)

Erzsi sikeres műtétje (Farkas Jolán)

Germaine Larocque felgyógyulása (Engyel család)

Simonka szülők (Simonka család)

Mária Kongregáció élő és elhunyt tagjai

(Kongreganisták)

+Farkas Imre (felesége és családja)

+Ledényi József (Ledényi Erzsébet)

+Jeremiás István (Kovács Szilvia és családja)

+ifj. Bécsi Mátyás (Gorzó Piroska)

+Gorzó Gyula élő és elhunyt családtagjai (G. Piroska)

+Viszt Ferenczy Mária (Gorzó Piroska)

+Fabók Leslie (édesanyja)

12:00 +Kovács Albert (Várdai család, Windsor)

the Holy Father's missionary intention

Monday (2)

7:30 healing of Ken Muto

the Holy Father's general intention

+Bécsi Mátyás Jr. (Gorzó Piroska)

+Nancy Lee (Patricia Lim)

+Rene Chan

+Daniel Stynes

Tuesday (3)

7:30 Etelka and Pál

Gene Sazon, special intention

Glo Mirasol, special intention

Raymon Deranney, special intention (Carlton Paul)

world peace

+Nancy Lee (Patricia Lim)

+Nelson Cybulski

+Bécsi Mátyás Jr. (Gorzó Piroska)

Wednesday (4)

7:30 Colleen Luspo, special intention
end of abortion

Anna Lee, special intention

souls in purgatory

+Nancy Lee (Patricia Lim)

7 p.m. béke a Kárpátmedencében

Miklósházy püspök atya születésnapja (Piri)

Elek Babi, hálából

Holy Thursday (5)

7 p.m. Lamentations of Jeremiah

7:30 p.m. Mass of the Last Supper, Adoration of
the Blessed Sacrament

Good Friday (6)

3 p.m. Our Lord's Passion

Holy Saturday (7)

8 a.m.- 6 p.m. Veneration of the Holy Sepulcher

7.30 p.m. Easter Vigil and Procession

The Holy Father's prayer intentions for April

General: That many young people may hear the
call of Christ and follow him in the priesthood and
religious life.

Missionary: That the risen Christ may be a sign of
certain hope for the men and women of the
African continent.

Baptism: Silaghi Olivér

Funeral: Kovács Albert (76), Keményffi
Károly (85), Mányi István (82)

EVENTS

Today: Bake sale of the Married Couples Club

5 Holy Thursday; 7 p.m. Lamentations (choir); 7.30
Mass of the Last Supper, Homily, Holy Communion
and Adoration of the Blessed Sacrament.

6 Good Friday; 3 p.m. Service of Our Lord's Passion, Homily, Holy Communion and Veneration of the Holy Sepulcher **7 Holy Saturday;** from 8 a.m. to 6 p.m. Veneration of the Holy Sepulcher; 7.30 p.m. Easter Vigil services, Mass and Procession **8 Easter Sunday** - Food blessing at the end of the 9 a.m. mass **15 Divine Mercy Sunday** – Mass at 3 p.m. **22** Schnitzel- and bake sale of Caritas **28** Spring Dinner and Dance **29** ShareLife collection ❖ pilgrimage to Medjugorje and other sites

❖ The Sixth Annual **Jesuit Provincial's Dinner** will be held on April 11, 2012 at Le Parc Dining and Banquet Hall. This year besides recognizing the 50th Anniversary Jesuit Jubilarians, Br. Robert Finlay, Fr. Robert Foliot, Fr. Douglas McCarthy and Fr. Michael Stogre; Dr. Peter Warrian and Dr. Margaret Hovanec are being honoured with the "Magis Award" for their outstanding work and dedication. Tickets are available by calling 416-481-9154 or e-mailing jdo@jesuits.ca.

❖ Happy Marriages just don't happen. They are like beautiful gardens that receive loving attention and nurturing. Schedule a **marriage enrichment weekend** at Queen of Apostles Renewal Centre and treat yourself to a second honeymoon. The Centre offers comfort, excellent cuisine and an inspiring program. The next weekend is April 13-15. To register please call Queen of Apostles: 905-278-5229.

❖ Two weekends of prayer and contemplation are offered for **single women**, aged 30 - 50, April 27 - 29 or May 25 - 27, 2012. Location: 3377 Bayview Ave., Toronto. See posted flyer for more information. To register, contact dschweitzer@csi-to.ca or call 416-927-0720.

❖ **COINS FOR LIFE.** Would you or your family put aside your coins, during the next 2 weeks, and contribute these savings to help in the struggle to end abortion and create a culture of life? Empty containers can be picked up at the back of the church. The containers should be returned the week after Easter. During Lent let use this moment of self denial (perhaps something we particularly buy and enjoy) and put those coins 'for a Culture of Life in Canada'. Remember that every coin helps. You can make this a pro life family/school project. For more information call Maria at 416-204-9749.

❖ Married couples: You deserve a weekend to celebrate being together; to rediscover each other and focus on ways to make your relationship even better. A **Worldwide Marriage Encounter** Weekend offers this opportunity. Consider giving each other or another couple that you know the gift of a weekend away from daily pressures; time to be with each other and with God on a Marriage Encounter Weekend. Upcoming Weekend Date: April 20-22, 2012. For further information or registration please contact: Cora & Mike Bryce or cora-mikebryce@sympatico.ca or 905-896-2958.

He Died for Us

By Fr Munachi E. Ezeogu, cssp

In the liturgy before Vatican II, the reading of the Passion was greeted with total silence. There was no homily. Even the concluding acclamation: "This is the gospel of the Lord" was omitted. On a day like this the most eloquent response to the word of God we have proclaimed is silence. Even the best of homilies could be a distraction from the deep meditation in which many of us find ourselves at the end of the story of the suffering and death of our Lord Jesus Christ.

"He died for us:" Many of us have heard this phrase so many times that it now carries with it neither the shock of someone dying on account of what we have done nor the good news of our being delivered from death. For us to hear this message again today as for the first time, the story of a man who literally died for the misdeeds of his brother might help.

Two brothers lived together in an apartment. The elder brother was an honest, hard-working and God-fearing man and the younger a dishonest, substance-abusing rogue. Many a night the younger man would come back into the apartment late, drunk and with a lot of cash and the elder brother would spend hours pleading with him to mend his ways. But the young man would have none of it. One night the junior brother runs into the house with a smoking gun and blood-stained clothes. "I killed a man," he announced. In a few minutes the house was surrounded by police and the two brothers knew there was no escape. "I did not mean to kill him," stammered the young brother, "I don't want to die." By now the police were knocking at the door. The senior brother had an idea. He exchanged his clothes with the blood-stained clothes of his killer brother. The police arrested him and condemned him to death for murder. He was killed and his junior brother lived. He died for his brother.

Can we see that this story of crime and death is basically a story of love? Similarly the story of the suffering and death of Jesus which we heard in the Passion is basically a story of love – God's love for us. How should we respond to it? Well, how would you expect the junior brother to respond to the death of the senior brother? We would expect him to respond with GRATITUDE. Gratitude to his generous brother should make him turn a new leaf and never go back to a life of crime. He would be a most ungrateful idiot if he should continue living the sort of life that made his brother die. Gratitude should make him keep the memory of his brother alive. No day should pass that he should not remember his brother who died for him. Finally, if the dead brother has got a wife and children we should expect the saved brother, out of gratitude, to love and care for them. What God expects from us today is gratitude – gratitude strong enough to make us hate sin of every shade and colour; strong enough to make us translate our love of God into love of all of God's people.