

## Saint Elizabeth of Hungary Roman Catholic Church

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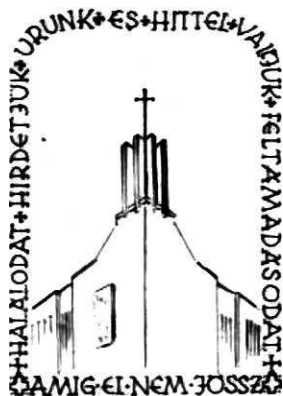
**Office hours:** Tuesday to Saturday 9:30 to 3:30, Sunday 10 to 1

**Masses:** Monday to Saturday at 7.30 AM in English

Sundays at 9 and 10.30 in Hungarian, at 12 bilingual

**Jesuit priests:** Szabolcs J. Sajgó (pastor), László Marosfalvy (associate pastor), Balázs Jaschkó (retired)

**Office Staff:** Julius Gáspár, Gábor Rochlitz, Anna Szárics



Founded  
in 1928

# GOOD SHEPHERD SUNDAY

April 29, 2012 CHURCH BULLETIN 18/2012

**Readings:** Acts 4.7-12 1Jn 3.1-2 Jn 10.11-18

**Resp. Psalm:** „The stone that the builders rejected  
has become the cornerstone.” (Ps 118)

**WE OFFER THE HOLY MASS FOR:**

**9:00** +John Lim (Patricia Lim)

+Fogarasi János és Klára (családja)

+Fogarasi László (felesége és családja)

+Spisák Júlia (Csányi Margit)

+Spisák Júlia (Dobos Helen)

**10:30** az egyházközség (plébános)

Izbéki Zoltán

Kati és Marika, születésnapjukra

(Farkas Sándor és Teréz)

Bonnay Erzsébet felgyógyulása (M. Szakál)

Mária Kongregáció élő és +tagjai (Kongreganisták)

Kollár Emil és nagyszülők (felesége és leányai)

+László Teréz (férje)

+Steve Táray, 1. évf. (Báthory és Táray családok)

+Balogh Ernő és +Sándor Margit (leánya és unokája)

+Oláh Gáspár és +Bari Irma (fiai és unokája)

+Wilson-Farkas Erzsébet (Varga család)

+Tausz Zsuzsa (Varga család)

+Patricia McDonald (Caroline)

+édesapa (leánya, Koszonits Ili és családja)

+Fabók László (M. Szakál)

+Pavel George (felesége, Marika és családja)

+Elek Károly (család)

+Cser Erzsébet (család)

+Cser Erzsébet (Karitás)

**12:00** +Tausz Zsuzsi (Mátyás család)

+Mátyás Béla (fia és családja)

**Monday (30) Blessed Marie of the Incarnation,  
Saint Pius V**

7:30 Vivian, special intention

+John Lim (Patricia Lim)

+Julieta Patricio

end of abortion

**Tuesday (1) Saint Joseph the Worker**

7:30 Rowena Lunaria, special intention

+John Lim (Patricia Lim)

+Tóth László, +parents, +grandparents and

+siblings (Mrs. Tóth)

the intention of the Jesuit General

**Wednesday (2) Saint Athanasius**

7:30 healing of Irene and Marita

+John Lim (Patricia Lim)

our deceased Jesuits

12:00 the funeral Mass of +Tausz Zsuzsa

7 PM a magyar politikai élet megtisztulása

**Thursday (3) Saints Philip and James**

7:30 Gene Sazon, special intention

+John Lim (Patricia Lim)

Jesuit vocations

**Friday (4) Bl. Marie-Léonie Paradis,**

**Bl. Joseph Mary Rubio SJ**

7:30 souls in purgatory

+John Lim (Patricia Lim)

7 PM a tisztító tűzben szenvedő lelkek (Szendi Ica)

**Saturday (5)**

7:30 Etelka and Pál

+John Lim (Patricia Lim)

Patricia De Veyra & Noel Viola, special intention

+Nagy and Erdős family members (Zoli and Marika)

**Baptism:** Burany Elizabeth, Rodriguez Anthony,  
Szabó Alana, Vidám Dezső

**Funeral:** Berger Ferencné Ibolya (59),  
Láng Antal (81)

## EVENTS

**Today:** ShareLife collection **29 - May 10** pilgrimage to Medjugorje and other sites **5** Mother's Day Dinner and Dance **6** Crepes sale - fundraising for the scouts **12** Rummage Sale to support Fr. Bőjte's project **13** **First Communion** at the 12 o'clock Mass followed by lunch for the families **20** **Confirmation** at the 10:30 Mass with bishop Ferenc Cserháti, followed by a reception **26.** Registration to Hungarian School ❖ Baroque concert of St.Elizabeth Scola Cantorum choir at 7 PM **27.** Lángos sale

❖ Invitation to the annual concert of St. Elizabeth **Scola Cantorum** choir "BAROQUE" on Saturday, May 26<sup>th</sup>, 7 p.m. at St. Elizabeth RC Church (432 Sheppard Avenue East, Toronto). The program includes: Bach:

Jesu, meine Freude, Vivaldi: Gloria and Telemann: 117. Psalm. Tickets: Adults \$18; Senior \$15, Student \$10. Following the concert the choir invites the audience to stay for a reception and silent auction. Further information: [scola.cantorium@gmail.com](mailto:scola.cantorium@gmail.com) or 416 441 9300 or <http://www.scolacantorium.ca/>.

❖ All-Day Catholic Event – **New Evangelization** featuring Guest Speaker Michael Voris. The topics being discussed will touch upon the challenges that the Church faces today, how we can respond to these challenges with charity and boldness, and how to deepen our faith and share it with others. Guest performers: Critical Mass, Mags, & Kathleen Dunn. Location: 50 Gervais Drive, Toronto (Don Mills & Eglinton). Date: Saturday May 26, 2012. For more information and to order tickets: 1-888-522-2070 or [www.CatholicChapterHouse.com](http://www.CatholicChapterHouse.com).

❖ Two weekends of prayer and contemplation are offered for **single women**, aged 30 - 50, April 27 - 29 or May 25 - 27, 2012. Location: 3377 Bayview Ave., Toronto. See posted flyer for more information. To register, call 416-927-0720.

❖ The ShareLife Community Challenge! A generous parishioner in the Archdiocese has committed \$650,000 toward matching all new and increased gifts to the 2012 ShareLife campaign.

❖ New Beginnings: For those who have lost a loved one through **Death, Separation or Divorce**. Come and join us for an informative evening with Father Brian Clough J.C. D. His topic is Annulment: Healing the Wounds of Divorce. The presentation will take place Tuesday May 1, 2012 from 8:00 p.m. to 9:30 p.m. Location Saint Bonaventure's Church Hall, 1300 Leslie Street, Toronto, Ontario: (on the west side of Leslie, south of Lawrence) No registration required. Enquiries: Deacon James at 416-921-1163 ext. 2227 or email at [jshaughn@cfstoronto.com](mailto:jshaughn@cfstoronto.com).

## The Good Shepherd

By Fr Munachi E. Ezeogu, cssp

Today is World Day of Prayer for Vocations, a day that Christians are invited to reflect on the meaning of God's call and to pray for vocations. Christian thinking on vocation has been summarized in one profound saying: *"All are priests, some are priests, only one is a priest."* The unique priesthood of our Lord Jesus Christ, the one mediator between God and humanity has always been acknowledged by Christians. The universal priesthood of all believers, the sharing of all the baptized in the priesthood of Christ, has received special emphasis since Vatican II. What seems to be hard for many people today to understand is the ministerial priesthood of some of the faithful, those who are called to make a lifelong commitment to serve as ordained ministers. This misunderstanding, among other things, is at the root of the vocation crisis in the church. If we understood more clearly the true nature and meaning of ordained ministry then we would be in

the position to encourage both ourselves and others to respond to God's call to this way of life.

A society of missionary priests used to advertize themselves with this jingo, "Join us and see the world." This ad promises the would-be missionary a life of world-wide sightseeing but says nothing of the sacrifice that is part and parcel of the daily life of missionaries. An ad like that could easily lead to a misunderstanding of the meaning of ordained ministry for those who read the ad and go on to become priests. Today's gospel, on the other hand, gives us a very different picture of ministry. The gospel talks of shepherds. The Latin word for shepherd is "pastor," which is what we call an ordained minister who is responsible for ministering to a Christian community or parish. To understand the work and life entailed by the priestly vocation we need to go back to Jesus' teaching on the good shepherd.

The life of the shepherd in biblical times was one of personal self-giving and sacrifice. His work was that of watchful care and closeness to the flock. There were two kinds of shepherds. There was the hired hand for whom keeping the sheep was just the available job. He moved from flock to flock depending on the conditions of service and he would not risk his life for them. Seeing wolves or thieves coming, he would flee and leave the flock at the mercy of the invaders. Jesus said that he is not that kind of shepherd.

Then there is the shepherd-owner of the flock who grows up with the flock and stays with the same flock all his life. He knows each and every sheep in the flock individually. He calls each one by name and could tell you the personal story of each one of the sheep, when and where it was born, the problems it has had in life, its personal characteristics, etc. He knows which ones are likely to lag behind after a long walk and he would carry them in his arms. He knows which ones were likely to stray from the flock and he would keep an eye on them when they came to dangerous places. He knows which ones are pregnant and need special food. When attacked by wolves or thieves he would risk his life and fight to defend his flock. He is the good shepherd who lays down his life for his sheep.

Jesus is the good shepherd. He laid down his life for the flock, that is, the church. In a general way he invites everyone in the church to share in the work of caring for the flock in our own little ways. But he also calls some people from among us to a life-long commitment to the work of shepherding the flock of God. These people are called to share more closely than the rest of the believers in the life and work of Jesus the Good Shepherd. If today you should hear God's voice calling you to this way of life, harden not your hearts. And if you do not hear God calling you to this way of life, then do everything in your power to encourage those who are called to it and who struggle even with faltering steps to follow the footsteps of Jesus the good shepherd.