

Saint Elizabeth of Hungary Roman Catholic Church

432 Sheppard Ave. East, Toronto, Ont. M2N 3B7 - **Tel:** 416-225-3300x21 **Fax:** 416-225-3814
E-mail: szte.iroda@gmail.com, szte.plebanos@gmail.com - **Web page:** szterterzsebet.org

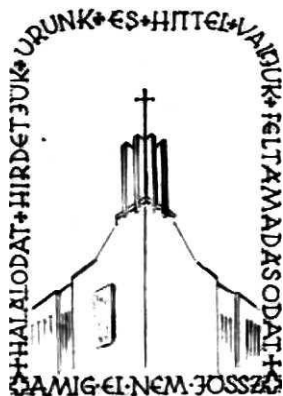
Office hours: Tuesday to Saturday 9:30 to 3:30, Sunday 10 to 1

Masses: Monday to Saturday at 7.30 AM in English

Sundays at 9 and 10.30 in Hungarian, at 12 bilingual

Jesuit priests: Szabolcs J. Sajgó (pastor), László Marosfalvy (associate pastor), Balázs Jaschkó (retired)

Office Staff: Julius Gáspár, Gábor Rochlitz, Anna Szárics



Founded
in 1928

PENTECOST SUNDAY

May 27, 2012 CHURCH BULLETIN 22/2012

Readings: Acts 2.1-11 1Cor 12.3-7, 12-13

Jn 15.26-27;16.12-15

Resp. Psalm: „Lord, send forth your Spirit,
and renew the face of the earth.” (Ps 104)

WE OFFER THE HOLY MASS FOR:

9:00 +dr. Házi Jenőné (fia)

+ifj. Málics István (édesanyja és testvérei)

10:30 az egyházközség (plébános)

a magyar történelem hőseiért (plébános)

Horváth Zoltán felgyógyulása (felesége és családja)

Margitka felgyógyulása (családja)

Bonnay Erzsébet felgyógyulása (Ica)

szülők és Marcsa (Szendi család)

Mária Kongregáció élő és +tagjai (kongreganisták)

+barátnők, Mária, Erzsébet és Irma (Teri)

+Meszesán Mihály (felesége és családja)

+Frank Juhász (családja)

+Pirositz Erzsébet és György (Zydrón család)

I. és II. világháborús hőseink

(Fodor Sándor, az M.H.B.K. nevében)

+Pál szülők (lányuk, Horváth Ilona és családja)

+Derényi szülőkért (család)

Melkó család +tagjai (Mária)

+Koszonits Imre (felesége és családja)

12:00 +Fejes Ferenc (család és cserkész barátok)

Monday (28)

7:30 +Julie and Gilbert Tellis

+Ben Aycardo and Rodolfo Nolasco

Tuesday (29)

7:30 Dorothy Medina, special intention

world peace

Wednesday (30)

7:30 Fr. Fernando Suarez

+Ralph Gopaulsingh (Alexandra)

+Fr. Jeff Shannon

7 PM a magyar politikai élet megtisztulása

Thursday (31) Visitation of Mary

7:30 special intention for Bernadette

the intention of the Jesuit General

Friday (1) Saint Justin

7:30 end of abortion

Etelka and Pál

7 PM +férj (felesége, Ica)

elhunyt magyar jezsuiták

Saturday (2) Saint Marcellinus and Saint Peter

7:30 Jesuit vocations

+Julie Patricio

+Nagy and Erdős family members (Zoli and Marika)

Confirmation: Bátor István, Borbély Erika, Borbély Mónika, Buzási Árpád, Csiszér Kinga Adél, Dolmányos Monica, Elekes Dénes, Francsics Amanda, Györki Tibor, Rojcssek Rita, Shibata Paul, Yoshi Shea, Szecsődi Otilia, Szecsődi Zoltán László, Tar Ildikó

Funeral: Csomor Terézia (70),
Homonnay Árpád (90), Raffy Éva (90)

EVENTS

Today: Lángos sale **June 2** Closing ceremonies of the Hungarian School, the Scouts, and the Hungarian High School **3** ShareLife collection ❖ Seniors' tea party at 3 PM (organized by the United Hungarian Fund) **9** Closing ceremony of the Hungarian School **17** Schnitzel and Bake Sale of Caritas **24** Saint László pilgrimage to Courtland

❖ Your faithful support gives our family of Catholic Agencies the financial means to serve people in need in our communities. *At **Catholic Family Services** in Durham, Joe and his mom and sister are slowly healing from physical abuse, rebuilding their lives and regaining their self-esteem. The **Houses of Providence** seniors programs have provided Basil with the quality of physical and spiritual care he needs to confidently enjoy living an independent life.*

***Covenant House's** shelter, care and counseling have given Vincent the guidance he needs to return to school and begin a drug-free path toward a positive future. These are but a few of the many stories of hope, recovery and transformation that abound in our agencies. Through **ShareLife** contributions last year, our Catholic social service agencies provided compassion and care to over 250,000 people in the*

Greater Toronto region. Your gift provides a future to the many faceless people who pass through our agency doors; people with nowhere else to turn, hoping for a chance to change their lives for the better.

❖ Willowdale Presbyterian Church (38 Ellerslie Avenue, North of Sheppard, West of Yonge) is having a **rummage sale** on Saturday June 2, from 10-1. Art, books, jewelry & accessories, housewares, sports equipment, toys, games, DVDs, CDs, etc. Info: 416-221-8373 or wpch@mycybernet.net.

❖ The **ShareLife** Community Challenge! A generous parishioner in the Archdiocese has committed \$650,000 toward matching all new and increased gifts to the 2012 ShareLife campaign.

❖ You are invited to join the pilgrimage from June 16-19, leaving from Blessed Trinity Church at Bayview and Finch to the Sacred Heart Shrine in Beauvoir, St Joseph's Oratory in Montreal, Our Blessed Mothers Shrine at Cap de La Madeleine, and St Anne de Beaupre and Old Quebec City. For information contact Mary Salvador 416-497-7059 Marilyn Kielly 905-420-5780.

Come Holy Spirit

By Fr Munachi E. Ezeogu, cssp

One bright Sunday morning like today, Benson's mother hurries into her son's bedroom and wakes him up. "Benson, it's Sunday. Time to get up! Time to get up and go to church! Get up!" Benson mumbles from under the covers, "I don't want to go." "What do you mean you don't want to go?" says the mother. "That's silly. Now get up and get dressed and go to church!" Benson goes, "No, I don't want to go and I'll give you two reasons why I don't want to go." He sits up on the bed and continues, "First, I don't like them and second, they don't like me." His mother replies, "Now, that's just plain nonsense. You've got to go to church and I'll give you two reasons why you must. First, you're now forty years old and, second, you're the pastor!"

This sleepy Benson could as well be any of the apostles whom Jesus had commissioned to be his witnesses in Jerusalem, in Judea, in Samaria and to the ends of the earth. But as soon as Jesus leaves them, what do they do? They retire to their upper rooms and hide themselves. They were afraid of the Jews. Like Benson they knew that the people did not like them, they knew that their message was different from the popular message of the time, and they just felt like wrapping themselves up in bed and not having to get up and face the hostile society. We too are often like that, going to church quietly, receiving Jesus in our hearts quietly, and going home again quietly to say our morning and evening prayers quietly. But what about the charge that Jesus left for you and me to be his witnesses and to share the Good News of God's love with all humankind? No. People do not like to be reminded of God. I am afraid they are going to tell me

off if I speak to them about God. I am afraid they will not listen to me. I am afraid they will call me a freak out of touch with reality. They don't like us and we don't like them. And so, like Benson, we give up on our God-given duty and go on enjoying our comfortable silence, our comfortable sleep.

Fortunately, Pastor Benson has a guide, his mother, who wakes him and persuades him to go out and preach. This is the kind of work that the Holy Spirit does in the hearts of believers. When fear of trouble tends to freeze our faith into silent submission to despair, the Holy Spirit warms us up and empowers us to go out there and make a difference. The Holy Spirit reminds us, as Benson's mother reminded him, that we have a mission. Our mission is to tell everybody the Good News that God is their Father, that God is the Father of us all, that in spite of all the visible difference of language and culture and social status, we are all one family and should therefore live as brothers and sisters. Our mission is to break the barriers between "us" and "them," between male and female, between Jew and Gentile, between rich and poor, between Black and White, between First World and Third World, and to bring all humankind to speak the one universal language of brotherly/sisterly love. This is possible only through the working of the Holy Spirit.

One reason his mother gave Benson why he should wake up from his sleep is that he is now forty years old. He is now of age. Christianity is now 2000 years old in the world. Yet even in the so-called Christian civilizations, the universal brotherhood of all humankind in God through Christ has not been understood. "What can I do?" you may say, "I am only a single individual. What difference can I make?" Maybe we can learn something from the story of the black squirrel and the owl.

A black squirrel once asked a wise old owl what was the weight of a single snowflake. "Why, nothing more than nothing," the owl answered. The squirrel then went on to tell the owl about a time when he was resting on a branch of a maple tree, counting each snowflake that came to rest on the branch until he reached the number 1,973,864. Then with the settling of the very next flake -- crack! The branch suddenly snapped, throwing the squirrel and the snow to the ground. "That was surely a whole lot of nothing," said the squirrel.

You daily personal efforts to spread the reign of love and justice may be as lightweight as snowflakes. But by heaping our snowflakes together we shall eventually be able to break the heavy branch of sin, evil and injustice growing in our world today.

*Come Holy Spirit
and fill the heart of your faithful
and enkindle in them the fire of your love.*