

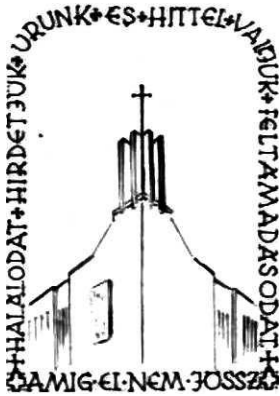
Saint Elizabeth of Hungary Roman Catholic Church

432 Sheppard Ave. East, Toronto, Ont. M2N 3B7 - **Tel:** 416-225-3300x21 **Fax:** 416-225-3814
E-mail: szte.iroda@gmail.com, szte.plebanos@gmail.com - **Web page:** szterterzsebet.org

Office hours: Tuesday to Saturday 9:30 to 3:30 (Saturdays closed during Summer),
Sunday 10 to 1 (Summer 10-12)

Masses: Monday to Saturday at 7.30 AM in English
Sundays at 9 and 10.30 in Hungarian, at 12 bilingual (except in Summer)

Jesuit priests: Szabolcs J. Sajgó (pastor), László Marosfalvy (associate pastor), Balázs Jaschkó (retired)
Office Staff: Julius Gáspár, Gábor Rochlitz, Anna Szárics



Founded
in 1928

Readings: Ex 16.2-4,12-15,31
 Eph 4.17,20-24 Jn 6.24-35

Resp. Psalm: „The Lord gave them
the bread of heaven” (Ps 78).

WE OFFER THE HOLY MASS FOR:

9:00 +Sohár Éva (Herczeg család)
+Schneider Lajos (fia, Leslie és
felesége Margaret)

+Györgyi nagynéni (Pityu és családja)
+Mates Anna (fiai, Miklós és Ervin)

10:30 az egyházközség (plébános)
Fenyves József meggyógyulása (barátai)
élő és elhunyt Szervó és Szendi családtagok
Mária Kongregáció élő és elhunyt tagjai
(kongreganisták)

+Kurencs Anna születésnapjára (leánya)
+Kurencs Sándor (leánya)
+szülők (Erzsike és Ilonka)
+Tóth József és Olga (Forrai család)
+családtagok (Juhász Sándor és Márta)
+Galambosy Erzsébet (Juhász Sándor és Márta)
+Galambosy Erzsébet (Agárdi Éva)
+Galambosy Erzsébet (Kristóf Júlianna)
+Agnes Pichler Laczóné (Csilla László)
+Kocsis István (Engyel család)
+Kocsis Tivadar (Engyel család)
+Unghi József (Pálinkás Pál)
+Suz Rozália (Ilus és családja)
+Miricz Imre (Gabriella)

Monday (6) Transfiguration of the Lord

7:30 our Jesuit provincial's intention

Tuesday (7) Saint Sixtus II, Saint Cajetan

7:30 Fr. Sajgó, on his birthday (Piri)
the Holy Father's general intention

Wednesday (8) Saint Dominic

7:30 the conversion of atheists and non believers
7PM a magyar politikai élet megtisztulása

**Thursday (9) Saint Teresa Benedicta of the Cross
(Edith Stein)**

7:30 Etelka and Pál
the conversion of sinners

Friday (10) Saint Lawrence

7:30 our benefactors (the Jesuits)

August 5, 2012 CHURCH BULLETIN 32/2012 18th SUNDAY IN ORDINARY TIME

Saturday (11) Saint Clare

7:30 the Holy Father's missionary intention

The Holy Father's prayer intentions for August

General: That **prisoners** may be treated with
justice and respect for their human dignity.

Missionary: That **young people**, called to follow
Christ, may be willing to proclaim and bear witness
to the Gospel to the ends of the earth.

EVENTS

❖ Have you decided to include your parish in your Will? There are many tax-smart and creative ways related to estate planning you can support your parish and Archdiocesan charities (a gift of life insurance, donating securities, estate taxes, etc). At the same time you protect your beneficiary's inheritance, reduce your estate's tax burden. For example, if you are making a bequest to the Church and have securities, consider creating instructions for your estate to gift the securities directly to the Church instead of selling them and then donating the cash. This will help you to save taxes because the government allows you to donate securities directly to a Canadian charity without having to pay any taxes. You can read more on our bulletin board, or call the Archdiocese of Toronto Development Office at 416-934-3400, ext. 559 (Arthur Peters), or ext. 561 (Quentin Schesnuik), or ext. 519 (Elvira Foronda).

❖ Catholic Students attending U of T! Consider applying to the Newman Centre for fall residency at a reasonable rate. As part of the Student Campus Ministry Team you will engage in chaplaincy outreach, liturgy and community life while witnessing to your Catholic faith as a student at the University of Toronto. To apply, e-mail Josh Canning at chaplaincy@newmantoronto.com.

Saint Teresa Benedicta of the Cross (Edith Stein)

Feast Day: August 9

Edith Stein was on October 12, 1891, in the Breslau, Germany. After the Second World War the city became known as Wroclaw, the capital of Silesia.

She was the youngest of the Stein's 11 children. Her parents, Sigfred and Auguste, were dedicated to business and were Jewish. Sigfried died before Edith was two years old, and her mother had to carry the weight of the business and the education of her children. Edith wrote about herself that as a child she was very sensitive, dynamic, nervous and irascible, but that when she turned 7 years old she began to develop a reflective temperament. Soon, Edith would stand out for her intelligence and her capacity to remain open at the problems that surrounded her.

In the middle of her adolescence she leaves school and her religion because she is unable to find in them the meaning for her life. Her great existential doubts begin to arise regarding the meaning of life for man in general and she becomes aware of the discrimination that women suffer. And from there a great search begins motivated by only one principle: We are in the world to serve humanity. In 1913 attracted by Husserl's phenomenology she becomes his disciple and assistant.

Soon she interrupts her studies and her work to collaborate with her help during World War I. In 1915 she works as a nurse for six months in the Red Cross. It was a decisive moment in her life where she encountered limitations in man's reality: suffering, war, death. It was an incentive to continue searching for answers.

In 1916 she completes her doctoral thesis regarding empathy and she works as Husserl's assistant until 1918. Her serious phenomenological studies allows her to reach a profound knowledge of the Catholic Church.

Yet, her definitive conversion was in 1921 reading the *Autobiography of St. Teresa of Jesus*. She is finally baptized in 1922 and receives the name, Teresa Edwig. God, or the Absolute One, totally fills her soul: "*Christ elevated Himself radiantly before my eyes, Christ in the mystery of the Cross.*" Until 1933 she was a teacher, conference speaker, translator and anthropology professor. At age 42, on the 15th of April 1934 she is given the Carmelite Habit in the convent at Cologne. Soon the atmosphere in Germany gets complicated and she had a premonition about what awaited her in the future.

They want to save her by making her flee to Holland, but she does not consent, since this would imply she would have to abandon her sister Rosa. On August 7, 1942, members of the SS present themselves in the convent and arrest both of them and take them to the Concentration Camp in Auschwitz. After various torments in the gas chamber, on August 9th she dies

a martyr of the Cross. Edith consumes her vocation in martyrdom offering her life for all - for love.

She was canonized as Martyr in 1998. Later, in October 1999, she was declared patron of Europe along with St. Brigid and St. Catherine.

While she was a believing and practicing Jew, when she left the faith, and above all when she later converts and embraces the life of the Carmel, her spirituality manifests itself above all in her marvelous and profound writings. Her principal works are: *Infinite and eternal Being, The Science of the Cross, Paths for knowing God, Theresa of Jesus, The mystery of Christmas, The Wedding of the Lamb, The Prayer of the Church and Hail Cross*. Her writings are a diverse variation of philosophy, anthropology, psychology and spirituality... but in all of them there is one common denominator: her concern for understanding and clarifying who man is.

Edith Stein gives us an example of a life lived in a sincere search for the truth, with a disposition to hear the voice of the Lord, though this may change the course of our lives. She also teaches us to fall in love with the cross as a means of salvation and that we remain faithful until the end, though this may call us to martyrdom.

"Learn from St. Thérèse to depend on God alone and serve Him with a wholly pure and detached heart. Then, like her, you will be able to say 'I do not regret that I have given myself up to Love'."

Novena to the Holy Spirit by St. Edith Stein

*Who are you, sweet light, that fills me
And illumines the darkness of my heart?
You lead me like a mother's hand,
And should you let go of me,
I would not know how to take another step.
You are the space
That embraces my being and buries it in yourself.
Away from you it sinks into the abyss
Of nothingness, from which you raised it to the light.
You, nearer to me than I to myself
And more interior than my most interior
And still impalpable and intangible
And beyond any name:
Holy Spirit eternal love!*

*...Are you the one who created
the unclouded mirror
Next to the Almighty's throne,
Like a crystal sea,
In which Divinity lovingly looks at itself?
You bend over the fairest work of your creation,
And radiantly your own gaze
Is illumined in return.
And of all creatures the pure beauty
Is joined in one in the dear form
Of the Virgin, your immaculate bride:
Holy Spirit Creator of all!*