



Founded
in 1928

Saint Elizabeth of Hungary Roman Catholic Church

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Office hours: Tuesday to Saturday 9:30 to 3:30, Sunday 10 to 12:30

Masses: Monday to Saturday at 7.30 AM in English
Sundays at 9 and 11 in Hungarian

Jesuit priests: Szabolcs J. Sajgó (pastor), László Marosfalvy (associate pastor), Balázs Jaschkó (retired)
Office Staff: Julius Gáspár, Gábor Rochlitz, Anna Szárics

December 2, 2012 CHURCH BULLETIN 49/2012

1st SUNDAY OF ADVENT

Readings: Jer 33.14-16 1Thess 3.12-4.2
 Lk 21.25-28,34-36

Resp. Psalm: „To you, o Lord, I lift my soul” (Ps. 25)

WE OFFER THE HOLY MASS FOR:

9:00 Mária Kongregáció tagjai (Koller Magda)
Karitás tagjai (Koller Magda)

Egyházközségünk papjai (Koller Magda)

✠Balazsic József (Balazsic és Bernád családok)

✠Békési, Orbán és Kővári atyák (Kovács György és cs.)

11:00 az egyházközség (plébános)
Sztanyó Marika, születésnapján (Nóra)

István, születésnapján (Engyel család)

Miricz Gabriella felgyógyulása (Gizella Szabó)

Sinka Ilona 84. születésnapja
(5 gyermeke és 8 unokája)

Miklósházy püspök atya és Ördögh atya (Bonnyayné)
hálából (Jenney család)

Mária Kongregáció élő és ✠tagjai (kongreganisták)

✠Kovács Kálmán és élő családtagok, MO. (Engyel cs.)

✠szülők (Erzsike és Ilonka)

✠Farkas Imre (Rémiás család)

✠Berec Piroska (férje és családja)

✠férj névnapja (felesége)

✠Király atya lelki üdve (Bonnyayné)

✠Mikó Albin (felesége)

✠dr. Záhonyi József, évf. (fia és családja)

✠Tibor és Gizi (Ica)

Monday (3) St. Francis Xavier SJ

7:30 the Holy Father's missionary intention
the repose of the soul of Danny de la Cruz

Tuesday (4) Saint John Damascene

7:30 the Holy Father's general intention
blessings on Mahomed Areff

Etelka and Pál

Wednesday (5)

7:30 the intention of the Jesuit General
the repose of the soul of Guia Zarate

7 PM béke a Kárpátmedencében
✠magyar jezsuiták

✠Zsótér Magdolna (dr. Zsótér Tamás & family)

Thursday (6) Saint Nicholas

7:30 Cságoly Pál (Etelka)
special intention of Gene and Linda

✠Sister Columba's birthday (Piri)
veneration of Saint Nicholas

Friday (7) Saint Ambrose

7:30 the priests of St. Elizabeth of Hungary Church
Jesuit vocations

7 PM ✠férj (felesége, Ica)
✠Nagy Ilona (Rita)

**Saturday (8) Immaculate Conception of
the Blessed Virgin Mary**

7:30 Évi and Zoli
world peace

spiritual healing of Tessie de la Cruz

The Holy Father's prayer intentions for December

General: That **migrants** throughout the world may be welcomed with generosity and authentic love, especially by Christian communities.

Missionary: That Christ may reveal himself to all humanity with the **light that shines forth from Bethlehem** and is reflected in the face of his Church.

Baptism: Fekete Izabella, Téglás Sebastian

Marriage: Csercsa Zoltán & Dujic Ana

Funeral: Sikler Anna (77)

EVENTS

TODAY: First Sunday of Advent ❖ Crepes sale ❖

Concert of Kamilla Dévai Nagy at 1 PM 5 all day
Adoration of the Blessed Sacrament; please sign up at the back of the church 9 Fundraising Sausage Sale; to order call 416-225-9024 (Varga Emma), pick up also on Saturday from 9 -12 ❖ Bowling trip of the Altar Servers Club 16 Christmas Concert of the *Saint Elizabeth Scola Cantorum* Choir at 3 PM followed by reception 23. Bake Sale 24. Christmas Carols and Nativity at 11 p.m. followed by the Midnight Mass 25. Christmas 26.

Seniors' Christmas at 3 p.m. 31. Thanksgiving Mass at 6 p.m. ❖ New Year's Eve Dinner and Dance at 7 p.m.

❖ The traditional Christmas Club donations in memory of the Jesuit missionary working in Taiwan, ✠Fr.

Jaschkó István, are collected by Emma Varga across the church office one more day today from 10-12. Also here you can buy the M.C.C. Cook Books for \$5.00. Wonderful Hungarian recipes in English. Excellent Christmas Gift.

❖ St Elizabeth Scola Cantorum conducted by Imre Oláh invite you and your family for their annual **Christmas Concert!** Program: Christmas Carols, parts of Rutter: Magnificat. When: Sunday, December 16, 2012 at 3 p.m. Where: St. Elizabeth RC Church (432 Sheppard Avenue East, Toronto). Tickets: Adults \$15; Students \$10. Following the concert the choir invites the audience to stay for a reception. Tickets and further information: scola.cantorum@gmail.com or 416-441-9300 or <http://www.scolacantorum.ca/>.

❖ **New Beginnings: Retreat Weekend:** Jesus says: *“Come to me all you that are weary and are carrying heavy burdens and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your soul.”* Objectives: 1. To know the love of God and recognize God’s presence in your life. 2. To receive the Lord’s grace, healing and restoration. 3. To grieve, to mourn, to let go, to find your self and to experience God, with the support of a loving community. Friday December 7, 7:00 p.m. to Sunday December 9, 4:00 p.m. At Queen of the Apostles Renewal Centre, Mississauga. Enquiries: Mary Benincasa at 416-921-1163 ext. 2235 or email at jshaughn@cfstoronto.com

On the twofold coming of Christ

We do not preach only one coming of Christ, but a second as well, much more glorious than the first. The first coming was marked by patience; the second will bring the crown of a divine kingdom.

In general, whatever relates to our Lord Jesus Christ has two aspects. There is a birth from God before the ages, and a birth from a virgin at the fullness of time. There is a hidden coming, like that of rain on fleece, and a coming before all eyes, still in the future. At the first coming he was wrapped in swaddling clothes in a manger. At his second coming he will be clothed in light as in a garment. In the first coming he endured the cross, despising the shame; in the second coming he will be in glory, escorted by an army of angels. We look then beyond the first coming and await the second. At the first coming we said: Blessed is he who comes in the name of the Lord. At the second we shall say it again; we shall go out with the angels to meet the Lord and cry out in adoration: Blessed is he who comes in the name of the Lord.

The Savior will not come to be judged again, but to judge those by whom he was judged. At his own judgment he was silent; then he will address those who committed the outrages against him when they crucified him and will remind them: You did these things, and I was silent.

His first coming was to fulfill his plan of love, to teach men by gentle persuasion. This time, whether men like it or not, they will be subjects of his kingdom by necessity. The prophet Malachi speaks of the two comings. And the Lord whom you seek will come suddenly to his temple: that is one coming.

Again he says of another coming: Look, the Lord almighty will come, and who will endure the day of his entry, or who will stand in his sight? Because he comes like a refiner’s fire, a fuller’s herb, and he will sit refining and cleansing.

These two comings are also referred to by Paul in writing to Titus: The grace of God the Savior has appeared to all men, instructing us to put aside impiety and worldly desires and live temperately, uprightly, and religiously in this present age, waiting for the joyful hope, the appearance of the glory of our great God and Savior, Jesus Christ. Notice how he speaks of a first coming for which he gives thanks, and a second, the one we still await.

That is why the faith we profess has been handed on to you in these words: He ascended into heaven, and is seated at the right hand of the Father, and he will come again in glory to judge the living and the dead, and his kingdom will have no end.

Our Lord Jesus Christ will therefore come from heaven. He will come at the end of the world, in glory, at the last day. For there will be an end to this world, and the created world will be made new. *(From a catechetical instruction by St. Cyril of Jerusalem, bishop)*

Creator of the stars of night,
your people’s everlasting light,
Jesus, Redeemer save us all,
And hear your servants when they call.

Now, grieving that the ancient curse
should doom to death a universe,
You heal all men who need your grace
to save and heal a ruined race.

At whose great Name, majestic now,
all knees must bend, all hearts must bow;
all things in heaven and earth adore
And own the King for evermore.

To God the Father, God the Son,
and God the Spirit, Three in One,
praise, honor, might, and glory be
from age to age eternally.

(A Latin Hymn from the 9th century)