



Founded
in 1928

Saint Elizabeth of Hungary Roman Catholic Church

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Office hours: Tuesday to Saturday 9:30 to 3:30, Sunday 10 to 12:30, closed on Mondays

Masses: Monday to Saturday at 7.30 AM in English
Sundays at 9 and 11 in Hungarian

Jesuit priests: Szabolcs J. Sajgó (pastor), László Marosfalvy (associate pastor), Balázs Jaschkó (retired)
Office Staff: Julius Gáspár, Gábor Rochlitz, Anna Szárics

CHURCH BULLETIN – Mar. 24, 2013 – PASSION (PALM) SUNDAY

ON A COLT

Readings: Is 50.4-7 Phil 2.6-11
 Lk 22.14-23.56

Responsorial Psalm: „My God, my God,
why have you forsaken me?” (Ps.22)

WE OFFER THE HOLY MASS FOR:

9:00 †Makai Eszter (húga, Ági)
†Nicklaus Tolnai (felesége, Nenita Tolnai)
†Gara Ferenc (felesége, Franciska és gyermekei)
†Bródy József (Bródy Júlia)
†barátok (Sütő család)
†Huszár Teréz Kató (férje és fia)
†szerettei (Ilonka és családja)
†Mary Jessie Hanrahan
†Nancy Lee (Patricia Lim)

11:00 az egyházközség (plébános)
Picke, születésnap (Ica)

Gajárszky Károly (családja)
†Törőcsik József, 3. éfv. (leánya, Törőcsik Mary)
†Kiss Gergely és Apolónia (Forrai család)
†Sikler Anna (Sógor Elizabeth és családja)
†barátok (Farkas család)
†Juhász András (gyermekei, Piroska és András)
†Gyórvány József (gyerekei és unokái)
†édesapa (Stefánia)
†Gara Ferenc (felesége, Franciska és gyermekei)
†Molnár Lajos (családja)
†Szabó Árpád és Attila (Szabó Árpádné)
†Alfred és Maria Hein (Pangrazio F.)
†Cristiano Pangrazio (felesége és fia)
†Gelesits László (felesége és családja)
†Fr. Barna Alex és †Barna Olga
(Sándor Ilona és családja)

Monday (25)

7:30 Etelka and Pál
recovery of Deacon Leo Vandekooy
healing of Renith Faminial
Nenita Tolnai, special intention
the recovery of Anna Pace
the special intention of Patricia de Veyra
the intention of the Jesuit General
†Mr. & Mrs. Ferdinand (Alexandra Fowell)
†Nancy Lee (Patricia Lim)
†Mary Jessie Hanrahan

Tuesday (26)

7:30 healing of Susan Teves
Jesuit vocations
†Rev. Takács Alexander (Kozma Jolanda)
†Nancy Lee (Patricia Lim)
†Mary Jessie Hanrahan

Wednesday (27)

7:30 recovery of Wohlfart János (loved ones)
recovery of N.N. (Nóra)
successful surgery for Dorothy Medina
world peace
†Nancy Lee (Patricia Lim)
†Mary Jessie Hanrahan
7 PM Wohlfart János felgyógyulása (szerettei)
béke a Kárpát-medencében
†édesanya (Rita)

Holy Thursday (28)

7:30 PM Mass of the Lord's Supper

Good Friday (29) The Lord's Passion

3 PM

Saturday (30) Easter Vigil

7:30 PM

Baptism: Nagy Andrew and Christy, Palásti Gábor

PARISH EVENTS

Today, March 24: Palm Sunday ♦ bake sale, debreceni and hotdog lunch of the Married Couples Club **28 Holy Thursday;** 7 p.m. Lamentations; 7.30 Mass of the Last Supper, Adoration of the Blessed Sacrament **29 Good Friday;** 3 p.m. Service of Our Lord's Passion, Homily, Holy Communion and Veneration of the Holy Sepulcher (office closing at 12) **30 Holy Saturday;** from 8 a.m. to 6 p.m. Veneration of the Holy Sepulcher; 7.30 p.m. Easter Vigil services, Mass and Procession (office closed) **31 Easter Sunday;** Food blessing at the 9 a.m. Mass (office closed).

April 1 Easter Monday; Mass at 7:30 AM in English and 11 AM in Hungarian **April 3** All Day Adoration of the

Blessed Sacrament 5 Mass for the Roma Hungarians in Toronto at 4 PM, followed by Easter celebration in the Hall 7 Divine Mercy Sunday ❖ Crepe sale of the Scouts 13 Concert of the Hungarian folk group Kaláka at 5 p.m. followed by reception 14 Trip of the altarservers 21 Fundraising Schnitzel and Bake sale of Caritas ❖ ShareLife collection.

ANNOUNCEMENTS

❖ The 7th Annual **Jesuit Provincial's Dinner** will be held on April 10, 2013 at Le Parc Dining and Banquet Hall. This year besides recognizing the 50th Anniversary Jesuit Jubilarians, Fr. Wayne Bolton, Fr. John Burns, Br. James Deshaye, and Scholastic George O'Neill, The Loretto Sisters (IBVM) are being honoured with the "Magis Award" for their outstanding work and dedication. Tickets are available by calling 416-481-9154 or e-mailing jdo@jesuits.ca.

❖ A weekend of prayer and reflection is offered for single women May 3-5, 2013. Location: summer home near Orillia. See flier for more information. Contact dschweitzer@csj-to.ca or call 416-927-0720 to register or for more information.

❖ Notice: New Beginnings: For those who have lost a loved one through Death, Separation or Divorce. Come and join us for an informative evening: Our Facilitator is Dr. Josephine Lombardi, the author of *"On Earth as It Is in Heaven."* She holds a doctorate in theology and is Assistant Professor of Pastoral and Systematic Theology at St. Augustine Seminary. Her Topic: *"A Walk Through The Lord's Prayer."* Date: April 2, 2013, Time: 7:00 p.m. to 9:00 p.m. Location: Archdiocese of Toronto Pastoral Centre - 1155 Yonge St., 4th Floor, Toronto, ON. (It is on the North East corner of Yonge and Shaftebury - Free underground parking off Shaftebury and we are beside the Summerhill subway station.) Pre registration is NOT required. Enquiries: Deacon James Shaughnessy, MSW., RSW., Psyn.D. 416-921-1163 ext 2227 or email jshaughn@cfstoronto.com.

What Is the Name of Your Donkey?

Rev. Fr Ernest Munachi Ezeogu, C.S.Sp.

What different story would we be telling today if the unnamed owners of the donkey had refused to give it up? Maybe we would have no story of the triumphal entry, at least not in the way Jesus wanted it. No matter how unknown a person is, he or she can still play a crucial role in the unfolding of God's plan. The Lord needs each one of us as he needed the unnamed owners of the donkey in the reading. We are not told who these owners of the donkey are but the fact that they understood that "the Lord" refers to Jesus and voluntarily gave up the donkey shows that they could be his secret disciples or admirers. Otherwise one would have expected them to answer, "But who is this Lord who needs my donkey?"

A donkey was a very big thing in those day. The

donkey was the equivalent of a car, a truck and a tractor all in one. It was a car because people used it to move around and do their shopping, a truck because it was used to carry load, and a tractor because it was used in cultivating the land. Add to this the fact that the donkey had never been ridden, that means it was brand new and had a very high market value. You can see that giving up the donkey just because the Lord needed it was a very big sacrifice. It was a generous and heroic act of faith.

Now, compare the faith response of the owners of the donkey to that of many of the faithful in our churches today.

A visiting preacher was really getting the congregation moving. Near the end of his sermon he said, "This church has really got to walk," to which someone in the back yelled, "Let her walk preacher." The preacher then said, "If this church is going to go it's got to get up and run," to which someone again yelled with gusto, "Let her run preacher." Feeling the surge of the church, the preacher then said with even louder gusto, "If this church is going to go it's got to really fly," and once again with ever greater gusto, someone yelled, "Let her fly preacher, let her fly." The preacher then seized the moment and stated with even greater gusto, "If this church is really going to fly it's going to need money." There was silence. Then someone in the back seat cried, "Let her walk preacher, let her walk."

Max Lucado reminds us that each of us has got a donkey that the Lord needs. Here is his reflection on using our donkey for the service of the Lord:

Sometimes I get the impression that God wants me to give him something and sometimes I don't give it because I don't know for sure, and then I feel bad because I've missed my chance. Other times I know he wants something but I don't give it because I'm too selfish. And other times, too few times, I hear him and I obey him and feel honored that a gift of mine would be used to carry Jesus to another place. And still other times I wonder if my little deeds today will make a difference in the long haul.

Maybe you have those questions, too. All of us have a donkey. You and I each have something in our lives, which, if given back to God, could, like the donkey, move Jesus and his story further down the road. Maybe you can sing or hug or program a computer or speak Swahili or write a check.

Whichever, that's your donkey.

Whichever, your donkey belongs to him. It really does belong to him. Your gifts are his and the donkey was his. The original wording of the instructions Jesus gave to his disciples is proof: "If anyone asks you why you are taking the donkeys, you are to say, 'Its Lord is in need.'" [Max Lucado, And the Angels were Silent, p. 54]

So, what is the name of your donkey? The Lord has need of it.