



Founded
in 1928

Saint Elizabeth of Hungary Roman Catholic Church

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Office hours: Tuesday to Saturday 9:30 to 3:30, Sunday 10 to 12:30, closed on Mondays
In July and August closed on Saturdays

Masses: Monday to Saturday at 7.30 AM in English
Sundays at 9 and 11 in Hungarian

Jesuit priests: Szabolcs J. Sajgó (pastor), László Marosfalvy (associate pastor), Balázs Jaschkó (retired)
Office Staff: Julius Gáspár, Gábor Rochlitz, Anna Szárics

CHURCH BULLETIN – July 7, 2013 – 14th SUNDAY IN ORDINARY TIME

ASK THE LORD OF THE HARVEST... - I HAVE GIVEN YOU AUTHORITY...

Readings: Is 66.10-14 Gal 6.14-18
 Lk 10.1-12,17-20

Responsorial Psalm: „Make a joyful noise to God,
all the earth!” (Ps.66)

WE OFFER THE HOLY MASS FOR:

9:00 Fodor Éva (Zoli)

✠ Wohlfart János (Simonka Feri és Mária)

✠ Tóth Manyi (Simonka Feri és Mária)

11:00 az egyházközség (plébános)
szeretteik (Erzsike és Ilonka Sepa)

születésnap (NN)

hálából (Rita)

barátnő, Julika (Anna)

Sajgó, Jaschkó és Marosfalvy atyák (Szendi Ica)

Mária Kongregáció élő és ✠ tagjai (kongreganisták)

élő és ✠ Szendi és Szervó családtagok (Szendi Ica)

✠ Poroszlai István, születésnap (család)

✠ Wohlfart János (Fazekas János és Anna)

✠ Horváth szülők (fiuk, Horváth Zoltán és családja)

✠ Fügedi János lelki üdve (Bonnayné)

✠ Bonnay László leki üdve (felesége, Erzsi)

✠ Lakatos Olga, Magyarország (unokatestvérei)

✠ Horváth Tibor atya emlékére (METEM tagjai)

Monday (8)

7:30 Péter (mother)

the healing of Art Baizas

Etelka and Pál

the conversion of atheists and non believers

Tuesday (9) St. Augustine Zhao Rong and comp.

7:30 the conversion of Ferdie

our Jesuit provincial's intention

✠ Laurencsik and Berzy family members (Marika)

✠ Koszonits Imre, 3rd anniv. (wife and family)

Wednesday (10)

7:30 the healing of Bob Nadon

the conversion of sinners

✠ Theresa Josephine Leela Jeganathan

7 PM a magyar politikai élet megtisztulása

✠ Koszonits Imre, 3.évf. (felesége és családja)

✠ Fügedi János (Hári család)

Thursday (11) Saint Benedict

7:30 our benefactors (the Jesuits)

special intention for Jung Bang Chung (Joanna)
repose of the souls of Ken Muto and Danny de la Cruz

Friday (12)

7:30 ✠ Hoffmann Károly and Gizella
(Kis Imre and family)

the Holy Father's missionary intention

Saturday (13) Saint Henry

7:30 the Holy Father's general intention
the souls suffering in Purgatory (Szendi Ica)

The Holy Father's prayer intentions for July

General: That **World Youth Day in Brazil** may encourage all young Christians to become disciples and missionaries of the Gospel.

Missionary: That throughout **Asia** doors may be open to messengers of the Gospel.

PARISH EVENTS

July 28 the farewell reception for Fr. Sajgó in the Hall at noon; all are welcome!

ANNOUNCEMENTS

❖ **Parish “Council” 2013.** On the spring meeting of the representatives of our church the idea came up that it would be desirable to analyze together in more detail the situation of our parish, the challenges of our society, our possible responses, to work out a pastoral plan for the upcoming years in view of our special circumstances. So far we had two preparatory sessions; the actual “council” will take place in fall. Here is the list of the topics that were compiled on the preparatory meetings: 1) *pastoral service* 2) *The preservation of Hungarian Culture in Canada* 3) *mission towards and including our youth* 4) *social service* 5) *church groups* 6) *our relations with the Canadian Church and society* 7) *the material and real estate issues of our parish*. We welcome your ideas and suggestions, preferably in writing, about the above mentioned issues and the possibilities you see for renewal. Please let the pastor know, if you wish to

organize a discussion group representing the English speaking members of our parish community. Everyone is encouraged to pray asking the Spirit to lead our parish through this period of change and renewal.

❖ **Changing leadership of our parish.** Fr. Tamás Forrai S.J., the provincial of the Hungarian Jesuit Province needs the service of Fr. Szabolcs Sajgó S.J. in Budapest, Hungary. The new pastor, Fr. Jenő Rigó S.J. will arrive in the middle of July and starts his service as pastor of St. Elizabeth's on August 1st. Fr. Rigó visited us recently for one week in May. His last assignment was at St. Joseph's Church in Szeged, Hungary. Fr. Sajgó will celebrate the Sunday Mass last time as our pastor at 11.00 on July 28., then will prepare himself for his new responsibility at "Párbeszéd Háza", a Jesuit center in Budapest, starting his task there in December. - *After the Mass on July 28 there will be a reception in the Hall. Everybody is most welcome.*

❖ **Directed or private retreat** at the Queen of Apostles Renewal Centre in Mississauga. During the week of July 14-21 come to rest, renew, pray, worship, and grow in your personal relationship with the Lord. During this week there are Sisters on retreat and the retreat house is in silence. You are invited into this peaceful stillness for a couple of days or for the week. Spiritual directors are available. For further information or to register call 905-278-5229.

❖ **Office hours in July and August:** 9:30 - 3:30 on weekdays (Mondays and Saturdays closed); 10-12:30 on Sundays.

Peace to this house!

Whatever house you go into, let your first words be, "Peace to this house!" And if a man of peace lives there, your peace will go and rest on him...

My favourite mural in the Bairnsdale church is the mural depicting purgatory because it brings together two seeming opposites – deep suffering and invincible peace. The souls in purgatory all stand upright together in the cleansing fire, palms joined in prayer, faces raised to the God who will one day come for them. The mural depicting hell, on the other hand, is marked by agonising suffering and chaotic disorder.

The word peace can, of course, be used in many different ways. A good dictionary will list these: completeness, soundness, wholeness, quiet, tranquillity, contentment, calm, stillness, silence, serenity, and so on ...

My own understanding is that peace, excuse me for being a bit poetic here, that peace is the child of truth - and not just the child, but – the first-born child.

If truth reigns in a human heart, if it seeks truth, loves truth, clings to truth and lives truth – there will be peace. If there is no truth – but only falsehood and lies – there will be no peace. Without truth there cannot be peace.

The eldest child of peace is joy. We all know that. This is why the peaceful heart is the greatest ambassador for truth; its most attractive and powerful witness. Joy based on truth is irresistible to all but the most hardened of hearts.

And another offspring of peace is harmony. So closely are the two related that we sometimes use the words interchangeably. When a heart is at peace it will bring harmony to all its relationships and dealings with others, to all its affairs.

Truth, peace, joy, harmony – and it all begins with truth.

So why are the souls in purgatory able to bear their intense sufferings in such peace and joy while the souls in hell can't? Precisely because in purgatory there is truth and in hell there is only falsehood. In purgatory they humbly accept the truth that their sufferings are deserved and necessary; while in hell they suffer in pride, rejecting the justice which keeps them bound.

Even here on earth a lie will always bring with it some unhappiness and some sort of disharmony or conflict. And so we can say that just as heaven begins on earth in a peaceful heart, so hell begins on earth in a heart full of lies.

Peace to this house. Somehow this greeting of the Apostles sums up the Church's entire message to all her children down through the ages; her first and last words to us, containing everything that is good and desirable. Jesus had promised at the Last Supper (Jn 14:27) that he would leave his peace to the Church as a legacy: Peace I bequeath to you, my own peace I give you; and then his first words after his resurrection as he appeared to them were: Peace be with you.

The peace of the risen Christ, springing from a sincere embrace of the truth, brings joy and harmony to the heart and to human existence. When a bishop begins Mass he greets the congregation with the words: Peace be with you; a priest will say: The Lord be with you. But there is really no difference. Perhaps, especially in this age of confusion, it might even be appropriate to say: The truth be with you.

At any rate, today, when after the consecration the risen Lord becomes present on the altar and the priest speaks the words: The peace of the Lord be with you always; let us be especially attentive to what we are being offered and let our response: And with your spirit; carry with it the intensity with which we long for this gift.

Then sign of peace which follows will truly be what it is meant to be – not a display of human affection; not a noisy 'how are you going today?' but a profound sign that all about you may experience the peace of the risen Lord which comes from faith in him – the way, the truth, and the life.

(Fr John Speakman)