



Founded
in 1928

Saint Elizabeth of Hungary Roman Catholic Church

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Office hours: Tuesday-Saturday 9:30-3:30, Sunday 10-12:30, closed on Monday

Masses in English: Monday - Saturday at 7:30 AM

Masses in Hungarian: Sunday at 9 and 11 AM, Wednesday at 7 PM

Jesuit Fathers: Rigó Jenő (pastor), László Marosfalvy (associate pastor), Balázs Jaschkó (retired)

Office Staff: Julius Gáspár, Gábor Rochlitz, Anna Szárics

CHURCH BULLETIN – October 27, 2013 – 30th SUNDAY IN ORDINARY TIME

„For whoever exalts himself will be humbled, but whoever humbles himself will be exalted.”

Readings: Sir 35.15-17,20-22 2Tim 4.6-8,16-18
 Lk 18.9-14

WE OFFER THE HOLY MASS FOR:

9:00 ✦ Bek Géza (család)

✦ szülők és testvérek (Pickó család)

✦ elfelejtett holtakért (Kovács György és családja)

✦ szeretteik (Ilonka és családja)

✦ Peterdy Katalin

✦ Brueckner Márta (Tolnai Nenita)

✦ Taraszovics Géza (Tolnai Nenita)

✦ Bartók Anna (leánya és unokája)

Holy Discalced Carmelite Vocations (Patricia Lim)

11:00 János Mihály, 90. születésnap (fia)

hálából, apu felgyógyulása (felesége és családja)

Marton Márta, 94. születésnap (család)

✦ szülők és rokonok (Farkas Sándor és Teréz)

✦ Demitras János (fia Claudiu, Marian és Ede)

✦ Györfvály Borbála (gyermekei)

✦ Peterdy Katalin, Mária és Mihály (Peterdy család)

✦ Pozsonyi Béla és Pasinsky Bertalan (Peterdy család)

✦ ifj. Pajzs Gyula (nagynénje és családja)

✦ Sinka László, 6. évf. (felesége Ilona és gyermekei Laci,

Ilonka, Évike, Ildikó, és Pistike)

✦ Rády Péntek Zsuzsa, 1. évf. (Miklós Anikó)

✦ Kovács Orsolya Katalin (családja)

✦ Tolvay Éva (Elek Rozina)

✦ Stadler Ilona (Timea és családja)

Monday (28) Saints Simon and Jude

7:30 in memory of ✦ Emil (wife)

our Jesuit provincial's intention

the repose of the soul of Rita Pinto

Holy Discalced Carmelite Vocations (Patricia Lim)

1:00 the funeral Mass of ✦ Stadler Ilona

Tuesday (29)

7:30 the special intention of Rita Nagy

✦ Marton Tibor (wife)

the conversion of atheists and non believers

Holy Discalced Carmelite Vocations (Patricia Lim)

Wednesday (30) Blessed Dominic Collins SJ

7:30 the special intention of Adrienne and James

the conversion of sinners

Holy Discalced Carmelite Vocations (Patricia Lim)

7 PM a magyar politikai élet megtisztulása

Thursday (31) Saint Alphonsus Rodriguez SJ

7:30 the priests of St Elizabeth of Hungary church
our benefactors (the Jesuits)

Holy Discalced Carmelite Vocations (Patricia Lim)

Friday (1) All Saints

7:30 ✦ father (family)

✦ Schneeflock parents (Hári Piroska)

✦ Schneeflock Károly, Anna and Nina (Hári Piroska)

the special intentions of Gene & Linda

7 PM ✦ Lajos (felesége)

✦ Szőke Gizella (ifj. Szőke Ferenc és családja)

✦ szerettei (Wohlfart Anna)

✦ Hány szülők (Hári Piroska)

✦ Náday László (családja)

✦ Weber Erzsébet (testvére)

✦ Hári István, Hány József, Hány László, Hány Miklós,

Hány Ottó (Hári Piroska)

Saturday (2) All Souls' Day

7:30 Etelka and Pál

Nagy and Erdős families (Zoli and Marika)

the conversion of Patricia and Pamela

✦ Varazsdi Anna and Varazsdi Alajos (Évi and Zoli)

✦ Batai Ferenc, Batai Borbála, Pável Vilmos and

Pável Anna (Hári Piroska)

✦ Házi Anni (parents)

✦ Csizmazia János (children Colette and Todd)

✦ Tolnai Nicklaus (Tolnai Nenita)

✦ Sabino and Tomasa Tolentino (Tolnai Nenita)

✦ Csizmazia János (Csizmazia Colette and family)

The Holy Father's October prayer intentions

General: That those feeling so **crushed by life** that they wish to end it may sense the nearness of God's love.

Missionary: That the celebration of **World Mission Day** may help all Christians realize that we are not only receivers but proclaimers of God's word.

Baptism: Miller Robert, Silaghi Edward

Funeral: Balega Erzsébet (78), Brueckner Márta (96),
Saup Veronika (75), Schweininger James (86)

PARISH EVENTS

Today, October 27 Ceremony of Installation of the new pastor, Fr. Jenő Rigo SJ with bishop McGrattan at the 11 AM Mass, followed by reception in the Hall **November 2** Hungarian School, Scouts, First Communion classes ❖ Daylight savings begin; please wind your watch back one hour **3** Lángos and Sausage sale **5** MCC meeting at 1 PM **6** All Day Adoration of the Blessed Sacrament **9-10** Bazaar **17** Festive Luncheon in honor of our patron, Saint Elizabeth of Hungary, at 12:30 pm; for tickets please call 416-856-5369 (Nagy Rita) **23** Katalin Dinner and Dance.

A secret hidden in the daughter of Israel's heart

At the General Audience Pope Francis explains why Mary is the model of faith, charity and union with Christ

*Dear Brothers and Sisters, Good morning!
Continuing our catechesis on the Church, today I would like to look at Mary as the image and model of the Church. I will do so by taking up an expression of the Second Vatican Council. The Constitution Lumen Gentium states: "As St Ambrose taught, the Mother of God is a type of the Church in the order of faith, charity, and the perfect union with Christ" (n. 63).*

1. Let us begin with the first aspect, Mary as the model of faith. In what sense does Mary represent a model for the Church's faith? Let us think about who the Virgin Mary was: a Jewish girl who was waiting with all her heart for the redemption of her people. But in the heart of the young daughter of Israel there was a secret that even she herself did not yet know: in God's loving plan she was destined to become the Mother of the Redeemer. At the Annunciation, the Messenger of God calls her "full of grace" and reveals this plan to her. Mary answers "yes" and from that moment Mary's faith receives new light: it is concentrated on Jesus, the Son of God, who from her took flesh and in whom all the promises of salvation history are fulfilled. Mary's faith is the fulfilment of Israel's faith, the whole journey, the whole path of that people awaiting redemption is contained in her, and it is in this sense that she is the model of the Church's faith, which has Christ, the incarnation of God's infinite love, as its centre.

How did Mary live this faith? She lived it out in the simplicity of the thousand daily tasks and worries of every mother, such as providing food, clothing, caring for the house.... It was precisely Our Lady's normal life which served as the basis for the unique relationship and profound dialogue which unfolded between her and God, between her and her Son. Mary's "yes", already perfect from the start, grew until the hour of the Cross. There her motherhood opened to embrace every one of us, our lives, so as to guide us to her Son. Mary lived perpetually immersed in the mystery of God-made-man, as his first and perfect disciple, by contemplating all things in her

heart in the light of the Holy Spirit, in order to understand and live out the will of God. We can ask ourselves a question: do we allow ourselves to be illumined by the faith of Mary, who is our Mother? Or do we think of her as distant, as someone too different from us? In moments of difficulty, of trial, of darkness, do we look to her as a model of trust in God who always and only desires our good? Let's think about this: perhaps it will do us good to rediscover Mary as the model and figure of the Church in this faith that she possessed!

2. We come to the second aspect: Mary as the model of charity. In what way is Mary a living example of love for the Church? Let us think the readiness she showed toward her cousin Elizabeth. In visiting her, the Virgin Mary brought not only material help - she brought this too - but she also brought Jesus, who was already alive in her womb. Bringing Jesus into that house meant bringing joy, the fullness of joy. Elizabeth and Zaccariah were rejoicing at a pregnancy that had seemed impossible at their age, but it was the young Mary who brought them the fullness of joy, the joy which comes from Jesus and from the Holy Spirit, and is expressed by gratuitous charity, by sharing with, helping, and understanding others.

Our Lady also wants to bring the great gift of Jesus to us, to us all; and with him she brings us his love, his peace, and his joy. In this, the Church is like Mary: the Church is not a shop, she is not a humanitarian agency, the Church is not an NGO. The Church is sent to bring Christ and his Gospel to all. She does not bring herself - whether small or great, strong or weak, the Church carries Jesus and should be like Mary when she went to visit Elizabeth. What did Mary take to her? Jesus. The Church brings Jesus: this is the centre of the Church, to carry Jesus! If, as a hypothesis, the Church were not to bring Jesus, she would be a dead Church. The Church must bring Jesus, the love of Jesus, the charity of Jesus.

We have spoken about Mary, about Jesus. What about us? We who are the Church? What kind of love do we bring to others? Is it the love of Jesus that shares, that forgives, that accompanies, or is it a watered-down love, like wine so diluted that it seems like water? Is it a strong love, or a love so weak that it follows the emotions, that it seeks a return, an interested love? Another question: is self-interested love pleasing to Jesus? No, it is not because love should be freely given, like his is. What are the relationships like in our parishes, in our communities? Do we treat each other like brothers and sisters? Or do we judge one another, do we speak evil of one another, do we just tend our own vegetable patch? Or do we care for one another? These are the questions of charity... The reality Mary teaches us is very beautiful: to always be united with Jesus. We can ask ourselves: do we remember Jesus only when something goes wrong and we are in need, or is ours a constant relation, a deep friendship, even when it means following him on the way of the Cross?

Let us ask the Lord to grant us his grace, his strength, so that the model of Mary, Mother of the Church, may be reflected in our lives and in the life of every ecclesial community. So be it! (L'Osservatore Romano, 25 Oct. 2013).