

# **Founded** in 1928

## Saint Elizabeth of Hungary Roman Catholic Church

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Office hours: Tuesday-Saturday 9:30-3:30, Sunday 10-12:30, closed on Monday

Masses in English: Monday - Saturday at 7:30 AM

Masses in Hungarian: Sunday at 9 and 11 AM, Wednesday at 7 PM

Jesuit Fathers: Rigó Jenő (pastor), László Marosfalvy (associate pastor), Balázs Jaschkó (retired) Office Staff: Julius Gáspár, Gábor Rochlitz, Anna Szárics

CHURCH BULLETIN - November 10, 2013 - 32<sup>nd</sup> SUNDAY IN ORDINARY TIME

"He is God not of the dead, but of the living; for to him all of them are alive."

**Readings:** 2Mak 7.1-2,7,9-14

2Thess 2.16-3.5 Lk 20.27-38

#### WE OFFER THE HOLY MASS FOR:

**9:00** Galambosy József & Erzsébet (Galambosy cs.)

♦Zinner Frank (édesanyja)

♦Málik László, elhunyt barát (Kovács György)

elhunytak (Kovács György és családja)

Protár Ilona (férje Zoltán és lánya Zita)

♦ Mátés Anna (fiai Miklós és Ervin)

♦Katona László, 1. évf. (felesége és családja)

Pászti István, 1. évf. (felesége és családja)

Pászti István (testvére)

†szeretteik (Balázs Károly és Mária)

**11:00** Derényi Jenő felgyógyulása (Férfitársulat)

Kristóf, születésnap (nagymama)

Sándor, születésnap (Kati és Erzsi)

Farkasné Mária, 90. születésnap (Sztanyó L. és M.) Balogh Jenő

†szerettei (Sikler Imre)

†dr. Tóth István, BP (sógornője Ritter Teri és családja)

♦Gyulai István és Etelka (leányuk Ritter Teri és cs.)

♦ Valkó család (Ritter Teri és családja)

♦ Valkó Antal (özvegye Teri és családja)

†Deak Pavel (leánya Dénes Emese)

†Domokos Lajos és Kerekes Zsuzsanna (Forrai cs.)

**†**C. Rosing (Teréz Sándor Farkas)

♦Balog András (T. S. Farkas)

Pozderka László (T. S. Farkas)

†dr. Záhonyi József, 91. születésnap

†Stadler Ilona lelki üdve (Stadler Timea)

♦Stadler Ilona lelki üdve (Somlai Anna és István)

+Stadler Mihály lelki üdve, 26. évf. (Stadler Timea)

Promán Mihály és Erzsébet (leánya és családja)

Doroghy Edit, 3. évf. (leánya, Pável Mária)

Pável George (felesége Pável Mária)

†Melko családtagok (Mária)

♦Kocsis Isabelle (Lutár Irén)

#### Monday (11) Saint Martin of Tours

**7:30** the intention of the Jesuit General

**†**Gilbert Tellis

the repose of the souls of Ken & Imelda Muto

**†**Emy Cantos & Susan Severino Tuesday (12) Saint Josaphat

7:30 our \$\psi\$ Jesuits

blessings on Corazon de Jesus

**†**Danny de la Cruz

Wednesday (13) Saint Stanislaus Kostka SJ

7:30 Jesuit vocations

**†**Ben Aycardo & Rody Nolasco

the repose of the souls of Antonio & Guia Zarate

†James Schweininger (Nóra)

a magyar politikai élet megtisztulása

## Thursday (14) Saint Joseph Pignatelli SJ

the conversion of non believers

repose of the souls of Bobby de Veyra & Abe Luspo

#### Friday (15) Saint Albert the Great

7:30 the holy souls

♦Bella & Bonding Cruz

the repose of the souls of Jose & Perpetua Sazon our benefactors (the Jesuits)

Saturday (16) Saint Margaret of Scotland, Saint Gertrude, Saint Roch González SJ and comp.

7:30 Etelka and Pál

Nicklaus Tolnai (Nenita Tolnai)

♦Fr. Joseph Máté and Fr. Joe Fülöp world peace

### The Holy Father's November prayer intentions

**General:** That **priests** who experience difficulties may find comfort in their suffering, support in their doubts, and confirmation in their fidelity.

Missionary: That as fruit of the continental mission, Latin American Churches may send missionaries to other Churches.

Funeral: Kocsis Isabelle (47)

#### **PARISH EVENTS**

Today, 10. Bazaar from 9-1 PM 16. Hungarian School, Scouts, First Communion classes 17. Festive Luncheon in honor of our patron, Saint Elizabeth of Hungary, at 12:30 pm; for tickets please call 416-856-5369 (Nagy Rita) 24. Youth Discussion Panel at 12 PM 30. Bake Sale of the Hungarian School in the Gym ❖ Hunters Dinner and Dance 1. Bake Sale of the Hungarian School in the Hall 3. Married Couples Club meeting at 1 PM 4. All Day Adoration of the Blessed Sacrament 7. Christmas program of the Hungarian School – younger children 8. Sausage sale of the Married Couples Club ❖ Christmas Concert of Scola Cantorum at 3 PM, followed by reception.

### The Holy Father's November prayer intentions

Rare would be the priest who cannot recall the graces associated with the day of his ordination. He likely remembers with cheer and emotion his first zealous celebrations of the sacraments, leading the faithful as Christ would wish and as the Church intends. Almost certainly he holds as unforgettable his initial priestly awe before the Eucharist as he led communities in appreciating Scripture and in loving our Lord in the breaking of the bread.

Maybe he can still tell you the names of those families he first helped to grieve in the Church's funeral liturgies. He is not allowed to tell you anything about sins forgiven in the Sacrament of Reconciliation, but those early sacerdotal consolations still linger. These and later experiences in persona Christi gave impetus to his priesthood. In a perfect world, that energy and commitment would never dull, would never weaken for him.

As they mature, many fortunate priests with God's help are able to retain and to cultivate the holy idealism of their early priesthood. For others, however, the Holy Father's intention this month rings concisely, even piercingly true. The challenges of priestly ministry touch the conscience of every priest, uniquely created with his virtues and with his weaknesses. In the best scenarios, such challenges help to form saints.

Regrettably, a few cases at the other extreme can tragically end up on the front pages of newspapers. Some priests commit serious public scandal. These latter situations wound the Body of Christ, and hurt the credibility of countless faithful priests who are doing their best each day.

However, often the struggles to which the Holy Father points this month are not at all public. Some struggles are published only in the priest's soul, that deepest place where he confronts himself as he is, as a praying servant trying to do his best for the people entrusted to him.

The difficulties have many faces, of which here we can visualize but a few. Some faithful celibate priests find the evenings and nights to be lonely and isolating.

Some priests are exhausted or are over-burdened with anxiety because there is not enough time in the day or enough money in the coffers or enough staff in the parish to address pastoral needs – and so discouragement creeps in for them, even though from month to month they may publicly offer a happy priestly face to all they meet.

Some priests, who were able to keep their ministry fresh and hopeful in their first decade or two of ordained service, find that they have slowly settled into a spiritless complacency of life, and they don't know where or how to seek appropriate support. Some priests too often have to address unanticipated challenges concerning the faith and teaching they are committed to uphold, challenges coming from culture, from government, from the media, challenges which they can't combat with fervor because their own interior doubts are growing incrementally.

Some priests may have a physical infirmity or sign of aging which the faithful can see and may generously seek to help alleviate, but for others (including some among the youngest of priests) there may be unseen psychological wounds or maladies or addictions which are menacing, painful, and destructive.

Finally, for a few there is outright infidelity to priestly promises, situations in which a priest is immersed in serious sin, in a 'double life' whereby his very priesthood hangs by a thread which inevitably will break if he does not return to a manner of life worthy of his calling. All of the above seek comfort, support, and confirmation.

Let us hold up with joy those priests who thrive and have been gifted with an ongoing strength and vitality in their ministry in persona Christi. Let us also join with the Holy Father in this month's intention for those priests who experience difficulties, that they may find comfort in their suffering, support in their doubts, and confirmation in their fidelity.

Fr. Robert Geisinger SJ, Procurator General of the Society of Jesus

## Thoughts of St. Ignatius of Loyola

- \* Let your modesty be a sufficient incitement, yea, an exhortation to everyone to be at peace on their merely looking at you.
- \* He who is making a choice ought to examine himself whether the affection that he has towards anything arises solely from love of God and regard to him.
- \* It is the part of God and of every good angel to infuse true spiritual joy into the soul.
- \* Just as it is harmful to defame superiors in public, so it is worthwhile to admonish in private those who, if they would, could amend evils.
- \* The more exactly a superior knows the whole inner life of his subjects, the more is he able to assist them with greater diligence, love, and care.