

# Saint Elizabeth of Hungary Roman Catholic Church

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#### Office hours: Tuesday-Saturday 9:30-3:30, Sunday 10-12:30, closed on Monday Masses in English: Monday - Saturday at 7:30 AM Masses in Hungarian: Sunday at 9 and 11 AM, Wednesday at 7 PM

Jesuit Fathers: Rigó Jenő (pastor), László Marosfalvy (associate pastor), Balázs Jaschkó (retired) Office Staff: Julius Gáspár, Gábor Rochlitz, Anna Szárics

CHURCH BULLETIN – January 5, 2014 – Epiphany of the Lord

And suddenly the star they had seen rising went forward and halted over the place where the child was.

# **Readings:** Is 60,1-6 🛄 Eph 3,2-3a.5-6 🛄 Mt 2,1-12 **WE OFFER THE HOLY MASS FOR:**

9:00 \*Magdics Mariska (Bedic István és Rozika)
 \*Paul Lim és családja (Patricia Lim)

Gerencér Ferenc és Zoltán (Bedic István és Rozika)
11:00 Dala Imre felgyógyulása (Horváth Zoltán és cs.)

Dala Imre felgyógyulása (KFT)

Honorada Ryu

Mária Kongregáció élő és †tagjai (kongreganisták) élő és †Alsószeli és Mézes családtagokért

(Mézes Erzsébet és Anna)

Szalontai Kenéz Mihály (felesége Erzsébet)

- Nagy Veronika, +Bíró József és Lőrinc (Forrai cs.)
- Murguly János (felesége és családja)

+édesanya, Kiss Katalin (Fésűs család)

- Gáspár Boldizsár (fia Gyula és családja)
- Magdic Mária és Imre (Fésűs család)

\*szülők, Magdic Mária és Imre (lányuk Marika és cs.)

Mátyás Margit (fia és családja)

Poroszlay István, évforduló (család)

Hencz Gyuri (családja)

# <u> Monday (6)</u>

# Tuesday (7) Saint André Bessette

7:30 ♦Paul Lim & family (Patricia Lim) blessings for Jay Sazon, on his birthday our ♦Jesuits

♦Mrs. N. Fernandes

# Wednesday (8) Saint Raymond of Penyafort

7:30 
Paul Lim & family (Patricia Lim) the conversion of Patricia and Pamela Francis Colaco, on his birthday (Peter Carvalho) Jesuit vocations

7 PM béke a Kárpát-medencében Thursday (9)

7:30 + Paul Lim & family (Patricia Lim)

thanksgiving from Gene and Linda the conversion of non believers *Friday (10)* 

# **7:30** Paul Lim & family (Patricia Lim) the healing of Gene

our benefactors (the Jesuits) **Saturday (11)** 

#### Saturday (11)

**7:30** Paul Lim & family (Patricia Lim) the repose of the soul of Pat Quish world peace

## The Holy Father's January prayer intentions

<u>General</u>: that all may promote authentic economic development that respects the dignity of all peoples. <u>Missionary</u>: that Christians of diverse denominations may walk toward the unity desired by Christ.

### Baptism: Maródi Miranda

# PARISH EVENTS

 Hungarian School, Scouts, First Communion classes 12. Lángos sale 19. Lunch of the Catholic Men's League 26. Bake sale of Kodály dance group 1. Dinner and Dance of the Scouts 2. Blessings of candles before the 9 AM Mass, blessings of throats after both Masses & Pancake Breakfast (MCC).

### ANNOUNCEMENTS

Come to a special Kolbe eucharistic mini-retreat on Sat. Jan. 11 at St. Brigid's Church, 300 Wolverleigh Blvd. from 2 p.m.- 4:30 p.m. Join us for adoration, prayer and praise and worship. Fr.Eric Rodrigues will give an inspiring talk on Blessed Mother Teresa: 'Let Jesus use you...', and her relic will be venerated after benediction. See www.kolbeapostolate.com for more information.

The Catholic Tour LLC is a 33 year old Catholic Travel Apostolate and has been able to secure just 120 air seats and hotel beds for the **Holy Father 's Canonization** Ceremony (popes John XXIII and John Paul II) in Rome, and the pilgrimage is set for **April 21 and 22 to April 28 and 29** respectively, departing Newark Airport, JFK Airport, Miami Airport, Chicago O'Hare, and LAX In Los Angeles. The pilgrimages start at \$2899.00 which Includes your transatlantic airfare, hotel, most meals, tour escort, deluxe motor coach, and all airline fees and taxes. Come and see our new Holy Father Pope Francis on this historic occasion. Please call or visit The Catholic Tour toll free at 1-877-627-4268 or simply e-mail iimadairthecatholictour.com for further information.

Pope Francis: For an economy with a human face Our human family is presently experiencing something of a turning point in its own history, if we consider the advances made in various areas. We can only praise the positive achievements which contribute to the authentic welfare of mankind, in fields such as those of health, education and communications. At the same time, we must also acknowledge that the majority of the men and women of our time continue to live daily in situations of insecurity, with dire consequences. Certain pathologies are increasing, with their psychological consequences; fear and desperation grip the hearts of many people, even in the so-called rich countries; the joy of life is diminishing; indecency and violence are on the rise; poverty is becoming more and more evident. People have to struggle to live and, frequently, to live in an undignified way. One cause of this situation, in my opinion, is in our relationship with money, and our acceptance of its power over ourselves and our society. Consequently the financial crisis which we are experiencing makes us forget that its ultimate origin is to be found in a profound human crisis. In the denial of the primacy of human beings! We have created new idols. The worship of the golden calf of old (Ex 32:15-34) has found a new and heartless image in the cult of money and the dictatorship of an economy which is faceless and lacking any truly humane goal.

The worldwide financial and economic crisis seems to highlight their distortions and above all the gravely deficient human perspective, which reduces man to one of his needs alone, namely, consumption. Worse yet, human beings themselves are nowadays considered as consumer goods which can be used and thrown away. We have started a throw-away culture. This tendency is seen on the level of individuals and whole societies; and it is being promoted! In circumstances like these, solidarity, which is the treasure of the poor, is often considered counterproductive, opposed to the logic of finance and the economy. While the income of a minority is increasing exponentially, that of the majority is crumbling. This imbalance results from ideologies which uphold the absolute autonomy of markets and financial speculation, and thus deny the right of control to States, which are themselves charged with providing for the common good. A new, invisible and at times virtual, tyranny is established, one which unilaterally and irremediably imposes its own laws and rules. Moreover, indebtedness and credit distance countries from their real economy and citizens from their real buying power. Added to this, as if it were needed, is widespread corruption and selfish fiscal evasion which have taken on worldwide dimensions. The will to power and of possession has become limitless.

Concealed behind this attitude is a rejection of ethics, a rejection of God. Ethics, like solidarity, is a nuisance! It is regarded as counterproductive: as something too human, because it relativizes money and power; as a threat, because it rejects manipulation and subjection of people: because ethics leads to God, who is situated outside the categories of the market. God is thought to be unmanageable by these financiers, economists and politicians, God is unmanageable, even dangerous, because he calls man to his full realization and to independence from any kind of slavery. Ethics - naturally, not the ethics of ideology makes it possible, in my view, to create a balanced social order that is more humane. In this sense, I encourage the financial experts and the political leaders of your countries to consider the words of Saint John Chrysostom: "Not to share one's goods with the poor is to rob them and to deprive them of life. It is not our goods that we possess, but theirs" (Homily on Lazarus, 1:6 - PG 48, 992D).

There is a need for financial reform along ethical lines that would produce in its turn an economic reform to benefit everyone. This would nevertheless require a courageous change of attitude on the part of political leaders. I urge them to face this challenge with determination and farsightedness, taking account, naturally, of their particular situations. Money has to serve, not to rule! The Pope loves everyone, rich and poor alike, but the Pope has the duty, in Christ's name, to remind the rich to help the poor, to respect them, to promote them. The Pope appeals for disinterested solidarity and for a return to person-centred ethics in the world of finance and economics. *(Address to the new non-resident ambassadors to the Holy See on 16 May 2013)* 

#### Thoughts of St. Ignatius of Loyola

\* One rare and exceptional deed is worth far more than a thousand commonplace ones.

\* You may be sure that the progress you make in spiritual things will be in proportion to the degree of your withdrawal from self-love and concern for your own welfare.

\* You must strive much harder to tame the inner than the outer man, to break the spirit than the bones.