



**Founded
in 1928**

Saint Elizabeth of Hungary Roman Catholic Church

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Office hours: Tuesday-Saturday 9:30-3:30, Sunday 10-12:30, closed on Monday

Masses in English: Monday - Saturday at 7:30 AM

Masses in Hungarian: Sunday at 9 and 11 AM, Wednesday at 7 PM

Jesuit Fathers: Rigó Jenő (pastor), László Marosfalvy (associate pastor), Balázs Jaschkó (retired)

Office Staff: Julius Gáspár, Gábor Rochlitz, Anna Szárics

CHURCH BULLETIN – March 23, 2014 – 3rd Sunday of Lent

The water that I will give him will become in him a spring
of water gushing up to eternal life.

Readings: Ex 17,3-7 Rom 5,1-2. 5-8

Jn 4,5-42

WE OFFER THE HOLY MASS FOR:

9:00 Károly atya felgyógyulása (Szórádi család)
Szórádi Antónia (fia és családja)

Pintér János (lánya és családja)

✠Kovács Erzsébet édesanya (családjai)

✠édesanya (leánya és unokája)

✠Gara Ferenc (felesége Franciska és gyermekei)

✠Kocsis Isabelle (Göncz család)

✠Mátés Ernő (fiai Miklós és Ervin)

✠Huszár Teréza Kató (fia és férje)

11:00 férje felgyógyulása (Piroska)

Karolina, születésnap (barátnője)

dr. Tóth Zsuzsa és kislánya Fanni, Budapest,

születésnapjukra (nagynénjük Ritter Teri és családja)

Padányi Carolina, születésnap (barátai)

Gajárszky Károly (felesége és családja)

élő és ✠családtagok (Márta)

✠Gara Ferenc (felesége Franciska és gyermekei)

✠Lévay Anna és Jenő (Zinner és Schneider családok)

✠Horváth Borbála és Joseph (Zinner és Schneider
családok)

✠Kovács Gyula (Klári és családja)

✠Kelecsényi Károly (Klári és családja)

✠Kovács Ferenc (Klári és családja)

✠Horváth István és ✠Ladocsi Margit

✠Tibold és ✠Hochleitner családok

✠Bek és Belső családtagok (Ilonka)

✠Stadler, szül. Lengyel Ilona (Stadler Timea és csal.)

✠Lengyel Gyula, Erdély (Stadler Timea és családja)

✠dr. Mészáros Endre, Magyarország (unokahúga)

✠Jeskó Jánosné Júlia, Szlovákia (unokahúga)

Monday (24)

7:30 the intention of the Jesuit General

the repose of the soul of Maria Sy

the repose of the souls of Ken and Imelda Muto

Tuesday (25) Annunciation of the Lord

7:30 our ✠Jesuits

holy souls

the healing of Tessie Malonzo

✠Dianne Connor (Olivia)

the repose of the souls of Ken and Imelda Muto

Wednesday (26)

7:30 Jesuit vocations

the healing of Ellie Aguilar

the repose of the souls of Ken and Imelda Muto

7 PM a magyar politikusok megtérése

Thursday (27)

7:30 the conversion of non believers

healing from cancer of Roma Moreno

the repose of the souls of Ken and Imelda Muto

Friday (28)

7:30 our benefactors (the Jesuits)

Thanksgiving from Linda

the repose of the souls of Ken and Imelda Muto

7 PM Etelka és Pál

Saturday (29)

7:30 world peace

the repose of the soul of Danny de la Cruz

the repose of the souls of Ken and Imelda Muto

The Holy Father's March prayer intentions

Universal: That all cultures may respect the rights and
dignity of **women**.

Missionary: That many young people may accept the
Lord's invitation to **consecrate their lives** to
proclaiming the Gospel.

Baptism: Radvanszky Ava és Ádám

Funeral: Berki Istvánné Aranka (49)

PARISH EVENTS

March 23. Anniversary of the Consecration of our
church; Luncheon at 12:30; to order tickets, please call
Rita at 416-856-5369 (adults \$25, youth \$10, free
under the age of 6) ♦ Scola Cantorum Lenten
Concert, conducted by Imre Oláh at 2:30 **29.**
Hungarian School, Scouts, Confirmation classes **30.**
first ShareLife collection **1.** MCC at 1 PM **6.** Crepe sale

of the Scouts **12.** Bake sale of the MCC from 9-1 **13.** **Palm Sunday** ♦ Bake sale of the MCC, Debreceni lunch, Forgács Fánk and Potato Cakes from 9-1 ♦ Family Festival in the Hall from 12-4 **17. Holy Thursday;** 7 p.m. Lamentations; 7.30 Mass of the Last Supper, Adoration of the Blessed Sacrament **18. Good Friday;** 3 p.m. Service of Our Lord's Passion, Homily, Holy Communion and Veneration of the Holy Sepulcher **19. Holy Saturday;** from 8 a.m. to 6 p.m. Veneration of the Holy Sepulcher; 7.30 p.m. Easter Vigil services, Mass and Procession **20. Easter Sunday;** Food blessing at the end of the 9 a.m. mass (office closed) **21. Easter Monday;** Mass at 11 AM.

ANNOUNCEMENTS

♦ During Lent, we will pray the **Stations of the Cross** every Friday from 6:15 PM (in Hungarian), followed by Mass. Please try to come at least once before Easter.

♦ Next Sunday, **March 30**, is the first **ShareLife** collection. One of the themes of the Archdiocesan Pastoral plan is Catholic Outreach in Justice and Love. The ShareLife appeal is one of the primary ways that we demonstrate our commitment to serving the needs of others. This year, we need to emphasize more than ever the importance of the campaign to our agencies, and invite all parishioners to make a sacrificial gift to ShareLife.

♦ *Jesus in the confessional is not a dry cleaner: it is an encounter with Jesus, who waits for us just as we are. Is going to confession like a torture session? No! It is going to praise God, because I, a sinner, have been saved by Him. And is He waiting to beat me? No, he waits with tenderness to forgive me. And if tomorrow I do the same? Go again, and go and go and go. He always waits for us.* (Pope Francis). On Wednesday, **April 9**, we will be having a **Day of Confessions** throughout the Archdiocese.

♦ This year's **Mass of Chrism** with Cardinal Thomas Collins will be on Tuesday, **April 15**, at 11 AM in St. Michael's Cathedral. All are welcome.

Pope Francis: Lent a time to adjust your life

(Vatican Radio) Lent is a time to "adjust your life," "to get closer to the Lord." That was the message of Pope Francis at Mass this morning at Casa Santa Marta. The Pope warned against thinking of ourselves as "better than others." The hypocrites, he warned, "disguise themselves as good people" and do not understand that no one is made just by his own efforts; we all need to undergo justification.

Pope Francis began his homily stressing "conversion" as the key word of Lent, a favourable time "to grow closer" to Jesus. Commenting on the First Reading, from the book of Isaiah, he said that the Lord calls two "sinful cities" like Sodom and Gomorrah to conversion. This shows us that we all "need to make a change of life," to take a "good look into our soul" — where we always find something. The purpose of Lent, then, is

precisely "to adjust my life," to draw closer to the Lord. Jesus, the Pope said, wants to be close to us; He assures us the He is "waiting for us in order to forgive us." However, he cautioned, the Lord wants "a sincere approach;" and warns us against being hypocrites:

"What makes people hypocrites? They disguise themselves, they disguise themselves as good people: they make themselves up like little holy cards, looking up at heaven as they pray, making sure they are seen—they believe they are more righteous than others, they despise others. 'Mah,' they say, 'I'm very Catholic, because my uncle was a great benefactor, my family is this, I'm that... I've learned... I know this bishop, this Cardinal, this priest... I am this or that...' They think they are better than others. This is hypocrisy. The Lord says, 'No, not that.' No one is justified by himself. We all need to be justified. And the only one who justifies us is Jesus Christ."

For this reason, he said, we must approach the Lord: "In order not to be Christians in disguise, so that when the appearance passes, one can see the reality that they are not Christians." What, then, is "the yardstick" to ensure that we are not hypocrites and that we are able to draw closer to the Lord?" The answer, the Pope said is that given us by the Lord in the First Reading: "Wash yourselves clean!" Purify yourself! "Put away your misdeeds from before my eyes; cease doing evil; learn to do good." This is the invitation. But, Pope Francis asked, "what is the sign that we are going along on a good path?"

"Redress the wronged, hear the orphan's plea, defend the widow.' Take care of the neighbour: the sick, the poor, the needy, the ignorant. This is the yardstick. The hypocrites do not know how to do this, they can't, because they are so full of themselves that they are blind on account of watching others. When one walks a little bit and comes closer to the Lord, the light of the Lord makes him see these things and he goes to help the brothers. This is the sign, this is the sign of conversion."

Of course, he said, "this is not the whole of conversion;" that, in fact, "is the encounter with Jesus Christ." The "sign that we are with Jesus Christ is this: caring for the brothers and sisters, the poorest, the sick, as the Lord teaches us," as we read in chapter 25 of the Gospel of St Matthew:

"Lent is to adjust life, to fix life, to change life, to draw closer to the Lord. The sign that we are far from the Lord is hypocrisy. The hypocrite does not need the Lord, he is saved by himself — so he thinks — and he disguises himself as a saint. The sign that we are drawing closer to the Lord with repentance, asking for forgiveness, is that we care for the needy brethren. May the Lord give us all light and courage: light to know what's happening within us, and courage to convert, to draw closer to the Lord. It is beautiful to be close to the Lord."