



Founded
in 1928

Saint Elizabeth of Hungary Roman Catholic Church

432 Sheppard Ave. East, Toronto, Ont. M2N 3B7 - Tel: 416-225-3300x21 Fax: 416-225-3814
E-mail: st.elizabeth.toronto@gmail.com

Office hours: Tuesday-Saturday 9:30-3:30, Sunday 10-12:30, closed on Monday

Masses in English: Monday - Saturday at 7:30 AM

Masses in Hungarian: Sunday at 9 and 11 AM, Wednesday at 7 PM

Jesuit Fathers: Jeno Rigo (pastor), Laszlo Marosfalvy (associate pastor), Balazs Jaschko and Bela Somfai (retired)
Office Staff: Julius Gaspar, Gabor Rochlitz, Anna Szarics

CHURCH BULLETIN – June 1, 2014 – Ascension of the Lord

I am with you always, to the end of the age.

Readings: Acts 1,1-11 Eph 1,17-23
 Mt 28,16-20

WE OFFER THE HOLY MASS FOR:

9:00 Sabino Tolentinóért

✠ Ivancsics Jánosért (felesége és családja)

✠ Bartók Annáért és Sándorért (Ibolya és Kinga)

✠ Bukovec Dávidért (Sándor Ilona és családja)

✠ Varga Andrásné, szül. Farkas Erzsébet lelki üdvéért
(Sándor Ilona és családja)

✠ Varga Andrásnéért (testvére, keresztlánya és családja, Sándor Ferenc és családja, és rokonai)

✠ Jambrits Mártonért (Dobos család)

11:00 élő és ✠ Szendi és Szervó családtagokért
(Szendi család)

Fabok Lászlóért (leánya, Rita)

Mária Kongregáció élő és ✠ tagjaiért (kongreganisták)

✠ Ivancsics és Kirchknopf szülőkért (család)

✠ Golian Ferencért (Kati és Zsófi)

✠ Jambrits Mártonért (Eta)

✠ édesapjáért (Radocsay Mihály és családja)

✠ Deák Lajosné Fülöp Éváért

(barátai, Mézes Erzsébet és Anna)

✠ Füzéry Lajosért (családja)

✠ Jacsó szülőkért és testvérekért (Jacsó család)

✠ Vámos szülőkért és testvérekért (Jacsó család)

✠ Fr. Gáspár Mártonért (Jacsó család)

✠ családtagokért (Juhász Márta és Sándor)

Monday (2)

7:30 the intention of the Jesuit General

Blessings on Fr Jeff Shannon on his birthday

Tuesday (3) St. Charles Lwanga and Companions

7:30 our ✠ Jesuits

Special intention of Jay Sazon

Wednesday (4)

7:30 Jesuit vocations

Évi

Healing for Matt Puno and Ralph Garsa

7 PM békéért a Kárpát-medencében
tisztítóútzben szenvedő lelkek

✠ Wohlfart Jánosért (felesége és családja)

Thursday (5) Saint Boniface

7:30 the conversion of non believers

Healing for Ellie Aguilar and Gene Sazon

Friday (6)

7:30 our benefactors (the Jesuits)

For all the intentions of the M.E.6 Class

blessings on the students of St Antoine Daniel School

10 AM ✠ the funeral Mass of Ibolya Szentkuthy

7 PM családtagok megtéréséért

Szabolcs atyáért

✠ Lajosért (felesége)

Saturday (7)

7:30 world peace

conversion of family members

the Fathers of our church

Etelka and Pál

healing of Molly Maniquis and thanksgiving from Linda

✠ Varazsdi Anna (Évi and Zoli)

✠ Nagy and Erdős family members (family)

The Holy Father's June prayer intentions

Universal: That the **unemployed** may receive support and find the work they need to live in dignity.

Missionary: That **Europe** may rediscover its Christian roots through the witness of believers.

Baptism: Peterdy William

Funeral: Jambrits Márton (81)

3rd ShareLife collection
(Today, Sunday, June 1st)

PARISH EVENTS

June 1. Crepe sale of the Scouts **3.** Potluck Lunch of the MCC at 12 PM followed by the meeting **7.** End of year celebration of the Hungarian School and High School **8.** Mass of the Altar Servers **15.** Fundraising schnitzel and bake sale of Caritas **20.** Lecture in English at 7 pm: Rev. Henri Boulad, S.J.: „*What is true religion?*” **22.** Lángos sale ❖ Puppet show at 1 PM: „*Jancsi és Juliska székelyföldi kalandjai*” in the Hall.

ANNOUNCEMENTS

❖ Kolbe Eucharistic Mini-Retreat on Saturday **June 7th** from 2-4:30 PM. Guest Speaker: Father Eric Rodrigues. Meditation: “Come Holy Spirit: From Virtue to Beatitude.” St. Brigid’s Church, 300 Wolverleigh Blvd.

❖ Faith Connections' **Barbecue** - Celebrating Summer! Thursday, **June 12**, 6 PM-8:30 PM. Home of the Presentation Brothers and Franciscan Friars of the Atonement, 15 Laxton Ave. Come hang out with other young adults (18-39 years) at our summer barbecue and enjoy an evening of social, laughter, and food! RSVP required by June 5, call Vanessa Nicholas-Schmidt at 416-467-2645.

❖ The Office of Catholic Youth invites you to join His Eminence Thomas Cardinal Collins for Solemn **Eucharistic Adoration** on Saturday, **June 28**. The location is St. Paul’s Basilica at 83 Power Street, Toronto. From 7-8:30 pm, Cardinal Collins will lead a Holy Hour and reflection. Afterwards, there will be a social for young adults in the parish hall downstairs. Info: 416-599-7676 or youth@ocytoronto.org.

❖ Living joy - A **Retreat for Young Adults** on Friday, **August 8** – Sunday, August 10, in London, Ontario. Join other young adults (18-39) and Sisters of St. Joseph on a pilgrimage to London, Ontario. Together we will pray, serve, reflect and learn about living the joy of the gospel! Meals will be provided. Carpooling available. Early Bird Registration by June 15: \$100. Regular Registration by July 21: \$125. (If cost is an issue, please contact us.) To register, call Vanessa Nicholas-Schmidt at 416-467-2645

The Ascension of the Lord

This Sunday we celebrate the Ascension of our Lord into heaven. In the Creed we confess our faith in Christ who “ascended into heaven and is seated at the right hand of the Father”. But what exactly do we mean by saying that he ascended into heaven?

We mean that the Risen Lord is not only totally alive, but also that the Father has placed Christ at His right hand, an expression that signifies the Father glorifying Christ and making him the Lord of all creation. As we hear in today’s Gospel, to him “is given all power in heaven and on earth” (Mt. 28.18). Paul in the Second reading underlines the mystery of Christ being

glorified. He says, God “put all things beneath his feet, and gave him as head over all things to the Church which is his body, the fullness of the one who fills all things in every way”.

The ascension, however, does not mean that Jesus renounced his humanity. He remains one of us and head of his Body, the Church. The celebration of the ascension is an expression of our Christian hope that where he, our Head has gone before us, there we, his Body will one day follow, to live forever in the Kingdom of the Father.

We must not think of the Ascension in terms of Christ going up and away from us and from the world, in purely scientific physical terms. That is the image I had as I was growing up; the image normally presented to us by artists. The Ascension is not to be understood literally as if Jesus floated up into the sky between clouds to “heaven”, as if heaven is a physical place.

The Ascension is the fulfillment of Jesus’ promise to be always with us; with his Church. Above all it is a relationship with God and God is everywhere in the whole universe. Jesus did not have to ‘go’ anywhere to be with his Father.

The Ascension needs to be seen as part of the Paschal Mystery of Christ: the suffering and death; the resurrection; ascension; and the sending of the Spirit. If the resurrection points to the crucified Jesus risen and alive, the Ascension points to the Risen Lord who now enters into the fullness of Father’s glory sharing equally the glory of the Father.

In the language of faith, the ascension means “the entry” of Jesus into the complete and definitive communion with the Father, and there interceding for each and every one of us. Jesus Christ enters into the fullness of the Father’s glory, and makes it possible for those who belong to his Body, the Church, to follow.

Indeed Jesus’ entry into the presence of the Father makes it possible for his Church to receive the Holy Spirit who is God’s continual presence with us.

The take away message on this Sunday is threefold:

1) The Ascension is about Jesus the risen Lord being present to us in a new way. This presence permeates and saturates the entire cosmos. For St. Paul the ascension as has a cosmic dimension, namely the overthrow of all demonic powers by Christ, who “has put all things under his feet”.

2) The Ascension invites us to reflect on that mystery in terms of Christ’s physical presence that comes to an end, yet that event ushers in a new and enduring presence in the Church through the Holy Spirit, who accompanies the Church in her proclamation of the Good News.

3) The Ascension is a sure pointer to our final destiny, for “where He the Head has gone, there we the Body hope to follow.” (Msgr. John S. Mbinda)