



**Founded
in 1928**

Saint Elizabeth of Hungary Roman Catholic Church

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E-mail: st.elizabeth.toronto@gmail.com

Office hours: Tuesday-Saturday 9:30-3:30, Sunday 10-12:30, closed on Monday

Masses in English: Monday - Saturday at 7:30 AM

Masses in Hungarian: Sunday at 9 and 11 AM, Wednesday at 7 PM

Jesuit Fathers: Jeno Rigo (pastor), Laszlo Marosfalvy (associate pastor), Balazs Jaschko and Bela Somfai (retired)
Office Staff: Julius Gaspar, Gabor Rochlitz, Anna Szarics

CHURCH BULLETIN – June 8, 2014 – Pentecost Sunday

As the Father has sent me, so I send you.

Readings: Acts 2,1-11 1Cor 12,3b-7.12-13
 Jn 20,19-23

WE OFFER THE HOLY MASS FOR:

9:00 Mary Cody felgyógyulásáért (Gabriella)
az ifjúságért, Szentlélek oltalmáért
Módos Antalért és Mészáros Gizelláért
(lányai és unokái)

✦Tóth Etelka (Muki) lelki üdvéért (Gabriella)

✦Bukovec Dávid lelki üdvéért (Gabriella)

tisztítóútzben szenvedő lelkekért (Gabriella)

✦Sihelnik Viktóriáért, 2. évforduló

(Sihelnik és Garcia Gomez családok)

11:00 Gyulai Ilona felgyógyulásáért, Budapest
(sógornője Ritter Teri és családja)

Juhász Piroskáért (gyermekei)

✦Koszonits Imréért (felesége és családja)

✦szeretteikért (Erzsike, Ilonka)

✦Szivek Jánosért, 5. évforduló (felesége és fia)

Grofsics és Simon családok ✦tagjaiért (Matild)

✦édesanyáért (leánya, Gilice Erzsébetért)

Monday (9) Blessed Joseph De Anchieta SJ

7:30 the intention of the Jesuit General
Vivian, special intention

good health for Betty Limpe Ngo (Henry)

the special intention of Adrianne and James

Tuesday (10)

7:30 our ✦Jesuits

Judy Young (Henry)

the repose of the soul of Juanito Pineda

11 AM the funeral Mass of ✦Otto Sínyi

Wednesday (11) Saint Barnabas

7:30 Jesuit vocations

Barbara McCalla (Henry)

blessings on Bernadette Carvalho, on her birthday
(Peter Carvalho)

the repose of the soul of Gayaga Ocampo

7 PM a magyar politikai élet megtisztulásáért

Thursday (12)

7:30 the conversion of non believers

Blessings on Dorothy Medina on her birthday

Friday (13) Saint Anthony of Padua

7:30 our benefactors (the Jesuits)

deceased & living members of Prokec & Pataki families

the good health of Fr Somfai and Fr Jaschko
the repose of the souls of the deceased members of
M.E.6 Class

Saturday (14)

7:30 world peace

Etelka and Pál

blessings on Fr Jeff Shannon on the anniversary of his
ordination

✦Vasas Márta, best friend (Erika and Imre)

The Holy Father's June prayer intentions

Universal: That the **unemployed** may receive
support and find the work they need to live in dignity.

Missionary: That **Europe** may rediscover its
Christian roots through the witness of believers.

Baptism: Bodrogi-D'Antimo Cameron

Funeral: Dombrády Károly (92), Garamvölgyi István
(91), Szentkuthy Ibolya (77)

PARISH EVENTS

June 8. Mass of the Altar Servers **15.** Fundraising
schnittzel and bake sale of Caritas **20.** Lecture in
English at 7 pm: Rev. Henri Boulad, S.J.: „*What is true
religion?*” **22.** Lángos sale ✦ Puppet show at 1 PM in
the Hall: „*Jancsi és Juliska székelyföldi kalandjai*”.

ANNOUNCEMENTS

✦ Faith Connections' **Barbecue** - Celebrating
Summer! Thursday, **June 12**, 6 PM-8:30 PM. Home of
the Presentation Brothers and Franciscan Friars of the
Atonement, 15 Laxton Ave. Come hang out with other
young adults (18-39 years) at our summer barbecue
and enjoy an evening of social, laughter, and food!
RSVP required by June 5, call Vanessa Nicholas-
Schmidt at 416-467-2645.

✦ **Lecture by Rev. Henri Boulad SJ** on Friday, June
20 at 7 PM: „*What is true religion?*” Receiving the
Eucharist is great, praying is great and reading the

sacred scriptures is great...But those can become habits. Where is the Spirit of love in those thoughts and acts? In the last Judgment, every person accounts for what he did to his brothers and sisters in his life. How can I enjoy God and my fellow people for eternity if all what I cared for here was my self-interest?

❖ The Office of Catholic Youth invites you to join His Eminence Thomas Cardinal Collins for Solemn **Eucharistic Adoration** on Saturday, **June 28**. The location is St. Paul's Basilica at 83 Power Street, Toronto. From 7-8:30 pm, Cardinal Collins will lead a Holy Hour and reflection. Afterwards, there will be a social for young adults in the parish hall downstairs. Info: 416-599-7676 or youth@ocytoronto.org.

Pentecost

"The wind blows to the south, and goes round to the north; round and round goes the wind, and on its circuits the wind returns... What has been is what will be, and what has been done is what will be done; and there is nothing new under the sun." (Eccl 1:6, 9). Familiar words from a wise old Jew a few centuries before Christ. *"Round and round goes the wind."* Is there any of us here, unless we're very young, who doesn't in some respect feel trapped in a cycle, a prisoner of habits of thought and behaviour, our own worst enemy our repetitive self?

"Round and round goes the wind." But today is Whitsun, Pentecost, the third after Christmas and Easter of the 3 great feasts of the liturgical year. Round and round that year goes too, as the earth goes round the sun, and our lives unfold year after year. But into that cycle, Christmas, Easter, Pentecost slip their newness. At Christmas a child is born of a virgin; at Easter he passes through death to the new freedom of the Resurrection; and today he sends from the Father the Spirit who opens that freedom for us.

According to Genesis, at the first moment of creation when the void and formless earth came to be *"the Spirit of God moved upon the face of the waters"* (Gen 1:2). This was the first Pentecost, the cosmic Pentecost, the Pentecost of creation. It's all-embracing, never-failing, all around us. The life-giving Spirit fills the universe, gives it oneness and coherence, unfolds the potential of matter and of living things. *"You send forth your spirit, they are created; and you renew the face of earth"* (Ps 103:30). The upsurge of life every springtime is its sign.

Turn then to page 2 of Genesis, and we meet a second, human Pentecost: God breathing into man, into his nostrils, the breath of life. Even though, page 3, man "fell" (whatever that precisely means), he is not entirely bereft of the Spirit of God. Every time a child is conceived, this Pentecost is renewed. And the Spirit is alive in our natural spiritual powers. Wherever love of others is stable and real, nourishing rather than devouring, wherever hostility is overcome by amity,

wherever there is positive creativity in art or inventiveness in science, wherever there is a breakthrough in moral understanding, there, in the Upper Room of the human soul, as it were, the human Pentecost is renewed.

In Wenceslas Square in Prague in 1989, a great crowd gathered longing for change. Armed police surrounded it. Suddenly though it lost its fear; no shots were fired, the oppressive government was washed away, the Velvet Revolution occurred, and freedom returned. That was a human, social, political Pentecost. It happens. Never without ambiguities, of course, but still it happens. Life is full of Pentecosts.

On the first page of the New Testament, the angel says to Mary, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you," (Lk 1:35), and she conceives the Christ by the power of the Holy Spirit. It's the Pentecost of the Mother of God.

At the beginning of his public life, 30 years later, Jesus is baptized in the River Jordan, and John his baptizer says, "I saw the Spirit descend as a dove and it remained on him" (Jn 1:32). This was the Pentecost of Christ's humanity, and in the power of it he lived his life to the Cross.

Then today, 50 days after the Resurrection of Jesus, 10 days after his Ascension, the climax of all this, the fulfilment of Jesus' promise and the fruit of his death and Resurrection, the rushing wind is heard, tongues of fire are seen, and the Holy Spirit fills those first disciples gathered in Jerusalem. This is the Pentecost recalled and renewed in the Liturgy today.

"Round and round goes the wind." Yes, but something new has happened too. Each of us has had a share in this Pentecost, has had a personal Pentecost. We have had it or rather we have it - it's given us again every day - in what we call our Christian initiation. "For by one Spirit we were all baptised into one body" (1Cor 12:13). We have it in the gift of faith, in the sacraments of baptism, confirmation and the Eucharist. We have it whenever our sins are forgiven through the ministry of the Church (cf. Jn 20:22-23).

"Come, Holy Spirit," we pray. Until the final Pentecost, the final transfiguration, the universal resurrection, even the Pentecost of today remains, like all the others, hidden. It's hidden under the sinful frailty of Christians, hidden under word and sacrament, hidden under our mortality. But still it is present. It is present in the saints. It is present in our own faith and love, in the forms of service we are called to. That is the newness renewed today.

"Round and round goes the wind." Yes, but open our hearts to what we celebrate today, and we can be sure, quite sure that, as the weeks pass, something will shift within us, however unspectacularly, some imprisoning pattern will lose its hold, something new will come to life. And Pentecost will be ours (*Abbot Hugh, O. S. B.*).