



Founded  
in 1928

## Saint Elizabeth of Hungary Roman Catholic Church

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Office hours: Tuesday-Saturday 9:30-3:30, Sunday 10-12:30, closed on Monday

Masses in English: Monday - Saturday at 7:30 AM

Masses in Hungarian: Sunday at 9 and 11 AM, Wednesday at 7 PM

Jesuit Fathers: Jenő Rigo (pastor), László Marosfalvy (associate pastor), Balázs Jaschko and Béla Somfai (retired)  
Office Staff: Julius Gaspar, Gábor Rochlitz, Anna Szarics

### CHURCH BULLETIN – June 22, 2014 – Body and Blood of Christ

My flesh is true food and my blood is true drink.

Readings: Deut 8,2-3. 14-16 1Cor 10,16-17  
 Jn 6,51-59

#### WE OFFER THE HOLY MASS FOR:

**9:00** †Herczeg Péterért (fia és családja)  
†Kovács Erzsébet édesanyjáért (családjai)

†Barbolyás Lajosért (özvegye)  
†Sinyi Ottóért (Burány család)  
†Jambrits Mártonért (Kristóf Jutka)

**11:00** hálaból (Matild)  
Jutka születésnapjára (barátok)

élő és †szeretteiért (Márta)  
Vörös család élő és †tagjaiért (nagy mama)  
†Wohlfart Jánosért (felesége és családja)  
†Palatics Olgaért (férje és családja)  
†Molnár Lajosért (Mária)  
†Gáspár Istvánért, 1. évforduló (lányai és családja)  
†Gáspár Borbálaért, 10. évforduló (lányai és családja)  
†ifj. Hajtó Ernőért, 1. évforduló (Hajtó-Szakolcai család)  
†Kovács Károlyért (Magyar Ház Nyugdíjas Klub)  
†édesanyjáért (Koszonits Ili és családja)  
†Sinyi Ottóért (Pálincás Pál)  
†Hidasi Lajosért, Ausztrália (testvére és családja)  
†Frigyes Eszter lelki üdvéért (Ayklerné Papp Zsuzsa)

#### **Monday (23)**

**7:30** the intention of the Jesuit General  
Joy Anne Ngo, birthday (Henry)

the special intention of Carlos Ramos  
Healing for Ruth Moreno  
†Fr. Fülöp, birthday (Piri)

#### **Tuesday (24) Nativity of Saint John the Baptist**

**7:30** our †Jesuits  
Patrick Roh

Reese-Joan Young, birthday (Henry)  
the repose of the soul of Verna Basa

#### **Wednesday (25)**

**7:30** Jesuit vocations  
thanksgiving (Tellis family)

the repose of the soul of Josephine Santos

**7 PM** békéért a Kárpát-medencében

#### **Thursday (26)**

**7:30** the conversion of non believers  
blessings on Adrienne Sazon

thanksgiving for blessings on Bernadette and  
Peter Carvalho (Peter Carvalho)

#### **Friday (27) Most Sacred Heart of Jesus**

**7:30** our benefactors (the Jesuits)  
Thanksgiving from Gene and Linda

Healing for Ellie Aguilar  
†Arthur Monette (Adorján Gabriella)

#### **Saturday (28) Saint Irenaeus**

**7:30** world peace  
Etelka and Pál

the special intention of Juliet Rasco  
thanksgiving for blessings on Margaret Hawkins  
(Bernadette Carvalho)

#### **The Holy Father's June prayer intentions**

**Universal:** That the **unemployed** may receive support and find the work they need to live in dignity.

**Missionary:** That **Europe** may rediscover its Christian roots through the witness of believers.

**Baptism:** Megyeri Sophia

#### **PARISH EVENTS**

**June 22.** Lángos sale ❖ Puppet show at 1 PM in the Hall: „*Jancsi és Juliska székelyföldi kalandjai*” **August 16.** Pilgrimage to Midland; bus leaves at 8 AM, Mass in Hungarian at 11 AM, Way of the Cross at 2:30 PM, arriving back at 6 PM (\$35) **September 18-21.** Silent retreat in Ancaster with Fr. Jenő (\$280).

#### **ANNOUNCEMENTS**

❖ Thelogy on Tap East: **Relationships and Sexuality, How Does God Fit In?** Wednesday, **June 25**, 7-9 PM, Jack Astor's Bar & Grill, 580 Progress Ave, Scarborough (by Scarborough Town Centre). The Office of Catholic Youth, Faith Connections, and your local parishes invite young adults (19-39) to join us for an evening of thought-provoking theological discussion in a relaxed setting, with special guest: Dr. Josephine Lombardi. Dr. Lombardi will speak about sexuality and God's plan for love and meaning in our lives. Munchies provided, cash bar, come and bring a friend! RSVP appreciated. For more information, contact us at 416-599-7676.

❖ The Office of Catholic Youth invites you to join His Eminence Thomas Cardinal Collins for Solemn **Eucharistic Adoration** on Saturday, **June 28**. The location is St. Paul's Basilica at 83 Power Street, Toronto. From 7-8:30 pm, Cardinal Collins will lead a Holy Hour and reflection. Afterwards, there will be a social for young adults in the parish hall downstairs. Info: 416-599-7676 or youth@ocytoronto.org.

### **Pope Francis' Corpus Christi homily**

In the Gospel we have just heard, there is an expression of Jesus that always strikes me: "Give you them to eat. (Lk 9:13)" Starting from this sentence, I let myself be guided by three words: discipleship, fellowship and sharing.

1. First of all: who are those to whom we are to give to eat? The answer is found at the beginning of the Gospel: it is the crowd, the multitude. Jesus is in the midst of the people: He welcomes them, talks to them, He cures them, He shows them the mercy of God. In their midst, he chooses the twelve Apostles to be with Him, and like Him, to immerse themselves in the concrete situations of the world. People follow Him, listen to Him, because Jesus speaks and acts in a new way, with the authority of someone who is authentic and consistent, who speaks and acts with truth, who gives the hope that comes from God, who is revelation of the face of a God who is love - and the people with joy, bless God.

This evening we are the crowd of which the Gospel tells: let us also strive to follow Jesus to listen to him, to enter into communion with Him in the Eucharist, to accompany Him in order that He accompany us. Let us ask ourselves: how do I follow Jesus? Jesus speaks in silence in the Mystery of the Eucharist and every time reminds us that to follow Him means to come out of ourselves and make of our own lives, not a possession, but a gift to Him and to others.

2. Faced with the neediness of the crowd, the solution of the disciples is that every man should take care of himself: "Dismiss the crowd!" the disciples say. How many times do we have this temptation! We do not care for the needs of others, dismissing them with a pitiful, "God help you." Jesus' solution goes in another direction, a direction that surprises the disciples: "You give them something to eat."

But how is it that we are to feed a multitude? "We have only five loaves and two fish, unless we go and buy food for all these people." But Jesus is not discouraged. He asks the disciples to seat people in communities of fifty people, He raises his eyes to heaven, recites the blessing, breaks the loaves, and gives them to the disciples for distribution.

It is a moment of profound communion: the crowd, whose thirst has been quenched by the word of the Lord, is now nourished by His bread of life – and they all ate their fill, the Evangelist tells us.

This evening, we too are gathered around the Lord's table, the table of the Eucharistic Sacrifice, in which He gives us once again His body, makes present the one sacrifice of the Cross. It is in listening to his Word, in nourishing ourselves with his Body and his Blood that He makes us go from being a multitude to being a community, from being strangers to being in communion. The Eucharist is the sacrament of communion, which brings us out from individualism to live together our journey in His footsteps, our faith in Him. We ought to ask ourselves: How do I live the Eucharist? Do I live it anonymously or as a moment of true communion with the Lord, and also with many brothers and sisters who share this same table?

3. A final element: whence is born the multiplication of the loaves? The answer lies in the invitation of Jesus to his disciples: "You yourselves give to them". What do the disciples share? What little they have: five loaves and two fishes. But it is precisely those loaves and fishes that in God's hands feed the whole crowd.

And it is the disciples, bewildered by the inability of their means, by the poverty of what they have, who invite the people to sit down, and – trusting the Word of Jesus – distribute the loaves and fish. This tells us that in the Church, but also in society, a keyword that we need not fear is "solidarity," that is, knowing how to place what we have at God's disposal: our humble abilities, because it is only in the sharing, in the giving of them, that our lives will be fecund, will bear fruit.

Tonight, once again, the Lord distributes for us the bread which is His body, He makes a gift of Himself. We, too, are experiencing the solidarity of God with man, a solidarity that never runs out, a solidarity that never ceases to amaze us: God draws near to us; in the sacrifice of the Cross He lowers Himself, entering into the darkness of death in order to give us His life, which overcomes evil, selfishness, death.

Jesus this evening gives Himself to us in the Eucharist, shares our same journey – indeed, He becomes food, real food that sustains our life even at times when the going is rough, when obstacles slow down our steps. The Lord in the Eucharist makes us follow His path, that of service, of sharing, of giving – and what little we have, what little we are, if shared, becomes wealth, because the power of God, which is that of love, descends into our poverty to transform it.

Let us ask ourselves this evening, adoring the Christ truly present in the Eucharist: do I let myself be transformed by Him? Do I let the Lord who gives Himself to me, guide me to come out more and more from my little fence, to get out and be not afraid to give, to share, to love Him and others?

Discipleship, communion and sharing. Let us pray that participation in the Eucharist move us always to follow the Lord every day, to be instruments of communion, to share with Him and with our neighbor who we are. Then our lives will be truly fruitful. Amen. (*Vatican Radio*)