



Founded  
in 1928

## Saint Elizabeth of Hungary Roman Catholic Church

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Office hours: Tuesday-Friday 9:30-3:30, Sunday 10-12:30, closed Mondays and Saturdays

Masses in English: Monday - Saturday at 7:30 AM

Masses in Hungarian: Sunday at 9 and 11 AM

Jesuit Fathers: Jenő Rigo (pastor), László Marosfalvy (associate pastor), Balázs Jaschko and Béla Somfai (retired)

Office Staff: Julius Gaspar, Gábor Rochlitz, Anna Szarics

### CHURCH BULLETIN – July 13, 2014 – 15<sup>th</sup> Sunday in Ordinary Time

What was sown on good soil, this is the one who hears the word and understands it and bears fruit.

Readings: Is 55,10-11 Rom 8,18-23

Mt 13,1-23

#### WE OFFER THE HOLY MASS FOR:

**9:00** Tóth Magdolnáért és Sándorért, 50. házassági évforduló (családja)

lánya felgyógyulásáért (édesanyja)

For blessing and protection of Fr Fernando Suarez

Holy Discalced Carmelite Friars/Brothers (Patricia Lim)

✦ Balogh Andrásért (Magdi és családja)

✦ Gál szülőkért (leányuk és családja)

✦ Nagy Fodor Éváért (család)

✦ Sinyi Ottóért (Molnár Gyula, fia, és 4 unokája)

✦ Ivancsics Jánosért, 5. évforduló

(felesége és családja)

**11:00** Lelesz Zsuzsa felgyógyulásáért (barátai)

✦ Lukács Imréért és Marikáért (Sepa Erzsike és Ilonka)

✦ Bozsóki és Hanák családtagokért (leányuk)

✦ Irokonokért (Farkas Sándor és családja)

✦ Sztanyó Marikáért (Wohlfart Anna)

✦ Nigriny Máriaért (családja)

✦ Lányaikért, Farkas Elizáért, Móniért és Melindáért

(szülők)

✦ Hozzá tartozókért (Szele Julianna és családja)

✦ Papp Valériaért (leánya és családja)

✦ Hrabár Lászlóért (leánya és családja)

✦ Szvath Jánosért és Katalinért (fia és családja)

#### Monday (14)

**7:30** the intention of the Jesuit General

Holy Discalced Carmelite Friars/Brothers (Patricia Lim)

For blessing and protection of Fr Fernando Suarez

#### Tuesday (15) Saint Bonaventure

**7:30** our ✦ Jesuits

Holy Discalced Carmelite Friars/Brothers (Patricia Lim)

For blessing and protection of Fr Fernando Suarez

#### Wednesday (16) Our Lady of Mount Carmel

**7:30** Jesuit vocations

Holy Discalced Carmelite Friars/Brothers (Patricia Lim)

For blessing and protection of Fr Fernando Suarez

#### Thursday (17)

**7:30** the conversion of non believers

Holy Discalced Carmelite Friars/Brothers (Patricia Lim)

For blessing and protection of Fr Fernando Suarez

#### Friday (18)

**7:30** our benefactors (the Jesuits)

Holy Discalced Carmelite Friars/Brothers (Patricia Lim)

For blessing and protection of Fr Fernando Suarez

✦ Emil (wife)

#### Saturday (19)

**7:30** world peace

Etelka and Pál

✦ Hoffmann Károly and Gizella (Kis Imre and family)

Holy Discalced Carmelite Friars/Brothers (Patricia Lim)

For blessing and protection of Fr Fernando Suarez

#### The Holy Father's July prayer intentions

**Universal:** That **sports** may always be occasions of human fraternity and growth.

**Missionary:** That the Holy Spirit may support the work of the **laity** who proclaim the Gospel in the poorest countries.

**Funeral:** Józsa Erzsébet (83)

**Marriage:** Kristi Rudmik & Marco Reis  
(St Bonaventure Church)

#### PARISH EVENTS

**August 16.** Pilgrimage to Midland; bus leaves at 8 AM, Mass in Hungarian at 11 AM, Way of the Cross at 2:30 PM, arriving back at 6 PM (\$35) **September 18-21.** Silent retreat in Ancaster with Fr. Jenő (\$280).

#### ANNOUNCEMENTS

✦ The Bill Graham Centre for Contemporary International History and the Munk School of Global Affairs with support from the Canadian Armed Forces proudly present: **"1914-1918 In Memoriam. The war that changed the world."** Witness the pageantry. Remember the sacrifices. **July 31,** 7:30 pm – 9 pm, Varsity Stadium, 299 Bloor St West. Presentations by professor, University of Oxford and General Thomas J. Lawson, Canadian Armed Forces. Musical performances by the Massed Band of the Canadian Armed Forces. For free tickets go to [www.rstworldwar.utoronto.ca/in-memoriam/](http://www.rstworldwar.utoronto.ca/in-memoriam/).

❖ **Thank you** to Heinsoo Insurance Brokers Limited (958 Broadview Avenue, suite 202 Toronto, ON M4K 2R6), Dobos László (507-18 Wanless A) and Claudia Beswick for the flower in lieu donations to our church in memory of ❖ **Barbaba Fagyas**.

### **The Holy Father's July missionary prayer intention**

The Church in Burkina Faso (Africa) celebrated her first centenary in the year 2000. She thanks God for the growing number of faithful and of priestly and religious vocations. This Church which is coming to birth is a vast building-site which needs many pastoral workers to spread the Good News of Jesus. So from very early on the missionaries involved lay people in the mission of evangelization, through the creation of schools for the formation of catechists. They are the precious helpers of priests in the remote villages where the priest himself cannot always be present.

Along with the catechists who devote themselves in a special way to the catechesis of adults in the parishes, we have the children's catechesis, entrusted to a group known here as PMC, Papa et Maman catéchistes (Father and Mother catechists). The PMC are men and women who share their faith in Jesus Christ our saviour with children between 7 and 15 years old. Twice a week, on Thursday and Saturday afternoons, they give catechesis to children in the shade of trees or the walls of buildings. Sitting in a semicircle of 40-50, facing the father or mother catechist, the children receive their teaching. During this pastoral year 2012-2013, in the parish of Christ the King in Pissy alone, 1872 children have received the sacraments of baptism, holy communion and confirmation.

We offer our gratitude to all the PMC members for their commitment alongside the priests to the formation of the children responsible for tomorrow's Church and society. It is a wonderful complementarity in mission which we encourage, and we urge men and women to take their place in the Church's life. Are they not priests, prophets and kings, through baptism?

So let us pray with the Pope this month for all lay people engaged in the Church's mission, especially for catechists, that the Holy Spirit may give them strength, courage and joy in the service which they themselves have chosen. (*Abbé Blaise Noukouni, Director of AP/EYM – Burkina Faso*)

### **Our Lady of Mount Carmel (July 16)**

The connection of Mary, the mother of Christ, and the renowned mountain of biblical times is a long story and filled with insights into the motherhood of Mary as she prays and cares for her Son's faithful in the world. The mount is known as the place of a contest between Elijah and 450 prophets of Baal and 400 prophets of Asherah (both false gods.) [1 Kings 8]. The beauty of the bride in Solomon's song [Song of Songs 7:5] is compared to the beauty of this mountain. On the mountain's slopes there are plentiful pastures [Isaiah

33:9, Jeremiah 50:19, Amos 1:2.] Caves on the mountains often provided shelter for monks through the ages, in which Elijah and Elisha took refuge (1 Kings 18:19, 2 Kings 2:25.) An abiding sense of the reference to Mt. Carmel suggests God's care and copious giving of life and care. Its Hebrew name "karmel" means "garden land" and "a fruitful place."

The feast day we now celebrate on July 16 recalls the foundation of the Carmelite religious order in the 12th century. The founder, Berthold, may have been a pilgrim to the area (perhaps to cave of Elijah), or a crusader. Tradition says that he came from southern France but when venturing in the Holy Land came to encounter fierce soldiers. After a vision of Christ, he went to Mt. Carmel and built a small chapel there, soon joined by hermits who all lived there in community in imitation of Elijah. After his death, it seems that St. Brocard became leader of the hermits eventually leading to the establishment of the Order of Carmelites in the 12th century.

In Carmelite tradition, Mt. Carmel had been a place devoted to monastic-style prayer since the time of Elijah. They built a monastery and it was dedicated to the Virgin Mary, as she was "Star of the Sea" – a medieval title describing the mother of Christ as the cloud of life that dwells over the sea promising rain and fertility [1 Kings 18:41-45.] Throughout the monastery's long history, there were periods of sadness, especially when it fell under Islamic control, becoming a mosque known as El-Maharrakah (the place of burning, referring to Elijah's challenge to the pagan prophets.) In the 18th century, Napoleon established the location as a hospital, but this was destroyed in 1821. Funds were collected by the Carmelites, an order worldwide by this time, and they restored the monastery.

Continuing the story, we come to the scapular of Mt. Carmel. According to Carmelite tradition, this scapular – a small piece of rough wool cloth – was given in a vision by Virgin Mary to the monastic Simon Stock, living in England in the 13th century. On July 16, 1251, he prayed to Mary that his order could be saved from its oppression. She appeared with the scapular in hand, and told him: "Take, beloved son this scapular of thy order as a badge of my confraternity and for thee and all Carmelites a special sign of grace; whoever dies in this garment, will not suffer everlasting fire. It is the sign of salvation, a safeguard in dangers, a pledge of peace and of the covenant."

The history of the Carmelite order is itself long and full of blessings. Monasteries were built throughout Europe and other parts of the world throughout the ages. Both nuns and monks often received special visions from Mary and Jesus. Until this day, it seems that Mary shines like a star over the sea leading the faithful to her Son and to the fruit-bearing life God provides now and eternally. (<http://www.catholic.net>)