



**Founded
in 1928**

Saint Elizabeth of Hungary Roman Catholic Church

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E-mail: st.elizabeth.toronto@gmail.com

Office hours: Tuesday-Friday 9:30-3:30, Sunday 10-12:30, closed Mondays and Saturdays

Masses in English: Monday - Saturday at 7:30 AM

Masses in Hungarian: Sunday at 9 and 11 AM

Jesuit Fathers: Jeno Rigo (pastor), Laszlo Marosfalvy (associate pastor), Balazs Jaschko and Bela Somfai (retired)
Office Staff: Julius Gaspar, Gabor Rochlitz, Anna Szarics

CHURCH BULLETIN – July 20, 2014 – 16th Sunday in Ordinary Time

Then the righteous will shine like the sun in the kingdom of their Father.

Readings: Wis 12,13. 16-19 Rom 8,26-27
 Mt 13,24-43

WE OFFER THE HOLY MASS FOR:

9:00 Galambosy Józsefért és Erzsébetért
(Galambosy család)

Holy Discalced Carmelite Friars/Brothers (Patricia Lim)

For blessing and protection of Fr Fernando Suarez

✠Kovács Erzsébet édesanyáért (családja)

✠Kelecsényi Ferencért, születésnap (családja)

✠Kiss Györgyné Teréziáért (Kiss Barnabás atya)

✠Drenko Andrásért (családja)

✠Rémiás Jánosért (Drenko család)

✠Házi Anniért (szülei)

11:00 Tristanért és Nicole-ért, házassági évforduló
(nagyszülők)

Benyó Nusiért, születésnap (Nóra)

Tihanyi Erzsike és Kistóth Béla felgyógyulásáért
(Zentai Júlia és Frigyes)

Gyulai Árpád felgyógyulásáért, Szombathely
(nővére Ritter Teri és családja)

élő és ✠szeretteiért (Márta)

✠Kósa Károlyért

✠Simkó Lászlóért (felesége Katalin)

✠Nánási Oszkárért (felesége és fia)

✠Schröder Istvánért, Éváért és Tiborért (család)

✠szülőkért, ✠Szikszay és Zentai családokért,

✠nagyszülőkért, testvérekért, otthoni rokonokért és
barátokért (Zentai Júlia és Frigyes)

Monday (21)

7:30 the intention of the Jesuit General

Holy Discalced Carmelite Friars/Brothers (Patricia Lim)

For blessing and protection of Fr Fernando Suarez

✠Joseph Francis

Tuesday (22) Saint Mary Magdalene

7:30 our ✠Jesuits

✠Csizmazia János, 5th anniversary

(children Colette, Todd and family)

Holy Discalced Carmelite Friars/Brothers (Patricia Lim)

For blessing and protection of Fr Fernando Suarez

Wednesday (23) Saint Bridget

7:30 Jesuit vocations

Holy Discalced Carmelite Friars/Brothers (Patricia Lim)

For blessing and protection of Fr Fernando Suarez

Thursday (24)

7:30 the conversion of non believers

Holy Discalced Carmelite Friars/Brothers (Patricia Lim)

For blessing and protection of Fr Fernando Suarez

✠Mary Francis

Friday (25) Saint James

7:30 our benefactors (the Jesuits)

Holy Discalced Carmelite Friars/Brothers (Patricia Lim)

For blessing and protection of Fr Fernando Suarez

For the souls in Purgatory

Saturday (26) Saints Joachim and Anne

7:30 world peace

thanksgiving (Nelia)

Etelka and Pál

Holy Discalced Carmelite Friars/Brothers (Patricia Lim)

For blessing and protection of Fr Fernando Suarez

The Holy Father's July prayer intentions

Universal: That **sports** may always be occasions of human fraternity and growth.

Missionary: That the Holy Spirit may support the work of the laity who proclaim the Gospel in the **poorest countries**.

PARISH EVENTS

August 16. Pilgrimage to Midland; bus leaves at 8 AM, Mass in Hungarian at 11 AM, Way of the Cross at 2:30 PM, arriving back at 6 PM (\$35) **September 18-21.** Silent retreat in Ancaster with Fr. Jeno (\$280).

ANNOUNCEMENTS

❖ The Bill Graham Centre for Contemporary International History and the Munk School of Global Affairs with support from the Canadian Armed Forces proudly present: **“1914-1918 In Memoriam. The war that changed the world.”** Witness the pageantry. Remember the sacrifices. **July 31**, 7:30 pm – 9 pm, Varsity Stadium, 299 Bloor St West. Presentations by professor, University of Oxford and General Thomas J. Lawson, Canadian Armed Forces. Musical performances by the Massed Band of the Canadian Armed Forces. For free tickets go to www.rstworldwar.utoronto.ca/in-memoriam/.

❖ Come and adore the Lord at a Kolbe Eucharistic Mini-Retreat on Saturday **August 2nd** from 2 PM to 4:30 PM. Guest Speaker Father Charles Anang: **“St. Francis de Sales: (2) The Little Virtues”** St. Brigid’s church, 300 Wolverleigh Blvd.

❖ Living joy - A **Retreat for Young Adults** on Friday, **August 8** – Sunday, August 10, in London, Ontario. Join other young adults (18-39) and Sisters of St. Joseph on a pilgrimage to London, Ontario. Together we will pray, serve, reflect and learn about living the joy of the gospel! Meals will be provided. Carpooling available. Early Bird Registration by June 15: \$100. Regular Registration by July 21: \$125. (If cost is an issue, please contact us.) To register, call Vanessa Nicholas-Schmidt at 416-467-2645

❖ Catholic Cemeteries & Funeral Services - Archdiocese of Toronto wishes to invite all families within the Archdiocese of Toronto to participate in the Annual Mass for the Faithful Departed on Wednesday, **August 13**, at 7:00 p.m. For the list of celebrants and locations see the flyer.

Saint Kinga (1224-1292)

The royal dynasty of Hungary in the 13th century has presented the church with a galaxy of saintly women. Among the most brilliant we find Saint Kinga (or Cunegunda), daughter of King Bela IV, and niece of St. Elizabeth of Hungary. Other aunts of this saint were St. Hedwig and Saint Agnes of Prague. Blessed Yolande and the Dominican St. Margaret were her sisters. St. Elizabeth of Portugal and Blessed Salomea were her cousins once removed, and she was the aunt of the holy bishop Louis.

Kinga was born in 1224, and from her birth seemed destined far more for heaven than for earth. As an infant she was heard to say distinctly, "Hail, Queen of Heaven, Mother of the King of Angels!" When she was carried to church, she would keep her eyes raised to heaven during the holy sacrifice of the Mass and would bow her little head whenever she heard the holy names of Jesus and Mary. On Wednesdays and Fridays she would take food but once a day.

Kinga was only 15 when at her parents' request she gave her hand in marriage to Boleslaus, duke of Cracow, who later became king of Poland. The angelic virgin, however, spoke to her spouse so convincingly of the excellence of virginity that he resolved to embrace a life of continence. Later they made a vow of perpetual chastity before the bishop of Cracow, and persevered in it for forty years of their married life. For this reason history has surnamed Boleslaus the Chaste, while the Church has conferred the title of virgin on Kinga.

At the same time Queen Kinga occupied herself with all the duties of a true mother. She took upon herself the care of her sister Yolande, who was then only 4 years old, and reared her in true holiness. Faithfully

imitating her aunt St. Elizabeth, she evinced a truly maternal solicitude for the poor and the oppressed, and visited the sick in the hospitals, nursing them with the tender care of a sister of mercy.

As the first lady of her country, the constant object of her care was the welfare of her people. At that time Poland was suffering from a scarcity of salt. In answer to the prayers of the queen, valuable salt mines were discovered which not only provided for the wants of the Polish people but permitted considerable quantities of salt to be exported. Desirous of increasing the number of heavenly patrons of her kingdom, she obtained from the Holy See the canonization of St Stanislaus, bishop of Cracow, and of her aunt St Hedwig, duchess of Silesia. She and her husband established several convents as sanctuaries of prayer for the welfare of the country.

When King Boleslaus died in 1279, the people of the kingdom strove in vain to make Queen Kinga retain the reins of government. The humble virgin replied that it was her intention to retire from the world and consecrate herself wholly to Jesus Christ. She and her sister Yolande, who had been left a widow some months before, received the habit of St Clare in the convent at Sandek.

When she entered the monastery, which she herself had founded, she said to the abbess and the sisters, "Forget what I once was; I come only to be your servant." It became her greatest pleasure to do the most menial tasks.

Almighty God tested her humility by permitting her to become the object of suspicion. She bore the trial heroically, and was then vindicated by miracles.

Kinga was elected abbess, and in this capacity governed her daughters with great prudence and maternal charity. Her community was suffering from a scarcity of water. She pleaded with God to come to her assistance. Then she went to a neighboring brook and with her staff traced the course that it should henceforth follow. The water flowed obediently to her monastery.

In her last illness she was favored with the most intimate union with her Divine Bridegroom. When she had received the last sacraments and her sorrowing daughters were reciting the prayers for the dying, she suddenly exclaimed: "Make room, do you not see our Father Francis coming to assist me?"

On the 24th of July, 1292 her virginal soul took its flight to heaven. Fragrant odor filled her cell, and her face became marvelously beautiful. Numberless miracles occurred at her tomb. With the approval of Pope Clement XI she was chosen in 1715 as the special patron of the Poles and Lithuanians. She was beatified in 1690 and canonized in 1999 by Pope John Paul II. (from *The Franciscan Book of Saints*, ed. by Marion Habig, ofm.)