



Founded in 1928

## Saint Elizabeth of Hungary Roman Catholic Church

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Office hours: Tuesday-Saturday 9:30-3:30, Sunday 10-12:30, closed on Monday

Masses in English: Monday - Saturday at 7:30 AM

Masses in Hungarian: Wednesdays 7 PM, Sundays 9 AM and 11 AM

Jesuit Fathers: Jeno Rigo (pastor), Laszlo Marosfalvy (associate pastor), and Balazs Jaschko (retired)

Office Staff: Julius Gaspar, Gabor Rochlitz, Anna Szarics, Hanna Tomory (youth minister)

### CHURCH BULLETIN – March 29, 2015 – Passion (Palm) Sunday

Truly this man was God's Son!

Readings: Is 50,4-7 Phil 2,6-11  
 Mk 14,1-15,47

#### WE OFFER THE HOLY MASS FOR:

**9:00** for priestly and religious vocations  
for Raymond, Faustine and Sherry

Yvonnért (Mária)

✠ Simonka és Tóth szülőkért (Ferenc és Mária)

✠ Kovács Erzsébet édesanyáért (családjai)

**11:00** Dobos Ilona felgyógyulásáért (Horváth Ilona és családja)

Pickéért, 90. születésnap (család)

Juhász Andrásért (gyermekei)

✠ édesanyáért (Erika)

✠ Barhács Mihályért és Júliáért (Forrai család)

✠ Farkas Imréért (felesége és családja)

✠ Krenn Imréné Anikóért (Jeney család)

✠ Töröcsik Józsefért, 5. évforduló (leánya Marika és csal.)

✠ Deák B. Juditért (Elek család)

Nyugdíjas Klub halottaiért (Nyugdíjas Klub)

✠ Oláh Roseért (Bek család)

Bek és Belső családok ✠ tagjaiért (Bek család)

✠ Mikos Imréért (Pál Imre és családja)

✠ Rác B. Béláért

✠ szülőkért (Fésűs család)

✠ Magdics Máriaért és Imréért (Fésűs család)

#### **Monday (30)**

**7:30** for the intention of the Jesuit General  
for priestly and religious vocations  
for Raymond, Faustine and Sherry  
blessings on Ryan Carvalho and family (Peter Carvalho)

#### **Tuesday (31)**

**7:30** for our ✠ Jesuits  
for priestly and religious vocations  
for Raymond, Faustine and Sherry  
for the repose of the soul of Philomena DCosta

#### **Wednesday (1)**

**7:30** for Jesuit vocations  
for priestly and religious vocations  
for Raymond, Faustine and Sherry  
for the Rosary Apostolate growth (and Sr. Marilina)  
for ✠ Varazdsi Alajos, anniversary (Évi and Zoli)  
for ✠ Philomena DCosta

**7 PM** a magyar politikai élet megtisztulásáért  
✠ férjért (felesége)  
a tisztítóüzben szenvedő lelkekért (Ica)

#### **Holy Week Services 2015**

##### **Holy Thursday, April 2**

7 PM Lamentations

7:30 PM Mass of the Last Supper and  
Adoration of the Blessed Sacrament

##### **Good Friday, April 3**

2 PM Way of the Cross

3 PM Service of Our Lord's Passion,  
and Veneration of the Holy Sepulcher  
until 10 PM

##### **Holy Saturday, April 4**

from 8 AM to 6 PM Veneration of the  
Holy Sepulcher

7:30 PM Easter Vigil, Mass and Procession

##### **Easter Sunday, April 5**

Masses: 9 AM and 11 AM

Blessing of the Food at the end of the 9 AM Mass

##### **Easter Monday, April 6**

Masses: 7:30 AM (English), 11 AM (Hungarian)

**Confessions** before services

#### PARISH EVENTS

**29. Palm Sunday** ✠ Taize Prayer from 10-11 AM  
between the Masses ✠ Bake Sale of the Married  
Couples Club ✠ Family Festival at 12:30 PM **7.** MCC  
Meeting at 1 PM **11.** Hungarian School, Scouts, First  
Communion and Confirmation classes **12.** **Second  
ShareLife Sunday** ✠ Fundraising Schnitzel and Bake  
Sale of Caritas **18.** Kodály Folk Dance House at 6 PM  
**19. First Communion** at the 11 AM Mass, followed by  
a reception in the Hall for family members **26.** Lunch  
prepared by the MCC.

#### The Holy Father's March prayer intentions

**Universal:** That those involved in scientific research  
may serve the well-being of the whole human person.

**Evangelization:** That the unique contribution of  
women to the life of the Church may be recognized  
always.

**Baptism:** Padar Rylee  
**Funeral:** Rácz Béla (55)

## ANNOUNCEMENTS

❖ The United Hungarian Fund is organizing a fundraising campaign to support the **Hungarians in the Transcarpathian** region (now Ukraine). If you wish to join, please mail your donation with the note "Kárpátalja" to the address of the United Hungarian Fund: 465 Yonge Street, P.O. Box 73043, Wood Street PO, Toronto, ON, M4Y 2W5. The United Hungarian Fund will issue a tax receipt.

❖ Thursday, **April 2** will mark the first **St. John Paul II Day** in Ontario (as declared in 2014). To commemorate this occasion, the City of Toronto will raise the Vatican flag outside of City Hall (100 Queen St. West) in a brief ceremony at 1 PM. Cardinal Collins will be in attendance and music will be provided by St. John Paul SS in Scarborough. All are welcome to attend.

❖ Annual Christianity and the Arts Lecture: Confessions of a Media Nun on **April 8**, 7:30 - 9:30 PM. University of St. Michael's College, Muzzo Family Alumni Hall, Room 400, 121 St. Joseph St. **Sr. Rose Pacatte**, a member of the Daughters of St. Paul, is the Director of the Pauline Center for Media Studies in Los Angeles. She is a film critic and regular contributor to the National Catholic Reporter and St. Anthony Messenger. Reception to follow. Free and open to the public. No ticket or registration required. For further information, contact Monica Phonsavatdy at 416-926-7256 or m.phonsavatdy@utoronto.ca.

❖ Join us for a special Kolbe Eucharistic mini-retreat preparing for the **Feast of Divine Mercy** on Saturday, **April 11**, 2 - 4:30 PM at St. Brigid's Church, 300 Wolverleigh Blvd. Speaker: Fr. Bobby V. Cena. See [www.kolbeapostolate.com](http://www.kolbeapostolate.com) for more information.

❖ **Lectio Divina** with Cardinal Collins on **April 12**. Vespers 7 PM, Lectio Divina 7:30 PM. St. Michael's Cathedral 65 Bond St. Lectio Divina ("divine, or sacred, reading") is the name given to a spiritual tradition among Christians over the last 2000 years, in which they attentively and prayerfully read the word of God. This is year two of a three-year series on The Gospel of Mark. The theme for April 12 is "Leaving everything" (Mark 10:17-31). For more information, visit <https://www.archtoronto.org/lectio>.

❖ Catholic Family Services of Toronto New Beginnings invite you to a talk entitled, "**The Art of Journalling for Inner Healing**". Martez Schembri-Diskey, author, therapist and instructor, will guide us through a unique journalling approach which employs meditations, affirmations, gratitude, intentions and connections to balancing the spirit, body, mind and emotions for trauma, stress, pain management and self-care on Monday, **April 13** at 7 PM at Catholic Pastoral Centre 1155 Yonge St. 4th Floor. Free underground parking and adjacent to Summerhill TTC Subway Station.

❖ **Into the Heart: A Journey through the Theology of the Body, Level II.** Tuesdays beginning **April 14**, 7:30 to 9:30 PM. Merciful Redeemer Parish, 2775 Erin Centre Blvd., Mississauga. A timely teaching of the Catholic view of human life, sexuality, marriage and family. An adult faith formation course for participants with some knowledge of TOB. For more information, please contact Anthony Mendes 416-302-4253 or Melvin Marques [marquesm2020@gmail.com](mailto:marquesm2020@gmail.com) or Tod Markelj [TOB@bell.net](mailto:TOB@bell.net). A fee of \$25 per person or \$30 per couple, which includes a workbook, will be collected at the first session.

### **Women have a specific role to play**

The Church and women, women in the Church, these two notions seem to strike together in disharmony! In fact, heir to a long history, the Church has still a long way to go in recognising a proper place for women and granting them equal rights to men. Equal rights here does not necessarily mean the same duties, but an equivalent exercise of responsibilities.

But if we read the Acts of the Apostles, we see that in the early years of the Church some women had an important role and influence alongside the men. St Paul himself – despite a reputation for misogyny which stands to this day – surrounded himself with women in order to organise the first Christian communities, take Lydia or Priscilla for example. He is also capable of appreciating their role alongside his, when he says, "these women have struggled hard for the gospel with me" (Phil 4, 3).

As the Church became structured as a hierarchy and when men took on the role of clerics, women were kept away from responsibilities. By the fourth century, they were forbidden to teach or address the congregation during celebrations.

Following the election of Pope Francis, we are living events in the Church which allow us to hope for significant change and progress. Consequently, in his Apostolic Exhortation *Evangelii Gaudium*, he recognises it is necessary "to create still broader opportunities for a more incisive female presence in the Church" (n°103) and he does not hesitate to entrust women with important positions.

In the contribution women have made to the Church, we see that their link to the Word is nothing other than essential. Was it not a woman who incarnated the son of God? Besides, getting back to our women in the Gospel, was it not Jesus himself who entrusted them with the mission to go and announce the Good News to the apostles, so much so that Mary Magdalene became known as "the apostle of the apostles"? Women's mission to announce the Good News, to teach and preach, certainly cannot be limited merely to family and private spheres! If the Church is to be true to the Gospel message, we cannot but see this as a prophetic sign. (*Marie Dominique Corthier, Team member, Apostleship of Prayer, France*).