



Founded in 1928

Saint Elizabeth of Hungary Roman Catholic Church

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Office hours: Tuesday-Saturday 9:30-3:30, Sunday 10-12:30, closed on Monday

Masses in English: Monday - Saturday at 7:30 AM

Masses in Hungarian: Wednesdays 7 PM, Sundays 9 AM and 11 AM

Jesuit Fathers: Jeno Rigo (pastor), Laszlo Marosfalvy (associate pastor), and Balazs Jaschko (retired)

Office Staff: Julius Gaspar, Gabor Rochlitz, Anna Szarics, Hanna Tomory (youth minister)

CHURCH BULLETIN – May 31, 2015 – Trinity Sunday

Baptize them in the name of the Father and of the Son
and of the Holy Spirit.

Readings: Deut 4,32-34. 39-40 Rom 8,14-17
 Mt 28, 16-20

WE OFFER THE HOLY MASS FOR:

9:00 for priestly and religious vocations

for holiness in families

✠Derényi Jenőért (Derényi Szilvia és családja)

✠Szentgyörgyi és Molnár szülőkért

(Molnár Gyula és fia)

✠Szentgyörgyi Erzsébetért (Molnár Gyula és fia)

Bek és Belső családok ✠tagjaiért (Bek család)

✠édesanyáért (Házy Imre és Jenő)

for the holy souls in purgatory

11:00 Lenke felgyógyulásáért

a torontói angol Cursillo hétvégéért

Melkó család ✠tagjaiért (Mária)

Jaschkó atyáért (Nóra)

Marosfalvy és Jaschkó atyák felgyógyulásáért

(Radocsay család)

✠Lents Annáért

✠Koszonits Imréért (felesége és családja)

✠Magyar Erzsébetért (fia Dunca Zoltán és családja)

✠Makó Juliannáért (férje Márton, fia és családja)

✠Sajti Tiborért (családja)

✠Petek Kláráért (Engyel család)

✠Pollák Terézért és Paličko Józsefért (család)

✠édesapáért (Radocsay Mihály és családja)

✠Sztanyó Máriaért, évforduló (Zsuzsa)

✠Törőcsik Máriaért, 5. évforduló

(leánya Marika és családja)

Monday (1) Saint Justin

7:30 for the intention of the Jesuit General

for priestly and religious vocations

for holiness in families

for the Rosary Apostolate growth (and Sr. Marilina)

for ✠Helena Cribben

for ✠Barbara Acco

Tuesday (2)

7:30 for our ✠Jesuits

for priestly and religious vocations

for holiness in families

for the Rosary Apostolate growth (and Sr. Marilina)

for the healing of Eddy Nolasco

4 PM the funeral Mass of ✠Koppány Margit

Wednesday (3) St. Charles Lwanga & Companions

7:30 for Jesuit vocations

for priestly and religious vocations

for holiness in families

for the Rosary Apostolate growth (and Sr. Marilina)

for blessings on Fr. Jeff Shannon on his birthday

for ✠Miklós János and Rozika

(Kristina Berger, daughter)

11:00 the funeral Mass of ✠Pánkuty Steve

7 PM a magyar politikai élet megtisztulásáért

a tisztítóűzben szenvedő lelkekért (Ica)

hálából (Lents Mihály)

✠Derényi Jenőért (Derényi Szilvia és családja)

Thursday (4)

7:30 for the conversion of non believers

for priestly and religious vocations

for holiness in families

for the Rosary Apostolate growth (and Sr. Marilina)

for the healing of Elisa Hung

for Évi

for Lents Mihály, on his 92. birthday

Friday (5) Saint Boniface

7:30 for our benefactors (the Jesuits)

for priestly and religious vocations

for holiness in families

for the Rosary Apostolate growth (and Sr. Marilina)

for the late Catherine Trusz and Gloria Pineda

for blessings on Fr. Fernando Suarez

7 PM Fischer Ritáért

Sajgó Szabolcs atyáért

✠Kovács Lászlóért

✠férjért (felesége)

Saturday (6)

7:30 for world peace

for priestly and religious vocations

for holiness in families

for the Rosary Apostolate growth (and Sr. Marilina)

for Etelka and Pál

thanksgiving from Gene and Linda

for ✠Erdős and Nagy family members (family)

for ✠Alice Alemão (Peter Carvalho)

The Holy Father's prayer intentions for June
Universal: That **immigrants and refugees** may find welcome and respect in the countries to which they come.

Evangelization: That the personal encounter with Jesus may arouse in many young people the desire to offer their own lives in **priesthood or consecrated life**.

Marriage Announcement (1):
Dicsi István & Grünstein Melinda
Funeral: Tóth Miklós (81)

PARISH EVENTS

31. The farewell of Fr. Jaschko at 12 PM in the Hall **2.** MCC pizza lunch at 12 PM **6.** Closing performance of the Hungarian School ❖ Scout meeting ❖ Scola Cantorum concert at 7 PM **7.** Schnitzel lunch and bake sale of Caritas **14.** Breakfast of Men's League ❖ Mass of the Altar Servers ❖ Tea party of the Seniors **20.** Kodály Dance Ensemble year-closing performance **July 27.** Lecture of Fr Henri Boulad in the Hall at 7 PM.

ANNOUNCEMENTS

❖ **Hungarian Memorial Day** Ceremonies will be held in honor of the fallen Hungarian soldiers of the two world wars at Lambton Villa 4049 Dundas St West at 3 PM Sunday afternoon **May 31st.** Guest speaker Prof. Dr. habil Sandor Szakaly, executive director of the recently established Veritas History Institute. Participating in the event will be students of the various Hungarian schools and well known artists. Free parking in the garage, bus stop in front of the building.

❖ The Rákóczi Foundation is organizing every year the **Students Without Boundaries** educational scholarship program. Please contact the church office if you are considering sponsoring a student, alone or together with someone else. The cost for a 12 day trip is \$500 for a student.

❖ St Elizabeth **Scola Cantorum** conducted by Imre Olah invite you and your family for their concert! Choral Extravaganza: works by Mendelssohn, Bruckner, Kodály, Vierne, Faure and Franck on Saturday, **June 6,** at 7 PM at St. Elizabeth RC Church. Tickets: Adults \$20; Students \$10. Following the concert the choir invites the audience to stay for a reception. Tickets and further information: scola.cantorum@gmail.com or (416) 300 9305.

God is one but not solitary

The Church, completed in her being and in her faith by the outpouring of the Holy Spirit, dedicates this first Sunday after Pentecost to reflect on the central and most unfathomable mystery of that faith, which she has been sent to announce and make present: the mystery of who God is. God opens up his intimacy to us. By

revealing to us the innermost secrets of his life, God invites us into his intimacy in a way no human person ever has or ever can. Talk of "full disclosure"! No matter how much we might try, we simply do not know ourselves in this way. We can talk about our thoughts and feelings and our history- but who we really are is a mystery to us. God, on the contrary, is totally transparent to himself. Still, he did not have to reveal himself to us; we reveal ourselves "fully" (within our measure) to a very few, maybe just to our closest friend. But for him we are not mere creatures, but special friends – in fact, his beloved children.

The First Person of the Trinity is Father. Even the most devoted parent, the woman who is more than anything a mother, the man for whom being a father is by far the most important thing to him, was not always so, and cannot always act as such. But what Christ has revealed to us about his Father is that this is his exclusive identity: he is "the Father"- in every fiber of his being, so to speak. Everything he does, every word he speaks, every way he looks at each and every one of us, is as the Father. How often, when we think of God, we forget this! And how it affects our lives not to live always under the loving, powerful shadow of the Father who loves us far more than we can know!

The Second Person of the Trinity is Son. The Son became one of us to teach us how to be, united to him and following his example, true sons and daughters of the Father in everything we do, and say, in every way we look at him.

The Third Person of the Trinity is Spirit and Love. The Love between the Father and the Son is also, necessarily, God. So powerful, so strong, that it is a subsistent Love. Love poured into our hearts by the sharing in Pentecost that came to us through baptism. He it is that enables us to relate to God as Father, to discover in Christ our Brother.

God of our eternity. This is the God who awaits us. Isn't it time we got to know him? True, we cannot even remotely begin to comprehend the mystery of his life that he has freely revealed to us. But we should not forget that the Holy Spirit in fact dwells in our hearts, and when we bring him into play – with living faith, in genuine prayer – we do actually come to an experience of God that goes beyond human ability and assures us that we really do want to know him face to face in eternity.

God is not solitary. Those who are single or widowed, those who feel alone, forgotten or abandoned, are at every instant the object of his love. God is rich and full of life, before he ever intervenes in the world. The elderly, the disabled, the unemployed, the poor who struggle even to survive, are invited by him to discover that simply in their being. For everything bears the seal of the Trinity, but the human person, and much more still the Christian, is marked by it at an incomparably higher level (www.sacerdos.org).