



Founded in 1928

Saint Elizabeth of Hungary Roman Catholic Church

432 Sheppard Ave. East, Toronto, Ont. M2N 3B7 - Tel: 416-225-3300x21 Fax: 416-225-3814

E-mail: st.elizabeth.toronto@gmail.com szte.youth@gmail.com

Office hours: Tuesday-Saturday 9:30-3:30, Sunday 10-12:30, closed on Monday

Masses in English: Monday - Saturday at 7:30 AM

Masses in Hungarian: Wednesdays 7 PM, Sundays 9 AM and 11 AM

Jesuit Fathers: Jeno Rigo (pastor) and Laszlo Marosfalvy (associate pastor)

Office Staff: Julius Gaspar, Gabor Rochlitz, Anna Szarics, Hanna Tomory (youth minister)

CHURCH BULLETIN – June 14, 2015 – 11th Sunday in Ordinary Time

The kingdom of God is as if a man would scatter seed on the ground.

Readings: Ez 17,22-24 2Cor 5,6-10

Mk 4, 26-34

WE OFFER THE HOLY MASS FOR:

9:00 for priestly and religious vocations

for holiness in families

for the Rosary Apostolate growth (and Sr. Marilina)
Ferencért és Éváért, 20. házassági évf. (édesanya)

✦ Derényi Jenőért (Derényi Szilvia és családja)

✦ szülőkért, Antalért és Gizelláért (lánya és unokái)

✦ Tiefenbeck Marikáért (Nagy Zoltán és Kata)

✦ Gál szülőkért (lánya és családja)

✦ Balogh Andrásért (Magdi és családja)

11:00 Pável Mária felgyógyulásáért (Imre)

✦ Victor de Vietorisért (lánya és családja)

Márta élő és +szeretteiért (Márta)

✦ Markovits Ferencért és Annáért (fiuk és családja)

✦ Barcza Józsefért és Margitért (szeretteik)

✦ Apró és Balogh családtagokért (szeretteik)

✦ Szivek Jánosért, 6. évf. (felesége, fia és családja)

✦ Lents Annáért (Pálinkás Pál, Szendi család és
Kristóf Júlia)

✦ Kocsis Tivadarért, Magdáért és Istvánért (Engyel cs.)

Monday (15)

7:30 for the intention of the Jesuit General

for priestly and religious vocations

for holiness in families

for the Rosary Apostolate growth (and Sr. Marilina)

thanksgiving for blessings received (Tellis family)

for the good health of Nelia Mendoza

for blessings on Chona and Stephan

Tuesday (16)

7:30 for our ✦ Jesuits

for priestly and religious vocations

for holiness in families

for the Rosary Apostolate growth (and Sr. Marilina)

for Andrew de Marzo, on his birthday (Henry Young)

for blessings on Fr. Chris Gillespie

for the special intention of James and Lily

Wednesday (17)

7:30 for Jesuit vocations

for priestly and religious vocations

for holiness in families

for the Rosary Apostolate growth (and Sr. Marilina)

for blessings on Fr Pio Doria

for the healing of Carol Whittaker

7 PM békéért a Kárpát-medencében

Bródi Erzsébet felgyógyulásáért (Hári Piroska)

✦ Derényi Jenőért (Derényi Szilvia és családja)

✦ Lents Annáért (Hári Piroska)

✦ Tiefenbeck Marikáért (Hári Piroska és családja)

✦ nővéréért, Takács Máriaért (Hári Piroska)

Thursday (18)

7:30 for the conversion of non believers

for priestly and religious vocations

for holiness in families

for the Rosary Apostolate growth (and Sr. Marilina)

for blessings on Fr. Patrick Fuerth

Friday (19)

7:30 for our benefactors (the Jesuits)

for priestly and religious vocations

for holiness in families

for the Rosary Apostolate growth (and Sr. Marilina)

for blessings on Fr. Bob Remark

for the complete recovery of Karin Adams

for ✦ mother (Erika and family)

Saturday (20)

7:30 for world peace

for priestly and religious vocations

for holiness in families

for the Rosary Apostolate growth (and Sr. Marilina)

for Etelka and Pál

for ✦ Tracy Batol

The Holy Father's prayer intentions for June

Universal: That immigrants and refugees may find welcome and respect in the countries to which they come.

Evangelization: That the personal encounter with Jesus may arouse in many young people the desire to offer their own lives in **priesthood or consecrated life**.

Baptism: Nagy Emília, Szilágyi Amália

Marriage Announc. (2): Hertel Tamás & Kunszt Éva

Funeral: Szabó László (74), Tiefenbeck Marika (75)

PARISH EVENTS

14. Breakfast of Men's League ❖ Mass of the Altar Servers ❖ Tea party of the Seniors at 3 PM **20.** Kodály Dance Ensemble year-closing performance at 6 PM at the YCDSB Centre for the Arts, 525 New Westminster Drive, Thornhill. Tickets: 416-878-8579 **28.** Trip of the Altar servers to Wonderland after the 9 AM Mass **July 5.** Lángos sale **27.** Lecture of Fr Henri Bouldad in the Hall at 7 PM.

ANNOUNCEMENTS

❖ The United Hungarian Fund cordially invites Toronto's Golden Aged Hungarians to its variety entertainment and brunch **tea-party** to be held on Sunday, **June 14**, at 3 PM at the St. Elizabeth of Hungary Parish hall (432 Sheppard Ave. East). If you wish to attend, please leave a message at the following telephone number (289) 200-6772 stating the number in your party. Admission is FREE!!!

❖ The Rákóczi Foundation is organizing every year the **Students Without Boundaries** educational scholarship program. Please contact the church office if you are considering sponsoring a student, alone or together with someone else. The cost for a 12 day trip is \$500 for a student.

❖ **Confirmation prep. courses** start in September on Saturdays between 1-2:30 PM. Everyone between the ages of 13-25 can join who wants to know more about God, even if they are not planning being confirmed. Please contact the church office or Hanna: 647-879-5192, szte.ifjusag@gmail.com.

❖ Divine **Bible Convention** led by Fr. Matthew Naickompambil VC, Sr. Therese FCC and Fr. Joby Kachappilly VC on **July 3-5** from 9-6 PM at Divine Retreat Centre Toronto, 69 William Street. For tickets call 647-949-4932.

THE SACRED HEART

Before the beginning of time, before creation, God existed all alone. The love of God was the only love there was then. The love of God is the only love there is now. And the love of God is the only love there will ever be. We are not creators we are only receivers and transmitters of the love of God. And we can transmit only as much as we receive. To tell us of His love, God sent his only Son. "The Word was made flesh and dwelt among us." Jesus is the greatest expression of the love of God for us and the greatest expression of the human response to that love.

Jesus was divine, the Son of God. He was also human, the son of Mary. He spoke with divine authority but he spoke in human language. He spoke in the simple language of ordinary people of his day about the things they were most familiar with: the birds of the air, the lilies of the field, the sower and the seed, the vine and the branches. When he wanted to tell his apostles how important they were he said that they were the "light of the world" and the "salt of the earth." And when he

wanted to tell us of God's love for us he used the heart, the human symbol of love. He told us that we should learn of him that he was meek and humble of heart and we would find rest for our souls.

The contemporaries of Jesus knew this meek and humble heart of Jesus and they knew that it beat with unconditional love for them. Rough, simple fishermen leave their boats and nets to follow him. Learned doctors sit at his feet to hear his wisdom. A tax collector leaves his money table to become his disciple. Multitudes follow him for days, so captivated that they forget to provide food to eat. The sick fight their way through the crowds just to touch the hem of his garment. And they all found peace and rest for their souls.

Never before has the unconditional love of the Sacred Heart been as relevant as it is today. We live in the information-centered society of the World Wide Web and the Internet. There is a lust for knowledge. This "info mania" has produced an unbelievable amount of information and data all of which can be stored on a small silicon chip and called forth at will. We can no longer see the forest for the trees. The sheer volume of all of this information has made this the age of the digest, the logo and the symbol.

Theologians are saying that amid the chaos it is necessary to capture the transcendent in a symbol that is relevant for you; in other words to capture the unconditional love of God in a symbol that is relevant for me. Jesus has already done this for us in his Sacred Heart. "Learn of me that I am meek and humble of heart and you will find rest for your soul."

The Sacred Heart of Jesus is the symbol of the fidelity of the love of God. It reminds us that God loves us unconditionally with a love we cannot earn or ever be worthy of. And he loves us for ourselves, not as we should be, or possibly could be, but as we are with all of the physical warts, psychological quirks and spiritual infidelities.

The Sacred Heart of Jesus is most relevant today because not only is this the information-centered society, but it is also an age of anxiety, fear, insecurity and despair. Every year more than a million and a half Americans suffer heart attacks. Heart failure is the leading cause of death in America today. Heart failure is also the most avoidable cause of death because long before the patient is rushed to the emergency room trouble has been going on in the heart: in the fearful heart, the anxious heart, the discouraged heart, the lonely heart, the rejected heart, the angry heart and the sinful heart. The root cause of all of this heart trouble is the failure to know and trust the meek and humble Sacred Heart of Jesus.

"Jesus, meek and humble of heart make our hearts like unto Thine." (*Fr Rodney Kissinger, SJ*).