



Founded in 1928

## Saint Elizabeth of Hungary Roman Catholic Parish

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Office hours: Tuesday-Friday 9:30-3:30, Sunday 10-12:30, closed Mondays and Saturdays

Masses in English: Monday - Saturday at 7:30 AM

Masses in Hungarian: Sundays 9 AM and 11 AM

Jesuit Fathers: Jeno Rigo (pastor) and Laszlo Marosfalvy (associate pastor)

Office Staff: Julius Gaspar, Gabor Rochlitz, Anna Szarics, Hanna Tomory (youth minister)

### CHURCH BULLETIN – August 9, 2015 – 19<sup>th</sup> Sunday in Ordinary Time

I am the living bread that came down from heaven, says the Lord;  
whoever eats of this bread will live for ever.

Readings: 1Kings 19.4-8 Eph 4.30-5.2  
 Jn 6.41-51

#### WE OFFER THE HOLY MASS FOR:

**9:00** for priestly and religious vocations  
for holiness in families

for Fr. Sajgó

Szakál Margitért (Engyel család)

Várfi és Laczkó családok élő és tagjaiért (Várfi család)

†Derényi Jenőért (Derényi Szilvia és családja)

†ifj. Málics Istvánért (édesanyja és testvérei)

†Göncz Istvánért (Kis Zsuzsanna és családja)

†Molnár Imréért (családja)

**11:00** leányuk születésnapjára (szülők)

hálából a Szűzanyának (János)

szerecsés utazásért

Ildikó születésnapjára (anyukája)

Rozinka Istvánért és Rozáliáért hálából 56. házassági  
évfordulóra (családjuk)

Julie, Peter, Lisa, Frank és Gianniért (Elizabeth)

Bródi Mariska felgyógyulásáért (Kökényesi Juliska és  
férje)

†Palatics szülőkért (fiuk és családja)

†Grofsics Jánosért (családja)

†Margitért (Feri)

#### **Monday (10) Saint Lawrence**

**7:30** for the intention of the Jesuit General

for priestly and religious vocations

for holiness in families

for Fr. Sajgó

For blessings on Miles Nathaniel Sazon on his birthday

#### **Tuesday (11) Saint Clare**

**7:30** for our †Jesuits

for priestly and religious vocations

for holiness in families

for Fr. Sajgó

For the repose of the soul of Dermott Cavanagh

#### **Wednesday (12)**

**7:30** for Jesuit vocations

for priestly and religious vocations

for holiness in families

for Fr. Sajgó

for Margaret Hawkins (Connie Chot)

for †Derényi Jenő (Derényi Szilvia and family)

For the repose of the souls of Antonio and Guia Zarate

#### **Thursday (13)**

**7:30** for the conversion of non believers

for priestly and religious vocations

for holiness in families

for Fr. Sajgó

for Fr. Nemesszeghy Ervin on his birthday (Piri)

For blessings on Fr. Fernando Suarez

†Hári István, anniversary (family)

#### **Friday (14) Saint Maximilian Kolbe**

**7:30** for our benefactors (the Jesuits)

for priestly and religious vocations

for holiness in families

for Fr. Sajgó

For blessings on Fr. Jeff Shannon

#### **Saturday (15) Assumption of the**

#### **Blessed Virgin Mary**

**7:30** for world peace

for priestly and religious vocations

for holiness in families

for Etelka and Pál

for Fr. Sajgó

for those who don't have legal status in Canada

Thanksgiving (Gene and Linda)

for †Fr. Békési on his birthday (Piri)

#### **The Holy Father's prayer intentions for August**

**Universal:** That **volunteers** may give themselves  
generously to the service of the needy.

**Evangelization:** That setting aside our very selves we  
may learn to be neighbours to those who find  
themselves **on the margins of human life and  
society.**

**Baptism:** Köntös Péter Viktor

**Funeral:** Érdi Lászlóért (74), Kalfman Terézia (99)

#### **Marriage Announcement (2):**

János Nádas and Katalin Tausz will get married at our  
church on August 22, 2015.

#### **PARISH EVENTS**

**August 9.** Collection for the Scarboro Missions and the  
Catholic Missions in Canada **15.** Annual Pilgrimage to  
Midland; bus leaves at 8 AM, Mass in Hungarian at 11  
AM, Way of the Cross at 2:30 PM, arriving back at 6 PM.  
Please call the office ASAP if interested (\$35)

**16.** Fr. Christy Arockiaraj from India, from the Archdiocese of Pondicherry and Cuddalore, will preach at the 11 AM Mass to help the Catholics in India.

### ANNOUNCEMENTS

❖ Faith Connections' Walking Pilgrimage on Saturday, August 1-8. From the Ignatius Jesuit Centre in Guelph to the Martyrs' Shrine in Midland. Young adults (18-39) are invited to join Faith Connections and other groups from within the Toronto and Hamilton dioceses on a week-long walking pilgrimage. Join us for a day, two days or for the entire trip! The cost is \$250 for the 8-day pilgrimage. Cost per day is \$50. Space is limited, register as early as possible and no later than July 10. For more information and to register, call John-Paul Markides at 416-467-2645 or visit [www.faithconnections.ca](http://www.faithconnections.ca) — a ministry of Fontbonne Ministries, Sisters of St. Joseph, Toronto.

❖ **Mission co-operative collection** on Sunday August 16. Summary of the 2015 Missionary Co-operative Program: The Archdiocese of Pondicherry and Cuddalore is located in the south-east coast of India, one hundred miles down the coast from the metropolitan city of Madras. It has a Catholic population of 380,000 spread in 11,350 sq. kms in two districts of Pondicherry State and in two districts of Tamil Nadu State. The Needs of the Archdiocese: Fostering Vocations and Education of Seminarians, Maintenance of the Priests, The Education of the Poor Children, Social and Economic Development.

❖ *The Role of the Whole Parish in Preparing Children and Adults to Celebrate **Baptism, Confirmation, Eucharist*** on **September 18-19** in Manresa Jesuit Spiritual Renewal Centre, 2325 Liverpool Rd., Pickering. A brochure and registration form is available online at <http://olcinitiation.blogspot.ca/> or by email: [olcncia@gmail.com](mailto:olcncia@gmail.com).

### The Dogma of the Assumption of the Blessed Virgin Mary

In their sermons and speeches on the feast day of the Assumption of the Mother of God, the holy fathers and the great doctors of the church were speaking of something that the faithful already knew and accepted: all they did was to bring it out into the open, to explain its meaning and substance in other terms. Above all, they made it most clear that this feast commemorated not merely the fact that the blessed Virgin Mary did not experience bodily decay, but also her triumph over death and her heavenly glory, following the example of her only Son, Jesus Christ.

Thus St John Damascene, who is the greatest exponent of this tradition, compares the bodily Assumption of the revered Mother of God with her other gifts and privileges: It was right that she who had kept her virginity unimpaired through the process of giving birth should have kept her body without decay through death. It was right that she who had given her Creator, as a child, a place at her breast

should be given a place in the dwelling-place of her God. It was right that the bride espoused by the Father should dwell in the heavenly bridal chamber. It was right that she who had gazed on her Son on the cross, her heart pierced at that moment by the sword of sorrow that she had escaped at his birth, should now gaze on him seated with his Father. It was right that the Mother of God should possess what belongs to her on and to be honored by every creature as the God's Mother and handmaid.

St Germanus of Constantinople considered that the preservation from decay of the body of the Mother of God, the Virgin Mary, and its elevation to heaven as being not only appropriate to her Motherhood but also to the peculiar sanctity of its virgin state: It is written, that you appear in beauty, and your virginal body is altogether holy, altogether chaste, altogether the dwelling-place of God; from which it follows that it is not in its nature to decay into dust, but that it is transformed, being human, into a glorious and incorruptible life, the same body, living and glorious, unharmed, sharing in perfect life.

Another very ancient author asserts: Being the most glorious Mother of Christ our savior and our God, the giver of life and immortality, she is given life by him and shares bodily incorruptibility for all eternity with him who raised her from the grave and drew her up to him in a way that only he can understand.

All that the holy fathers say refers ultimately to Scripture as a foundation, which gives us the vivid image of the great Mother of God as being closely attached to her divine Son and always sharing his lot. It is important to remember that from the second century onwards the holy fathers have been talking of the Virgin Mary as the new Eve for the new Adam: not equal to him, of course, but closely joined with him in the battle against the enemy, which ended in the triumph over sin and death that had been promised even in Paradise. The glorious resurrection of Christ is essential to this victory and its final prize, but the blessed Virgin's share in that fight must also have ended in the glorification of her body. For as the Apostle says: When this mortal nature has put on immortality, then the scripture will be fulfilled that says "Death is swallowed up in victory".

So then, the great Mother of God, so mysteriously united to Jesus Christ from all eternity by the same decree of predestination, immaculately conceived, an intact virgin throughout her divine motherhood, a noble associate of our Redeemer as he defeated sin and its consequences, received, as it were, the final crowning privilege of being preserved from the corruption of the grave and, following her Son in his victory over death, was brought, body and soul, to the highest glory of heaven, to shine as Queen at the right hand of that same Son, the immortal King of Ages. *This is an excerpt from the Apostolic Constitution of Pope Pius XII **Munificentissimus Deus***