



Founded in 1928

## Saint Elizabeth of Hungary Roman Catholic Parish

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E-mail: [st.elizabeth.toronto@gmail.com](mailto:st.elizabeth.toronto@gmail.com)

Office hours: Tuesday-Saturday 9:30-3:30, Sunday 10-12:30, Monday closed

Masses in English: Monday - Saturday at 7:30 AM

Masses in Hungarian: Sundays 9 AM and 11 AM, Wednesdays 7 PM

Jesuit Fathers: Jeno Rigo (pastor) and Laszlo Marosfalvy (associate pastor)

Office Staff: Julius Gaspar, Gabor Rochlitz, Anna Szarics

### CHURCH BULLETIN – March 13, 2016 – 5<sup>th</sup> Sunday of Lent

Let anyone among you who is without sin be the first to throw a stone at her.

Readings: Is 43,16-21 Phil 3,8-14 Jn 8,1-11

#### WE OFFER THE HOLY MASS FOR:

**9:00** for holiness in families

✠Bárdos Sándorért (barátja)

✠Szedlák Lajosért, Borbély Péterért és Antal Jánosért (Acsai Ferenc)

✠hozzátartozókért (Kovács György és családja)

✠Szorádi Antóniaért és Józsefért (fia és családja)

✠Pintér Jánosért (lánya és családja)

✠Lakics Rozáliáért (Kriszti és Ray)

✠Gasparik Mártáért (Galambosy család)

**11:00** Tristanért és Jaredért, születésnap (nagy szülők)

Icáért, születésnap (barátnője)

Stefániáért

Kulcsár Annáért (Koszonits Ilona)

Lévay Annáért és Jenőért (Zinner Anne és Schneider Margaret)

Horváth Borbálaért és Józsefért (Zinner Anne és Schneider Margaret)

✠Szokolcai Ákosért (édesanyja és családja)

✠Xavéria szociális nővérért (Jutka)

✠szülőkért (Lents család)

✠Bródy Józsefért (felesége Júlia)

✠Szőcs Attiláért (Forrai család)

✠Lechner Lászlóért (Szokolcai-Hajtó családok)

#### **Monday (14)**

**7:30** for the intention of the Jesuit General

for holiness in families

blessings on Fr. Fernando Suarez and Fr Jeff Shannon

for ✠Josefina Zarate

#### **Tuesday (15)**

**7:30** for our ✠Jesuits

for holiness in families

for blessings on Aidan and Miles Sazon

for blessings on Olivia Joan

#### **Wednesday (16)**

**7:30** for Jesuit vocations

for holiness in families

for Tomasa Tolentino (Nenita Tolnai)

for ✠Bernadette Carvalho

for ✠Rita Pinto and Ilda Vaz

**7 PM** a magyar politikai élet megtisztulásáért

#### **Thursday (17)**

**7:30** for the conversion of non believers

for holiness in families

blessings on David Colaco, on his birthday

(Peter Carvalho)

for the special intention of Michael and Jeanette

for ✠Lechner Erzsébet, anniversary (daughter Valery)

for ✠Barbara Fernandes and Julie Maloney

#### **Friday (18)**

**7:30** for our benefactors (the Jesuits)

for holiness in families

for the special intention of Maria and Chris Muto

for Nicklaus Tolnai (Nenita Tolnai)

for ✠Patrick Jeganathan

for ✠Bella and Maria De Souza

**7 PM** ✠Keményffi Károlyért (felesége)

#### **Saturday (19) Saint Joseph**

**7:30** for world peace

for holiness in families

for Etelka and Pál

thanksgiving from Gene and Linda

for blessings on Joseph and Alia San Diego

for blessings on Sol Tellis on her birthday

for ✠parents, Berzy József and Irén (Marika)

#### **The Holy Father's prayer intentions for March**

**Universal:** That families in need may receive the necessary support and that children may grow up in healthy and peaceful environments.

**Evangelization:** That those Christians who, on account of their faith, are discriminated against or are being persecuted, may remain strong and faithful to the Gospel, thanks to the incessant prayer of the Church.

**Funeral:** Magyar László (85)

#### **PARISH EVENTS**

**13.** Daylight Savings Time Begins – at dawn please adjust your watches one hour ahead ✦ ShareLife Sunday ✦ Festive Luncheon at 12:30 to commemorate the anniversary of the Dedication of our Church;

to order tickets please call the office (\$30) ❖ Lenten Concert of Scola Cantorum Choir at 3 PM **19**. March Break - **NO** Hungarian School, Scouts, First Communion and Confirmation classes ❖ Retreat (in Hungarian) with Fr. Sajgó in the Hall from 9:30-6, Mass at 5 PM; potluck lunch **20**. **Palm Sunday** ❖ Bake Sale and Debreceeni Sale of the Married Couples Club ❖ Family Festival from 12-5 in the Hall

**24. Holy Thursday**; 7 PM Lamentations; 7:30 Mass of the Last Supper and Adoration of the Blessed Sacrament until Midnight

**25. Good Friday**; 2 PM Way of the Cross, 3 PM Service of Our Lord's Passion and Veneration of the Holy Sepulcher until 10 PM

**26. Holy Saturday**; from 8 AM to 6 PM Veneration of the Holy Sepulcher; 7:30 PM Easter Vigil, Mass and Procession

**27. Easter Sunday**; Blessing of the Food at the end of the 9 AM Mass (office closed)

**28. Easter Monday**; Masses: 7:30 AM (English), 11 AM (Hungarian)

**April 3. Family Mass** at 11 AM **5**. MCC meeting at 1 PM **10**. Schnitzel and Bake sale to support the Caritas ❖ General Assembly of the Hungarian House.

### ANNOUNCEMENTS

❖ "Agencies are lifesaving and life-restoring to those who regularly rely on them. Families are working through crises and are healing. People with developmental challenges are supported as they experience a sense of self-worth and fulfillment in their daily activities. Seniors are living independently, yet have access to the social services and care they need. Refugees and new Canadians are guided toward a stable, productive livelihood in their newfound home. Sometimes the results are obvious and sometimes they're invisible but, always, they make a tangible difference. Please prayerfully consider today how you can support **ShareLife**" (Thomas Cardinal Collins, Archbishop of Toronto). Today is ShareLife Sunday. Please give generously. You can work wonders!

❖ **Music for Lent** at the St. Elizabeth of Hungary Roman Catholic Church on **March 13**, at 3 PM with Imre Oláh organist, and the St. Elizabeth Scola Cantorum. The program includes organ and choir works by Bach, Mozart, Schumann, Pátkai and Dupré. Admission is free, donations are welcome.

❖ You are invited to attend following upcoming **Inspirational Talks** which will be held at the Catholic Pastoral Centre, 1155 Yonge St., 4th Floor. We begin gathering at 6:30 PM. Monday, **March 14**, "Journey Through Life: The Pilgrim's Way."

❖ **Dynamic Women of Faith** Catholic Women's Conference on Saturday, **March 19**, 8:30 AM-5 PM at the John Paul II Polish Cultural Centre, 4300 Cawthra Rd., Mississauga. Info: Dorothy Pilarski: 905-279-7702.

❖ Men's Conference on **March 19**. Join Cardinal Thomas Collins, Matt Fradd and Deacon Harold Burkes and others. Info: 1-888-522-2070.

### Dedication of churches

The custom of solemnly dedicating or consecrating buildings as churches or chapels set apart for Christian worship must be almost as old as Christianity itself. When we come to the earlier part of the 4th century allusions to and descriptions of the consecration of churches become plentiful. This service is probably of Jewish origin. Eusebius of Caesarea speaks of the dedication of churches rebuilt after the Diocletian persecution, including the church at Tyre in 314 AD. At an early date the right to consecrate churches was reserved to bishops.

On the day of consecration the bishop is to vest in a tent outside the church, then proceed to the door of the church on the outside, a single deacon being inside the church. There he blesses holy water, twelve lighted candles being placed outside, and twelve inside the church. He then sprinkles the walls all round outside and knocks at the door. He then sprinkles the walls all round outside a second time, then a third time, knocking at the door each time. He may then enter, all laity being excluded. The bishop then fixes a cross in the centre of the church, after which the litany is said, including a special clause for the consecration of the church and altar. He then genuflects before the altar or cross, blesses water, mingled with salt, ashes and wine, and sprinkles it on all the walls of the church inside three times, beginning at the altar. He next sprinkles the centre of the church lengthwise and crosswise on the pavement and goes round the outside of the church sprinkling it three times. Next, reentering the church and taking up a central position, he sprinkles holy water to the four points of the compass, and up towards the roof. Next he anoints the twelve internal and twelve external wall-crosses with chrism before walking around the church three times inside and out and censuring it. Then there follows the consecration of the altar. All this is subsidiary to the celebration of mass, with which the whole service is concluded.

After the priest has sprinkled the walls of the church inside three times all round and then sprinkled the pavement from the altar to the porch, and sideways from wall to wall, and then to the four quarters of the compass, he prepares some cement at the altar. He then goes to the place where the relics are kept, and starts a solemn procession with the relics round the outside of the church. Then the bishop, anointing the door with chrism, enters the church with the relics and deposits them in the cavity or confession in the altar. Having been enclosed they are censed and covered in, and the cover is anointed. This use of relics is very ancient and can be traced back to the time of St Ambrose (*Wikipedia*).