



Founded in 1928

Saint Elizabeth of Hungary Roman Catholic Parish

432 Sheppard Ave. East, Toronto, Ont. M2N 3B7 - Tel: 416-225-3300x21 Fax: 416-225-3814

E-mail: st.elizabeth.toronto@gmail.com

Office hours: Tuesday-Saturday 9:30-3:30, Sunday 10-12:30, Monday closed

Masses in English: Monday - Saturday at 7:30 AM

Masses in Hungarian: Sundays 9 AM and 11 AM, Wednesdays 7 PM

Jesuit Fathers: Jeno Rigo (pastor) and Laszlo Marosfalvy (associate pastor)

Office Staff: Julius Gaspar, Gabor Rochlitz, Anna Szarics

CHURCH BULLETIN – May 29, 2016 – Body and Blood of Christ

And all ate and were filled. What was left over was gathered up, twelve baskets of broken pieces.

Readings: Gen 14,18-20 1Cor 11,23-26
 Lk 9,11b-17

WE OFFER THE HOLY MASS FOR:

9:00 for holiness in families

for the Rosary Apostolate and for Sr. Marilina

✠Tiefenbeck Máriáért (Nagy Zoltán és családja)

11:00 ✠Füzéry Lajosért (családja)

a háborúban elesett magyar katonáért
(MHBK torontói csoportja)

Melkó család ✠tagjaiért (Mária)

✠Meszesán Mihályért (családja)

✠Koszonits Imréért (felesége és családja)

✠Illés Máriáért (Radocsay család)

✠Radocsay Antalért, születésnap(fia Radocsay Mihály)

✠Árpád Lászlóért (Kovács Ildikó)

3:00 ✠Lents Annáért (család)

✠Barcza Józsefért és Margitért (leánya és testvérei)

Monday (30)

7:30 for the intention of the Jesuit General

for holiness in families

for the protection of the unborn

for the Rosary Apostolate and for Sr. Marilina

Tuesday (31) Visitation of the Blessed Virgin Mary

7:30 for our ✠Jesuits

for holiness in families

for the holy souls

for the Rosary Apostolate and for Sr. Marilina

Wednesday (1) Saint Justin

7:30 for Jesuit vocations

for holiness in families

for the Rosary Apostolate and for Sr. Marilina

7 PM békéért a Kárpát-medencében

Thursday (2)

7:30 for the conversion of non believers

for holiness in families

for the Rosary Apostolate and for Sr. Marilina

Friday (3) The Most Sacred Heart of Jesus

7:30 for our benefactors (the Jesuits)

for holiness in families

for the Rosary Apostolate and for Sr. Marilina

7 PM Fischer Ritáért

Sajgó Szabolcs atyáért

Lents Mihályért, születésnap (Piri)

✠Kovács Lászlóért

✠Lajosért (Ica)

✠dr. Lipcsei Józsefért (Hári Piroska)

✠Takács Sándor atyáért (nővére Kozma Jolanda)

✠Takács szülőkért (lányuk Kozma Jolanda)

Saturday (4) The Immaculate Heart of the Blessed Virgin Mary

7:30 for world peace

for holiness in families

for the Rosary Apostolate and for Sr. Marilina

for Etelka and Pál

for Nagy and Erdős families (family)

for ✠Choi Beong Hi Rea

The Holy Father's prayer intentions for May

Universal: That in every country of the world, women may be honored and respected and that their essential contribution to society may be highly esteemed.

Evangelization: That families, communities, and groups may pray the Holy Rosary for evangelization and peace.

Baptism: Galyas Judit

PARISH EVENTS

29. ShareLife Sunday ❖ Family afternoon of the Catholic Men's League; Mass at 4 PM, followed by a reception in the Hall **4.** Mass of the Hungarian School at 11:30 AM **5.** Family Mass at 11 AM ❖ Schnitzel and Bake Sale on behalf of the Caritas **7.** Meeting of the MCC at 12 PM **11.** Closing performances of the Hungarian School ❖ Scola Cantorum Spring Concert at 7 PM, followed by reception **12.** Seniors' Tea party at 3 PM in the Hall, organized by the United Hungarian Fund; if you plan to attend, please leave a message: 416-783-2097.

ANNOUNCEMENTS

❖ Nadia was brought to Street Haven's emergency shelter by the police. She was an immigrant from India and had been locked in a garage by her husband and mother-in-law for two years, rarely able to visit the two children. Upon her arrival at Street Haven, Nadia

thrived. She slowly built trust with the counselors, participated in household responsibilities, and loved looking after the gardens. Her counselor set Nadia up with a lawyer and after a year of legal consultations, she received custody of her two children. Street Haven helped them find housing and Nadia and her children now live in a beautiful, safe home where they have started a new chapter in their lives. **Today is ShareLife Sunday.** Thank you for your generosity. You can work wonders!

❖ Mary, Mother of God School and the Francis de Sales Centre present "**Anastasia**", the classic mystery of identity, memory and belonging, **June 2 & 3**, 7:30 PM, 1515A Queen St. West. Admission by donation. 416-531-7897.

❖ **St. Elizabeth Scola Cantorum** conducted by Imre Olah Annual Spring Concert: works by Mozart, Rossini, Kodály, Bárdos and more. Saturday, **June 11**, at 7 PM at St. Elizabeth RC Church. Adults \$20; Students \$10. Following the concert the choir invites the audience to stay for a reception. Further information: 416-300-9305 or scola.cantorum@gmail.com.

❖ **Divine Bible Convention** on **July 29-31** (Friday - Sunday) 9:30-5:00 PM in Divine Retreat Centre Toronto, 69 William Street, led by Fr. Mathew Naickompambil and the Divine team. July 29th Holy Mass celebrated by His Eminence Cardinal Thomas Collins. July 30th Holy Mass celebrated by Rev. Fr Ivan Camilleri, Chancellor of Spiritual Affairs. July 31st Holy Mass celebrated by His Excellency, Most Rev. Bishop Wayne Kirkpatrick. Please call 647-949-4932.

Pope Francis' Homily for Corpus Christi

In the Last Supper, Jesus gives His Body and his Blood by means of the bread and the wine, to leave us the memorial of His sacrifice of infinite love. With this viaticum full to overflowing with grace, the disciples have everything they need for their long journey through history, to extend the kingdom of God to everyone. Light and strength will be for them the gift that Jesus made of Himself, sacrificing Himself voluntarily on the Cross. This Bread of Life has come down to us! The Church is in unending awe before this reality – an awe that endlessly nourishes contemplation, adoration, memory. This is seen in a beautiful text of today's Liturgy, the Responsory of the second reading of the Office of Readings, which says: "See in this bread the body of Christ which hung upon the cross, and in this cup the blood which flowed from His side. Take His body, then, and eat it; take His blood and drink it, and you will become His members. The body of Christ is the bond which unites you to him: eat it, or you will have no part in him. The blood is the price he paid for your redemption: drink it, lest you despair of your sinfulness."

We ask ourselves what it means today, to be torn from Him, to despair – as cowards – of our sinfulness? We are torn from Him when we are not obedient to the

Word of the Lord, when we do not live brotherhood between us, when we race to occupy the first places, when we find the courage to witness to charity, when we are unable to offer hope. The Eucharist allows us to be not torn from Him, for it is the bond of communion, is the fulfillment of the Covenant, a living sign of the love of Christ who humbled and annihilated Himself for us, that we might remain united. By participating in the Eucharist and by feeding on it, we are inserted into a way that does not admit divisions. The Christ present in our midst, in the signs of bread and wine, requires that the power of love exceed every laceration, and at the same time that it become communion with the poor, support for the weak, fraternal attention to those who are struggling to carry the weight of everyday life.

And what it means for us today to be cowardly, to despair of our sinfulness, that is, to let our Christian dignity be watered down? It means to let ourselves be affected by the idolatries of our time: appearance, consumption, the self at the center of everything; but also being competitive, arrogance as the winning attitude, the idea that one never need admit to a mistake or to find oneself in need. All this demeans us, makes us mediocre, lukewarm, insipid Christians.

Jesus shed his blood as a ransom and as a lavacrum – a cleansing agent, that we might be purified of all sins: in order that we fall not into cowardice, despair of sinfulness, that we not become weak, let us look to him, let us drink deep draughts from His source, that we might be preserved from the risk of corruption. Then shall we experience the grace of a transformation: we will remain always poor sinners, but the Blood of Christ will deliver us from our sins and give us back our dignity. We will be His eyes that go in search of Zacchaeus and of the Magdalene; we will be His hand who helps the sick in body and spirit; we will be His heart that loves those in need of reconciliation and understanding. Thus does the Eucharist make present the Covenant that sanctifies us, purifies us and unites us in marvelous communion with God.

Today, the feast of Corpus Domini, we have the joy not only of celebrating this mystery, but also of praising Him and singing in the streets of our city. May the procession we will make at the end of the Mass, express our gratitude for all the journey that God has allowed us to make through the desert of our poverty, to take us out of slavery, by nourishing us with His love through the Sacrament of his Body and the Blood.

Let us perceive ourselves in communion with our many brothers and sisters who do not have the freedom to express their faith in the Lord Jesus. Let us feel ourselves united with them, let us sing with them, praise with them, adore with them. And we venerate in our hearts those brothers and sisters from whom the sacrifice of their lives has been required for fidelity to Christ: let their blood, united to that of the Lord, be a pledge of peace and reconciliation for the whole world. (June 5, 2015, *Osservatore Romano*)