

Saint Elizabeth of Hungary Roman Catholic Parish

432 Sheppard Ave. East, Toronto, Ont. M2N 3B7 - Tel: 416-225-3300x21 Fax: 416-225-3814

E-mail: st.elizabeth.toronto@gmail.com Office hours: Tuesday-Saturday 9:30-3:30, Sunday 10-12:30, Monday closed Masses in English: Monday - Saturday at 7:30 AM Masses in Hungarian: Sundays 9 AM and 11 AM, Wednesdays 7 PM

> Jesuit Fathers: Jeno Rigo (pastor) and Laszlo Marosfalvy (associate pastor) Office Staff: Julius Gaspar, Gabor Rochlitz, Anna Szarics

CHURCH BULLETIN – June 5, 2016 – 10th Sunday in Ordinary Time

The dead man sat up and began to speak, and Jesus gave him to his mother.

Readings: ^[] 1Kings 17,17-24 Gal 1,11-19 Lk 7.11-17 WE OFFER THE HOLY MASS FOR: 9:00 for holiness in families for the Rosary Apostolate and for Sr. Marilina +Sihelnik Victóriáért (Sihelnik és Garcia Gomez családok) Makó Juliannáért (férje és családja) Tardi, Müller és Subják családok +tagjaiért (család) Padányi Caroline-ért (Kristóf Julianna) ♦Vörös Margitért (Mária és Frank Simonka) ♦Jean-ért (Örzse) Ann Kárpátyért (Lisa) **11:00** Wohlfart Anna szeretteiért (Anna) Vásárhelyi Dezsőért és Máriáért (család) Mária Kongregáció élő és +tagjaiért Padányi család élő és +tagjaiért (Erzsébet) (Szendi Helen) Fabók Lászlóért (gyermekei) *Boldog Salkaházi Sára szociális nővérért (Jutka) Sinyi Ottóért (felesége és családja) Miklós Vilmáért, 1. évforduló (fia Laci) Mondav (6) 7:30 for the intention of the Jesuit General for holiness in families for the Rosary Apostolate and for Sr. Marilina for Kremer and Fugedy families (Mary McKenzie) 11:00 the funeral Mass of +Fésus Gizella Tuesday (7) 7:30 for our +Jesuits

for holiness in families for the Rosary Apostolate and for Sr. Marilina for †Varazsdi Anna (Évi and Zoli)

Wednesday (8)

7:30 for Jesuit vocations for holiness in families for the Rosary Apostolate and for Sr. Marilina
7 PM a magyar politikai élet megtisztulásáért
* Takács szülőkért (lányuk Kozma Jolanda)

<u>Thursday (9) Blessed Joseph De Anchieta, priest,</u> religious

7:30 for the conversion of non believers for holiness in families for the Rosary Apostolate and for Sr. Marilina for Vivian, special intention
Friday (10)
7:30 for our benefactors (the Jesuits)

for holiness in families for the Rosary Apostolate and for Sr. Marilina <u>Saturday (11) Saint Barnabas</u>

7:30 for world peace for holiness in families for the Rosary Apostolate and for Sr. Marilina for Etelka and Pál for \$Choi Beong Hi Rea

The Holy Father's prayer intentions for June <u>Universal</u>: That the aged, marginalized, and those who have no one, may find—even within the huge cities of the world–opportunities for encounter and solidarity

Evangelization: That seminarians and men and women entering religious life may have mentors who live the joy of the Gospel and prepare them wisely for their mission

Funeral: Kremer Edith (88)

PARISH EVENTS

5. <u>Family Mass</u> at 11 AM Schnitzel and Bake Sale on behalf of the Caritas 7. Meeting of the MCC at 12 PM 11. Closing performances of the Hungarian School Scola Cantorum Spring Concert at 7 PM, followed by reception 12. Alter Servers' trip to Wonderland after the 9 AM Mass Sceniors' Tea party at 3 PM in the Hall, organized by the United Hungarian Fund; if you plan to attend, please leave a message: 416-783-2097.

ANNOUNCEMENTS

Come and join the St. Mary Immaculate Parish Community (10295 Yonge St., Richmond Hill) for **Reboot! Live!** on **June 8**, 7 PM. With internationally acclaimed speaker and author Chris Stefanick. Reboot! Live! is the fun, inspiring and practical experience of applying the beauty and genius of the heart of the Gospel to every aspect of your life. From prayer and spirituality, to work, dating, marriage, parenting, health and more. There is no part of your life that will be left untouched. We look forward to seeing you there. Contact: Adam Caldana, 416-567-4336.

♦ St. Elizabeth Scola Cantorum conducted by Imre Olah Annual Spring Concert: works by Mozart, Rossini, Kodály, Bárdos and more. Saturday, June 11, at 7 PM at St. Elizabeth RC Church. Adults \$20; Students \$10. Following the concert the choir invites the audience to stay for a reception. Further information: 416-300-9305 or scola.cantorum@gmail.com.

St. Paul's Basilica Parish (83 Power St.) invites you to meditative scripture-based prayer and music in the **Taize** tradition on **June 12** at 3:30 PM. Meditation: Compelled by the Spirit. Join us in contemplating the presence of the Holy Spirit through song, scripture and silence. All are welcome. Social to follow. RSVPs appreciated. Contact: St. Paul Taize Prayer Group at stpaultaize@gmail.com PHONE: 416-364-7588 WEB: http://stpaulsbasilicaparish.com/.

Divine Bible Convention on July 29-31 (Friday -Sunday) 9:30-5:00 PM in Divine Retreat Centre Toronto, 69 William Street, led by Fr. Mathew Naickomparambil and the Divine team. July 29th Holy Mass celebrated by His Eminence Cardinal Thomas Collins. July 30th Holy Mass celebrated by Rev. Fr Ivan Camilleri, Chancellor of Spiritual Affairs. July 31st Holy Mass celebrated by His Excellency, Most Rev. Bishop Wayne Kirkpatrick. Please call 647-949-4932. A few years ago, Lauren was hospitalized at 16 years of age after receiving a severe beating from her mother. The violence had been going on for several months, and Lauren was afraid to talk about it. Eventually, her mother faced charges of abuse and Lauren was removed from her family's home. She came to Sancta Maria House looking for a more permanent, safe place to live. Lauren spent that last 2 vears here and has made many positive gains. Through the counseling of supportive staff, she was able to let go of the anger from her past and focus on making a bright future for herself. Lauren is grateful for all of the devoted staff at **ShareLife**-supported Sancta Maria House for making such a wonderful difference in her life. Last year, ShareLife-supported Family Service agencies provided family counselling to over 5,100 people in the Greater Toronto Area. Thank You for Your Generosity. Together we can work wonders!

The Sacred Heart of Jesus

Devotion to the Sacred Heart, as we know it, began about the year 1672. On repeated occasions, Jesus appeared to Saint Margaret Mary Alacoque, a Visitation nun, in France, and during these apparitions He explained to her the devotion to His Sacred Heart as He wanted people to practice it. he asked to be honored in the symbol of His Heart of flesh; he asked for acts of reparation, for frequent Communion, Communion on the First Friday of the month, and the keeping of the Holy Hour.

When the Catholic Church approved the devotion to the Sacred Heart of Jesus, she did not base her action only on the visions of Saint Margaret Mary. The Church approved the devotion on its own merits. There is only one Person in Jesus, and that Person was at the same time God and Man. His Heart, too, is Divine -- it is the Heart of God. There are two things that must always be found together in the devotion to the Sacred Heart: Christ's Heart of flesh and Christ's love for us. True devotion to the Sacred Heart means devotion to the Divine Heart of Christ insofar as His Heart represents and recalls His love for us.

In honoring the Heart of Christ, our homage lingers on the Person of Jesus in the fullness of His love. This love of Christ for us was the moving force of all he did and suffered for us - in Nazareth, on the Cross, in giving Himself in the Blessed Sacrament, in His teaching and healing. When we speak of the Sacred Heart, we mean Jesus showing us His Heart, Jesus all love for us and all lovable.

Jesus Christ is the incarnation of God's infinite love. The Human Nature which the Son of God took upon Himself was filled with love and kindness that has never found an equal. He is the perfect model of love of God and neighbor. Every day of His life was filled with repeated proofs of "Christ's love that surpasses all knowledge". Jesus handed down for all time the fundamental feature of His character: "Take My yoke upon your shoulders and learn from Me, for I am meek and humble of Heart." He invited all, refusing none, surprising friends and rivals by His unconditional generosity.

The meaning of love in the life of Jesus was especially evident in His sufferings. Out of love for His Father He willed to undergo the death of the Cross. "The world must know that I love the Father and do just as the Father has commanded Me" (Jn 14:31). The love that Jesus bore toward us also urged Him to undergo the death of the Cross. At the Last Supper, He said, "There is no greater love than to lay down one's life for one's friends" (Jn 15:13)

The Heart of Jesus never ceases to love us in heaven. He sanctifies us through the Sacraments. These are inexhaustible fountains of grace and holiness which have their source in the boundless ocean of the Sacred Heart of Jesus. (*https://www.ewtn.com/*).