



Founded in 1928

Saint Elizabeth of Hungary Roman Catholic Parish

432 Sheppard Ave. East, Toronto, Ont. M2N 3B7 - **Tel:** 416-225-3300x21 **Fax:** 416-225-3814

E-mail: st.elizabeth.toronto@gmail.com

Office hours: Tuesday-Saturday 9:30-3:30, Sunday 10-12:30, Monday closed

Masses in English: Monday - Saturday at 7:30 AM

Masses in Hungarian: Sundays 9 AM and 11 AM, Wednesdays 7 PM

Jesuit Fathers: Jeno Rigo (pastor) and Laszlo Marosfalvy (associate pastor)

Office Staff: Julius Gaspar, Gabor Rochlitz, Anna Szarics

CHURCH BULLETIN – November 20, 2016 – Christ the King

Jesus, remember me when you come into your kingdom.

Readings: 2Sam 5,1-3 Col 1,12-20

Lk 23,35-43

WE OFFER THE HOLY MASS FOR:

9:00 for holiness in families

for the Rosary Apostolate and for Sr. Marilina

for Faustine Leung

for †Paul Lim and deceased family members (Lim)

†Nagy Máriáért (fia és családja)

†Mátés Annáért (fiai Miklós és Ervin)

†Dobos Helenért (Dobos Zsuzsa)

11:00 Király Boglárka felgyógyulásáért (Király család)

Rosemary Rozinka Tallon felgyógyulásáért (családja)

†Szilárd Ilsiért

†Pál Józsefért (Krájcsics Rozália)

†Berec Piroskáért 4. évf. (férje és családja)

Wohlfart Anna élő és †szeretteiért (Anna)

†Forrai Istvánért és Józsefért (Forrai család)

†Simon Terézért (Kiss család)

†Magyar Lászlóért (KFT)

†Farkas Mártonért (KFT)

†Hauser Lajosért (KFT)

†Göncz Istvánért (KFT)

†Kistóth Béláért (KFT)

†Szűcs Józsefért (Fodor Irén)

†Kalló Béláért, szüleiért és testvéreiért

(felesége Kalló Béláné és családja)

†Vados Imréért

(Kati, Kati néni, Béla és Péter családja)

†Lukovits Irénért (leánya Radocsay Anna és családja)

Monday (21) The Presentation of the Blessed Virgin

Mary

7:30 for the intention of the Jesuit General

for holiness in families

for the Rosary Apostolate and for Sr. Marilina

for Synchrony Canada

for †Paul Lim and deceased family members (Lim)

for Maria Tellis, special intention

Tuesday (22) Saint Cecilia

7:30 for our †Jesuits

for holiness in families

for the Rosary Apostolate and for Sr. Marilina

for Synchrony Canada

for †Paul Lim and deceased family members (Lim)

Wednesday (23) Blessed Michael Augustine Pro

7:30 for Jesuit vocations

for holiness in families

for the Rosary Apostolate and for Sr. Marilina

for Synchrony Canada

for †Paul Lim and deceased family members (Lim)

7 PM a magyar politikai élet megtisztulásáért

Thursday (24) Saint Andrew Dung-Lac and

Companions

7:30 for the conversion of non believers

for holiness in families

for the Rosary Apostolate and for Sr. Marilina

for Synchrony Canada

thanksgiving for blessings received

for †Pere László (Pamli Piroška)

for †Rigó József and his wife (Pamli Piroška)

for †Paul Lim and deceased family members (Lim)

Friday (25)

7:30 for our benefactors (the Jesuits)

for holiness in families

for the Rosary Apostolate and for Sr. Marilina

for Synchrony Canada

for holy souls

for †Paul Lim and deceased family members (Lim)

Saturday (26) Saint John Berchmans

7:30 for world peace

for holiness in families

for Etelka and Pál

for the Rosary Apostolate and for Sr. Marilina

for Synchrony Canada

for John Fitzgerald, birthday (Henry and Joy Anne)

for †Paul Lim and deceased family members (Lim)

The Holy Father's November prayer intentions

Universal: That the countries which take in a great number of displaced persons and refugees may find support for their efforts which show solidarity.

Evangelization: That within parishes, priests and lay people may collaborate in service to the community without giving in to the temptation of discouragement.

Funeral: Bogárd András (91)

PARISH EVENTS

20. Sausage sale of Caritas **26.** Hungarian School and Scouts at St. Edward Catholic School **27.** First Sunday of **Advent** ❖ Bake Sale on behalf of the orphans of Fr. Bojte ❖ Biscuit sale of the scouts; orders need to be made before November 20 by calling Dobos Zsuzsa: 647 340 0504 (1kg - \$30, ½ kg - \$15) **4.** Family Mass at 11 AM ❖ Sausage sale of the Married Couples Club **6.** Married Couples Club at Noon **10.** Christmas Folk Dance House of Kodály at 6 PM **11.** Christmas Concert of Scola Cantorum at 3 PM, followed by a reception in the Hall **14.** Day of Confession; confessions between 6-8 PM **18.** Bake Sale of the Altar Servers and Youth Club **31.** New Years' Eve Dinner and Dance at 6 PM.

ANNOUNCEMENTS

❖ Advent **Retreat** for Young Adults (18-39): "What Are YOU Waiting For?" on Sunday, **November 26**, 10:30 AM - 4:30 PM. Henri Nouwen Society, Suite 214, 95 St Joseph St, Toronto. A time for music, reflection and silence that leads us into the heart of Advent. Facilitator: Sean Mulrooney, Professor of Philosophy, St. Augustine's Seminary and Regis College. Presented by Faith Connections, Henri Nouwen Society, Office of Catholic Youth, St. Basil's Parish, USMC Campus Ministry, Ryerson Catholics, UOIT/DC Catholic Chaplaincy, UTM Catholic Chaplaincy. Cost: \$25 (includes refreshments and lunch. Contact us if a concern.) Registration required by November 19. Call 416-925-3745.

The Feast of Christ the King

The Church's liturgical year concludes with this feast of Christ the King, instituted by Pope Pius XI in 1925 to celebrate the Jubilee Year and the 16th centenary of the Council of Nicaea. Although emperors and kings with real ruling power exist today only in history books, we nevertheless honor Christ as the King of the Universe and the King of our hearts by allowing him to take control of our lives. In thousands of human hearts all over the world, Jesus still reigns as King. The Cross is his throne and the Sermon on the Mount, his rule of law. His citizens need obey only one major law: "Love God with all your being, and love others as I have loved you." His love is selfless, compassionate, forgiving, and unconditional. He is a King with a saving and liberating mission: freeing us from all types of bondage, enabling us to live peacefully and happily on earth, and promising us an inheritance in the eternal life of heaven.

We need to assess our commitment to Christ the King today. As we celebrate the Kingship of Christ today, let us remember the truth that he is not our King if we do not listen to him, love him, serve him, and follow him.

We belong to his Kingdom only when we try to walk with him, when we try to live our lives fully in the spirit of the Gospel and when that Gospel spirit penetrates every facet of our living. If Christ is really King of my life, he must be King of every part of my life, and I must let him reign in all parts of my life. We become Christ the King's subjects when we sincerely respond to his loving invitation: "Take my yoke upon you, and learn from me; for I am gentle and humble in heart" (Matthew 11:29). By cultivating in our lives the gentle and humble mind of Christ, we show others that Jesus Christ is indeed our King and that he is in charge of our lives.

We must give him sovereign power over our bodies, our thoughts, our heart and our will. In every moral decision we face, there's a choice between Christ the King and Barabbas, and the one who seeks to live in Christ's Kingdom is the one who says, "Thy kingdom come, Thy will be done on earth as it is in Heaven." Let us ask ourselves the question, "What does Jesus, my King, want me to do or say in this situation?" Are we praying each day that he will give us the right words to say to the people we meet that day, words that will make us true ambassadors of Jesus? Does our home life as well as the way we conduct ourselves with our friends come under the Kingship of Jesus? Or do we try to please ourselves rather than him?

We are called to be a people who reach out to embrace the enemy and the stranger, a people who are called to glory in diversity, a people who will endlessly forgive, a people who will reach out in compassion to the poor and to the marginalized sectors of our society, a people who will support one another in prayer, a people who will realize that we are called not to be served, but to serve. In other words, servant-leadership is the model that Christ the King has given us. On this great Feast of Christ the King, let us resolve to give him the central place in our lives and promise to obey his commandment of love by sharing what we have with all his needy children.

In the Berlin Art Gallery there is a painting by the famous artist Mengel that is only partially finished. It is supposed to be a painting of King Frederick of Germany talking to his generals. Mengel painstakingly painted the generals first, placing them around the outside of the painting as a background and leaving a bare patch in the middle of the painting for the King. But Mengel died before he could finish the painting. So there is a painting full of generals but no king. We often spend much time enthroning the generals of insignificance in our lives and postpone inviting Jesus the King of Kings into our hearts till the last moment which is quite uncertain. As a result, many Christians die without putting Christ into the very center of their lives. The painting of our lives will never be complete until we place at its center Christ the King whose feast we celebrate today (*en.radiovaticana.va, Fr. Tony Kadavil*).