



Founded in 1928

Saint Elizabeth of Hungary Roman Catholic Parish

432 Sheppard Ave. East, Toronto, Ont. M2N 3B7 - **Tel:** 416-225-3300x21 **Fax:** 416-225-3814

E-mail: st.elizabeth.toronto@gmail.com **Internet:** www.stetoronto.com

Office hours: Tuesday-Saturday 9:30-3:30, Sunday 10-12:30, Monday closed

Masses in English: Monday - Saturday at 7:30 AM

Masses in Hungarian: Sundays 9 AM and 11 AM, Wednesdays 7 PM

Jesuit Fathers: Jeno Rigo (pastor) and Laszlo Marosfalvy (retired)

Office Staff: Julius Gaspar, Gabor Rochlitz, Anna Szarics

CHURCH BULLETIN – April 2, 2017 – 5th Sunday of Lent

I am the resurrection and the life. Whoever believes in me, even though they die, will live.

Readings: Ez 37,12-14 Rom 8,8-11

Jn 11,1-45

WE OFFER THE HOLY MASS FOR:

9:00 for the healing of families

for the Rosary Apostolate and for Sr. Marilina Ritter Terézért

Erzsébet édesanyáért (Böhm Irén)

Mátés Ervin felgyógyulásáért (testvére Miklós)

✠Deák Ilonáért (Horváth Ilona)

✠Fésűs Istvánért és Gizelláért (Horváth Ilona)

11:00 Soltész család élő és ✠tagjaiért

Juretic család élő és ✠tagjaiért

for the healing of Keith Cheung (wife Stella Cheung)

Rosemary Rozinka Tallon felgyógyulásáért (családja)

✠Farkas Imréért (felesége és családja)

✠Berden Istvánért (Kovács Margaret és családja)

✠Herczeg Saroltáért (leánya Erika)

✠Nagy Sándorért (családja)

Monday (3)

7:30 for the intention of the Jesuit General

for the Rosary Apostolate and for Sr. Marilina

for the healing of Keith Cheung (wife Stella Cheung)

for the healing of families

for Lu Tseng Chi and Evelyn Lu

Tuesday (4)

7:30 for our ✠Jesuits

for the Rosary Apostolate and for Sr. Marilina

for the healing of Keith Cheung (wife Stella Cheung)

for the healing of families

for Lu Tseng Chi and Evelyn Lu

Wednesday (5)

7:30 for Jesuit vocations

for the Rosary Apostolate and for Sr. Marilina

for the healing of Keith Cheung (wife Stella Cheung)

for the healing of families

for Lu Tseng Chi and Evelyn Lu

for Hári Piroska (Nóra)

for ✠Julie and Gilbert Tellis

7 PM a magyar politikusok megtéréséért

Miklósházy püspök atyáért, születésnap (Piri)

Thursday (6)

7:30 for the conversion of non believers

for the Rosary Apostolate and for Sr. Marilina

for the healing of Keith Cheung (wife Stella Cheung)

for the healing of families

for Lu Tseng Chi and Evelyn Lu

for Lizanne Castillo, birthday

(Henry Young and Joy Anne Ngo)

Friday (7)

7:30 for our benefactors (the Jesuits)

for the Rosary Apostolate and for Sr. Marilina

for the healing of Keith Cheung (wife Stella Cheung)

for the healing of families

for Ernest Florention, birthday (Henry Young)

7 PM Fischer Ritáért

Sajgó Szabolcs atyáért

✠Kovács Lászlóért

✠Szendi Lajosért (felesége Ica)

Saturday (8)

7:30 for world peace

for the Rosary Apostolate and for Sr. Marilina

for the healing of Keith Cheung (wife Stella Cheung)

for the healing of families

for Etelka and Pál

The Holy Father's April prayer intentions

That **young people** may respond generously to their vocations and seriously consider offering themselves to God in the priesthood or consecrated life.

The **new website of our church** with the latest news is now available: www.stetoronto.com.

PARISH EVENTS

Sunday (2) First ShareLife Sunday ❖ Schnitzel Lunch with kremes on behalf of the Caritas ❖ Lenten Concert of Scola Cantorum at 12 PM ❖ meeting of the Altar Servers and Youth Club at 12 PM; catechesis in two age groups, followed by pizza lunch and bowling

Tuesday (4) Married Couples Club at 1 PM

Wednesday (5) Seniors Club at 1 PM ❖ Rosary at 6:30 PM, Mass at 7 PM, followed by adoration of the Blessed Sacrament

Thursday (6) - Sunday (9) *Management By Jesus*

leadership seminar with Fr Ulrich Kiss SJ in the chapel. Info: 647-262-5180 (Hart Judit). Flyer on the bulletin board

First Friday (7) Meeting of the Catholic Men's League at 1 PM ♦ Way of the Cross at 6:15 PM, Mass at 7 PM

Saturday (8) Hungarian School and Scouts at St. Edward Catholic School ♦ Baby & Mother Club at 10 AM ♦ „Mothers' prayers" prayer group at 10 AM ♦ Confirmation Class at 1 PM ♦ First Communion Class at 1:30 PM

Palm Sunday (9) Bake Sale and Debreceni Sale of the Married Couples Club ♦ Family Festival from 12-5 in the Hall

10. Lecture of Fr. Kiss Ulrich SJ in the Hall **13. Holy Thursday;** 7 PM Lamentations; 7:30 Mass of the Last Supper and Adoration of the Blessed Sacrament until Midnight **14. Good Friday;** 2 PM Way of the Cross, 3 PM Service of Our Lord's Passion and Veneration of the Holy Sepulcher until 10 PM **15. Holy Saturday;** from 10 AM to 6 PM Veneration of the Holy Sepulcher; 7:30 PM **Easter Vigil**, Mass and Procession **16.**

Easter Sunday – Resurrection of the Lord: Masses at 9 AM and 11 AM; Blessing of the Food at the end of the 9 AM Mass (office closed) **17. Easter Monday;** Masses: 7:30 AM (English), 11 AM (Hungarian) **18.** Making of rosaries at 6:30 PM **23.** Lunch of the Married Couples Club at 12 PM ♦ Common Communion and meeting of the Congregation of Mary ♦ Poetry afternoon at 12:30 PM: „*The lyrical poetry of Arany János*" ♦ Cooking Class for youth between 3-6 PM in the Hall kitchen led by chef János Hegedűs. Fee \$20 (supper with 9 courses) **26.** Christian perspective discussion group at 7:45 PM in the Saint Stephen's room **30.** First Communion at the 11 AM Mass, followed by reception for the family members **2.** Married Couples Club at 1 PM.

ANNOUNCEMENTS

♦ Theology on Tap East: Our God is Human — **A Holy Week Reflection** on Monday, **April 10**, 7 PM-9 PM. Boston Pizza, 400 Progress Ave, Scarborough. Faith Connections, the Office of Catholic Youth, and the local parishes invite young adults (19-39) to join us for an evening of thought-provoking theological discussion in a comfortable and relaxed setting, with special guest: Dr. Margaret Lavin, Professor Emerita, Regis College, Toronto School of Theology. Munchies provided, cash bar, come and bring a friend! For more information call OCY at 416-599-7676 or visit www.faithconnections.ca.

♦ New Beginnings Talk: "Beginning the Healing Journey after **Separation and Divorce**." Wednesday, **April 19**, 7 PM at St. Elizabeth Seton 17955 Leslie St. Newmarket. Speaker, Fr. Fred Scinto, C.R. will provide some practical input and take-home material. Topics include: "Regaining balance after the trauma of a lost relationship" and "Thirty years of ministering to the separated and divorced: what I learned about handling a marriage break-up".

♦ Northmount School for Boys (26 Mallard Road) **Open House** at Wednesday **April 26**, 9:30-11 AM. Toronto's Only Independent Catholic Boys' Elementary School (JK-8). Info: 416-449-8823 ext. 114.

How did the stations of the cross begin?

Since Lent is a penitential season of preparation for Easter, the Stations of the Cross, which follow the path of Christ from Pontius Pilate's praetorium to Christ's tomb have been a popular devotion in parishes. In the 16th century, this pathway was officially entitled the "Via Dolorosa" (Sorrowful Way) or simply Way of the Cross or Stations of the Cross.

This devotion has evolved over time. Tradition holds that our Blessed Mother visited daily the scenes of our Lord's passion. After Constantine legalized Christianity in the year 312, this pathway was marked with its important stations. St. Jerome (342-420), living in Bethlehem during the later part of his life, attested to the crowds of pilgrims from various countries who visited those holy places and followed the Way of the Cross.

The devotion continued to grow in popularity. In the fifth century, an interest developed in the Church to "reproduce" the holy places in other areas so pilgrims who could not actually travel to the Holy Land could do so in a devotional, spiritual way in their hearts.

When the Moslem Turks blocked the access to the Holy Land, reproductions of the stations were erected at popular spiritual centers, including the Dominican Friary at Cordova and Poor Clare Convent of Messina (early 1400s); Nuremberg (1468); Louvain (1505); Bamberg, Fribourg and Rhodes (1507); and Antwerp (1520). Many of these stations were reproduced by renowned artists and are considered masterpieces today.

The number of the stations varied. William Wey's account has 14 stations, but only five correspond to our own. Some versions included the house of Dives (the rich man in the Lazarus story), the city gate through which Christ passed, and the houses of Herod and Simon the Pharisee.

Pope Clement XII permitted stations to be created in all churches and fixed the number at 14. In 1742, Pope Benedict XIV exhorted all priests to enrich their churches with the Way of the Cross, which must include 14 crosses and are usually accompanied with pictures or images of each particular station.

Because of the intrinsic relationship between the passion and death of our Lord with His resurrection, several of the devotional booklets now include a 15th station, which commemorates the Resurrection.

The continued importance of the stations in the devotional life of Catholics is attested by both Pope Paul VI, who approved a Gospel-based version of the stations in 1975, and Pope John Paul II, who has also written his own version (*Fr. William Saunders, ewtn.com*).