



Founded in 1928

Saint Elizabeth of Hungary Roman Catholic Parish

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E-mail: st.elizabeth.toronto@gmail.com Internet: www.stetoronto.com

Office hours: Tuesday-Saturday 9:30-3:30, Sunday 10-12:30, Monday closed

Masses in English: Monday - Saturday at 7:30 AM

Masses in Hungarian: Sundays 9 AM and 11 AM, Wednesdays 7 PM

Jesuit Fathers: Jeno Rigo (pastor) and Laszlo Marosfalvy (retired)

Office Staff: Julius Gaspar, Gabor Rochlitz, Anna Szarics

CHURCH BULLETIN – April 9, 2017 – Palm Sunday

Look, your king is coming to you, humble, and mounted on a donkey,
and on a colt, the foal of a donkey.

Readings: Is 50,40-7 Phil 2,6-11

Mt 26,14 – 27,66

WE OFFER THE HOLY MASS FOR:

9:00 for the healing of families

for the Rosary Apostolate and for Sr. Marilina Radványi Kláraért, hálából felgyógyulásáért (Tibor)

✦ Dobos Helenért (szerettei)

✦ Stocker Antalért (felesége)

✦ Tausz Zsuzsáért (édesanyja és Tibor)

✦ Simonka és Tóth szülőkért (Simonka család)

✦ Mátés Ernőért (fiai Miklós és Ervin)

11:00 a KFT élő és ✦ tagjaiért

ifj. Dala Imre felgyógyulásáért (Katona család)

Nyíri Györgyért (lánya és családja)

Rosemary Rozinka Tallon felgyógyulásáért (családja)

Deróth László felgyógyulásáért (Cursillo)

✦ Kuszto Jánosért és Viktóriaért (Matild)

✦ Farkas Lászlóért (felesége és családja)

✦ Dala Irénért (gyerekei)

✦ Horváth Victorért (szülei)

✦ Lovász Margitért (lánya Erzsébet)

✦ Salamon Istvánért és ✦ szüleiért és testvéreiért

(Forrai család)

✦ Szabó Gyuláért és Etelkáért (lányuk Léránt Etelka)

Monday (10)

7:30 for the intention of the Jesuit General for the Rosary Apostolate and for Sr. Marilina for the healing of families

Tuesday (11)

7:30 for our ✦ Jesuits for the Rosary Apostolate and for Sr. Marilina for the healing of families for ✦ Viktor (godmother)

Wednesday (12)

7:30 for Jesuit vocations for the Rosary Apostolate and for Sr. Marilina for the healing of families

7 PM békéért a Kárpát-medencében for Etelka and Pál

Holy Thursday (13)

7:30 PM Mass & Adoration of the Blessed Sacrament

Good Friday (14)

3 PM Service of Our Lord's Passion

Holy Saturday (15)

7:30 PM Easter Vigil

The Holy Father's April prayer intentions

That **young people** may respond generously to their vocations and seriously consider offering themselves to God in the priesthood or consecrated life.

The **new website of our church** with the latest news is now available: www.stetoronto.com.

PARISH EVENTS

Palm Sunday (9) Bake Sale and Debreceni Sale of the Married Couples Club ❖ Family Festival from 12-5 in the Hall

Monday (10) Lecture of Fr. Kiss Ulrich SJ in the Hall at 7 PM: *Futurology and prophecy – what will the future bring? Can we plan it? Can we suspect it? Can we foretell it? The struggle of man with the unknown.*

Wednesday (12) Seniors Club at 1 PM ❖ Rosary at 6:30 PM, Mass at 7 PM, followed by adoration of the Blessed Sacrament

Holy Thursday (13) 7 PM Lamentations; 7:30 Mass of the Last Supper and Adoration of the Blessed Sacrament until Midnight

Good Friday (14) 2 PM Way of the Cross, 3 PM Service of Our Lord's Passion and Veneration of the Holy Sepulcher until 10 PM

Holy Saturday (15) from 10 AM to 6 PM Veneration of the Holy Sepulcher; 7:30 PM **Easter Vigil**, Mass and Procession

Easter Sunday (16) Resurrection of the Lord: Masses at 9 AM and 11 AM; Blessing of the Food at the end of the 9 AM Mass (office closed)

17. Easter Monday; Masses: 7:30 AM (English), 11 AM (Hungarian) **18.** Making of rosaries at 6:30 PM.

23. Common Communion and meeting of the Congregation of Mary ❖ Poetry afternoon at 12:30 PM: „*The lyrical poetry of Arany János*” ❖ Cooking Class for youth between 3-6 PM in the Hall kitchen led by chef János Hegedüs. Fee \$20 (supper with 9 courses).

26. Christian perspective discussion group at 7:45 PM in the Saint Stephen's room **30.** First Communion at the 11 AM Mass, followed by reception for the family members **5.** Catholic Men's League meeting at 1 PM **6.** Mothers' Day Dinner and Dance **7.** Second ShareLife collection ❖ Family Mass at 11 AM ❖ Meeting of the Altar Servers at 12 PM; catechesis in two age groups, followed by pizza lunch and games.

ANNOUNCEMENTS

❖ Theology on Tap East: Our God is Human — **A Holy Week Reflection** on Monday, **April 10**, 7 PM-9 PM. Boston Pizza, 400 Progress Ave, Scarborough. Faith Connections, the Office of Catholic Youth, and the local parishes invite young adults (19-39) to join us for an evening of thought-provoking theological discussion in a comfortable and relaxed setting, with special guest: Dr. Margaret Lavin, Professor Emerita, Regis College, Toronto School of Theology. Munchies provided, cash bar, come and bring a friend! For more information call OCY at 416-599-7676 or visit www.faithconnections.ca.

❖ Our parish, once a year on Good Friday, is called to support Christians in the Holy Land. Many Christians in the Holy Land depend on the collection for their lives. As a Pontifical collection requested by Pope Francis, the annual **Good Friday Collection** (this year **April 14**) helps to maintain not only the Holy Places above all, but also the pastoral, welfare, educational and social works that the Church carries out to the benefit of the Christian brothers and sisters and the local population.

❖ New Beginnings Talk: "Beginning the Healing Journey after **Separation and Divorce**." Wednesday, **April 19**, 7 PM at St. Elizabeth Seton 17955 Leslie St. Newmarket. Speaker, Fr. Fred Scinto, C.R. will provide some practical input and take-home material. Topics include: "Regaining balance after the trauma of a lost relationship" and "Thirty years of ministering to the separated and divorced: what I learned about handling a marriage break-up".

❖ The Married Couples Club lunch on April 23 is **CANCELLED**.

❖ National **March for Life** on **May 11**, 12:30 in Ottawa, Parliament Hill. Info: 613-729-0379.

Pope Francis:

There can be no humility without humiliation.

At the heart of this celebration, which seems so festive, are the words we heard in the hymn of the Letter to the Philippians: "He humbled himself". Jesus' humiliation. These words show us God's way and the way of Christians: it is humility. A way which constantly amazes and disturbs us: we will never get used to a humble God!

Humility is above all God's way: God humbles himself to walk with his people, to put up with their infidelity. This is clear when we read the Book of Exodus. How humiliating for the Lord to hear all that grumbling, all those complaints against Moses, but ultimately against him, their Father, who brought them out of slavery and was leading them on the journey through the desert to the land of freedom.

This week, Holy Week, which leads us to Easter, we will take this path of Jesus' own humiliation. Only in this way will this week be "holy" for us too!

We will feel the contempt of the leaders of his people and their attempts to trip him up. We will be there at the betrayal of Judas, one of the Twelve, who will sell him for thirty pieces of silver. We will see the Lord arrested and carried off like a criminal; abandoned by his disciples, dragged before the Sanhedrin, condemned to death, beaten and insulted. We will hear Peter, the "rock" among the disciples, deny him three times. We will hear the shouts of the crowd, egged on by their leaders, who demand that Barabas be freed and Jesus crucified. We will see him mocked by the soldiers, robed in purple and crowned with thorns. And then, as he makes his sorrowful way beneath the cross, we will hear the jeering of the people and their leaders, who scoff at his being King and Son of God.

This is God's way, the way of humility. It is the way of Jesus; there is no other. And there can be no humility without humiliation.

Following this path to the full, the Son of God took on the "form of a slave". In the end, humility means service. It means making room for God by stripping oneself, "emptying oneself", as Scripture says. This is the greatest humiliation of all.

There is another way, however, opposed to the way of Christ. It is worldliness, the way of the world. The world proposes the way of vanity, pride, success...the other way. The Evil One proposed this way to Jesus too, during his forty days in the desert. But Jesus immediately rejected it. With him, we too can overcome this temptation, not only at significant moments, but in daily life as well.

In this, we are helped and comforted by the example of so many men and women who, in silence and hiddenness, sacrifice themselves daily to serve others: a sick relative, an elderly person living alone, a disabled person. We think too of our brothers and sisters who are persecuted because they are Christians, the martyrs of our own time. They refuse to deny Jesus and they endure insult and injury with dignity. They follow him on his way.

Let us set about with determination along this same path, with immense love for him, our Lord and Saviour. Love will guide us and give us strength. For where he is, we too shall be. Amen (<http://en.radiovaticana.va>).