



Founded in 1928

Saint Elizabeth of Hungary Roman Catholic Parish

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E-mail: st.elizabeth.toronto@gmail.com Internet: www.stetoronto.com

Office hours: Tuesday-Saturday 9:30-3:30, Sunday 10-12:30, Monday closed

Masses in English: Monday - Saturday at 7:30 AM

Masses in Hungarian: Sundays 9 AM and 11 AM, Wednesdays 7 PM

Jesuit Fathers: Jeno Rigo (pastor) and Laszlo Marosfalvy (retired)

Office Staff: Julius Gaspar, Gabor Rochlitz, Anna Szarics

CHURCH BULLETIN – June 18, 2017 – Most Holy Body and Blood of Christ

Whoever eats my flesh and drinks my blood has eternal life, and I will raise them up on the last day.

Readings: Deut 8,2-3. 14-16 1Cor 10,16-17

Jn 6,51-59

WE OFFER THE HOLY MASS FOR:

9:00 for the healing of families

for the Rosary Apostolate and for Sr. Marilina

a Magyar Iskoláért

for Amy Cheng (Paul Cheng)

11:00 a Magyar Iskoláért

Nádas Antalért és Gizelláért (lányai és unokái)

Pálinkás Pálért (G Erzsébet)

Dala család élő és Φ tagjaiért (Imre és családja)

Juretic család élő és Φ szeretteiért (Juretic család)

Φ id. Börcsök Pálért (fia Börcsök Pál)

Φ Wohlfart Jánosért, 4. évforduló (Wohlfart Anna)

Φ Palatics Olgáért (férje és családja)

Φ Csizmazia Jánosért (Colette és Todd)

for Φ Victor de Vietoris (Claudine Goller and family)

for Φ Cornelius de Vietorisért (daughter Claudine Goller and family)

Φ Berden Istvánért (felesége és családja)

Φ Sztanyó Máriáért, 3. évforduló (férje László)

Φ Nyiri Györgyért (lánya és családja)

Pálinkás Pál Φ testvéreiért és Φ édesanyjáért (G Erzsébet)

Monday (19)

7:30 for the intention of the Jesuit General

for the Rosary Apostolate and for Sr. Marilina

for the healing of families

for the Hungarian School

for Amy Cheng (Paul Cheng)

for Andrew De Marzo, birthday (Henry Young)

for the family of John Sung Hyun Lee

for Φ Maryam Kebe (Henry Young)

Tuesday (20)

7:30 for our Φ Jesuits

for the Rosary Apostolate and for Sr. Marilina

for the healing of families

for the Hungarian School

for Amy Cheng (Paul Cheng)

Wednesday (21) Saint Aloysius Gonzaga

7:30 for Jesuit vocations

for the Rosary Apostolate and for Sr. Marilina

for the healing of families

for the Hungarian School

for Amy Cheng (Paul Cheng)

for Φ Behon parents (Horváth family)

7 PM a magyar politikai élet megtisztulásáért

Thursday (22)

7:30 for the conversion of non believers

for the Rosary Apostolate and for Sr. Marilina

for the healing of families

for the Hungarian School

for Amy Cheng (Paul Cheng)

Friday (23) The Most Sacred Heart of Jesus

7:30 for our benefactors (the Jesuits)

for the Rosary Apostolate and for Sr. Marilina

for the healing of families

for the Hungarian School

for Amy Cheng (Paul Cheng)

for Joy Anne Ngo, birthday (Henry Young)

to the honor of the Sacred Heart of Jesus (Juretic fam.)

Saturday (24) The Nativity of Saint John the Baptist

7:30 for world peace

for the Rosary Apostolate and for Sr. Marilina

for the healing of families

for Etelka and Pál

for the Hungarian School

for Amy Cheng (Paul Cheng)

for Reese Young, birthday (Henry Young)

for Mária and Ferenc, 50. wedding anniversary

The Holy Father's June prayer intention

That national leaders may firmly commit themselves to ending the **arms trade**, which victimizes so many innocent people.

Baptism: Tekse Citlalli Szofia

Funeral: Magyar Zoltán (79)

PARISH EVENTS

Sunday (18) Poetry afternoon at 12:30 PM: „Poets of Transylvania: Dsida Jenő and Vass Albert” ❖ Cooking class for youth at 3 PM, for adults at 6 PM; places are limited, so call the office to register.

Wednesday (21) Seniors Club at 1 PM ❖ Rosary at 6:30 PM, Mass at 7 PM, followed by adoration of the Blessed Sacrament

Saturday (24) Baby & Mother Club at 10 AM

Sunday (25) Common Communion and meeting of the Congregation of Mary

9. Homily of Fr. Elvis Hilton Fernandes from India at the 11 AM Mass to support his mission.

ANNOUNCEMENTS

❖ **Film and Testimony Night:** "Jerusalem" on **June 20**, 7 PM at the Blessed Trinity Parish Hall, 3220 Bayview Ave. Watch the inspiring film and view the spectacular vistas sacred to the three monotheistic religions. There will be a sharing of testimonies on the entry into the Catholic Church and reminiscences of life in a Jewish neighbourhood. All are welcome. Contact Fellowship of St. Joseph of the Association for Hebrew Catholics EMAIL: ahctoronto@gmail.com.

❖ **Queen of Peace Celebration.** Come pray for peace in your hearts, your family, the world! Friday, **June 23**, Our Lady of Sorrows Church (3055 Bloor St. W). Rosary at 7 PM followed by Holy Mass. Adoration and Benediction to follow. For more info, call 416-251-4245.

❖ **Food, Family, Faith - Retreat Weekend on June 23–25**, Camp Brébeuf, Rockwood, Ontario. Faith Connections and Development and Peace invite you to join us for a weekend to celebrate the food we harvest and eat, the immediate global family we care for, and all the faith God gave us to sustain it all! Cost per family: \$175, food included. Bring your own tent, or rustic cabins available. (If cost is a concern or if you need a tent, contact us. Serviced cabins are available at extra cost.) Registration required by June 5. Call Kataryna Kuzar at 416-467-2645.

❖ **Catholic Cemeteries & Funeral Services**, Archdiocese of Toronto wishes to invite all families within the Archdiocese of Toronto to participate in the Annual **Mass for the Faithful Departed** on Wednesday, **August 16**, at 7 PM. See the flyer on the bulletin board for cemetery locations and celebrants.

Pope Francis:

“Do this in remembrance of me” (1Cor 11,24-25).

Twice the Apostle Paul, writing to the community in Corinth, recalls this command of Jesus in his account of the institution of the Eucharist. It is the oldest testimony we have to the words of Christ at the Last Supper.

“Do this”. That is, take bread, give thanks and break it; take the chalice, give thanks, and share it. Jesus gives the command to repeat this action by which he instituted the memorial of his own Pasch, and in so doing gives us his Body and his Blood. This action reaches us today: it is the “doing” of the Eucharist which always has Jesus as its subject, but which is

made real through our poor hands anointed by the Holy Spirit.

“Do this”. Jesus on a previous occasion asked his disciples to “do” what was so clear to him, in obedience to the will of the Father. In the Gospel passage that we have just heard, Jesus says to the disciples in front of the tired and hungry crowds: “Give them something to eat yourselves” (Lk 9:13). Indeed, it is Jesus who blesses and breaks the loaves and provides sufficient food to satisfy the whole crowd, but it is the disciples who offer the five loaves and two fish. Jesus wanted it this way: that, instead of sending the crowd away, the disciples would put at his disposal what little they had. And there is another gesture: the pieces of bread, broken by the holy and venerable hands of Our Lord, pass into the poor hands of the disciples, who distribute these to the people. This too is the disciples “doing” with Jesus; with him they are able to “give them something to eat”. Clearly this miracle was not intended merely to satisfy hunger for a day, but rather it signals what Christ wants to accomplish for the salvation of all mankind, giving his own flesh and blood (cf. Jn 6:48-58). And yet this needs always to happen through those two small actions: offering the few loaves and fish which we have; receiving the bread broken by the hands of Jesus and giving it to all.

Breaking: this is the other word explaining the meaning of those words: “Do this in remembrance of me”. Jesus was broken; he is broken for us. And he asks us to give ourselves, to break ourselves, as it were, for others. This “breaking bread” became the icon, the sign for recognizing Christ and Christians. We think of Emmaus: they knew him “in the breaking of the bread” (Lk 24:35). We recall the first community of Jerusalem: “They held steadfastly... to the breaking of the bread” (Acts 2:42). From the outset it is the Eucharist which becomes the centre and pattern of the life of the Church. But we think also of all the saints – famous or anonymous – who have “broken” themselves, their own life, in order to “give something to eat” to their brothers and sisters. How many mothers, how many fathers, together with the slices of bread they provide each day on the tables of their homes, have broken their hearts to let their children grow, and grow well! How many Christians, as responsible citizens, have broken their own lives to defend the dignity of all, especially the poorest, the marginalized and those discriminated! Where do they find the strength to do this? It is in the Eucharist: in the power of the Risen Lord’s love, who today too breaks bread for us and repeats: “Do this in remembrance of me”.

May this action of the Eucharistic procession, which we will carry out shortly, respond to Jesus’ command. An action to commemorate him; an action to give food to the crowds of today; an act to break open our faith and our lives as a sign of Christ’s love for this city and for the whole world (*w2.vatican.va*).