

Saint Elizabeth of Hungary Roman Catholic Parish

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E-mail: st.elizabeth.toronto@gmail.com Internet: www.stetoronto.com
Office hours: Tuesday-Saturday 9:30-3:30, Sunday 10-12:30, Monday closed
Masses in English: Monday - Saturday at 7:30 AM
Masses in Hungarian: Sundays 9 AM and 11 AM, Wednesdays 7 PM

Jesuit Fathers: Jeno Rigo (pastor) and Laszlo Marosfalvy (retired) Office Staff: Julius Gaspar, Gabor Rochlitz, Anna Szarics

CHURCH BULLETIN – June 25, 2017 – 12th Sunday in Ordinary Time

Everyone who acknowledges me before humans, I also will acknowledge before my Father in heaven.

Readings: III Jer 20,10-13 III Rom 5,12-15 III Mt 10,26-33

WE OFFER THE HOLY MASS FOR:

9:00 for the healing of families for the Rosary Apostolate and for Sr. Marilina for Amy Cheng (Paul Cheng) hálából, Szűzanya tiszteletére testvérekért és rokonokért (család) *Kovács Erzsébet édesanyáért (családjai) Barbolyás Lajosért (özvegye) for Sean Brand (Luttor family) for dr. Sim Fai Liu (Luttor family) 11:00 Lenkéért, hálából (anyukája Szendi Ica) Zsemlye József felgyógyulásáért (Fodor Sándor és neje) +Lakatos Erzsébetért, 2. évforduló (férje és családja) a Mária Kongregáció élő és +tagjaiért Szendi és Szervó családok élő és +tagjaiért (Szendi család) Mészáros, Kelecsényi, és Kovács családok élő és tagjaiért Puskás Katalin unokáiért Jeney és Magyaródy családok élő és +szeretteiért (Jenev Piroska) +dr. Papp Gáborért (leánya Zsuzsa és családja) Monday (26) **7:30** for the intention of the Jesuit General for the Rosary Apostolate and for Sr. Marilina for the healing of families for Amy Cheng (Paul Cheng) for **†**Szepesi Margit (daughter and family) for **†**Alexander Gati (wife and family) Tuesday (27) **7:30** for our *+*Jesuits for the Rosary Apostolate and for Sr. Marilina for the healing of families for Amy Cheng (Paul Cheng) Wednesday (28) Saint Irenaeus

7:30 for Jesuit vocations
for the Rosary Apostolate and for Sr. Marilina
for the healing of families
for Amy Cheng (Paul Cheng)
7 PM a magyar politikusok megtéréséért

7:30 for the conversion of non believers for the Rosary Apostolate and for Sr. Marilina for the healing of families for Amy Cheng (Paul Cheng) for *Peter Seo (Sung Hyun Lee) for *Peter Seok (Sung Hyun Lee)

Friday (30)

7:30 for our benefactors (the Jesuits) for the Rosary Apostolate and for Sr. Marilina for the healing of families for Amy Cheng (Paul Cheng)

Saturday (1) Canada Day

7:30 for world peace for the Rosary Apostolate and for Sr. Marilina for Amy Cheng (Paul Cheng) for Etelka and Pál

The Holy Father's June prayer intention

That national leaders may firmly commit themselves to ending the **arms trade**, which victimizes so many innocent people.

Baptism: Bánfi Attila, Pollak Sofia

PARISH EVENTS

Sunday (25) Common Communion and meeting of the Congregation of Mary

Wednesday (28) Seniors Club at 1 PM Rosary at 6:30 PM, Mass at 7 PM, followed by adoration of the Blessed Sacrament

Saturday (1) Baby & Mother Club at 10 AM
9. Homily of Fr. Elvis Hilton Fernandes from India at the 11 AM Mass to support his mission August 12. Pilgrimage to Midland.

ANNOUNCEMENTS

In July and August, there will be Wednesday evening Hungarian Mass, and the church office will be closed on Saturdays.

Concerts of Hungarian Flute Virtusoso Márk Fülep in Toronto: Heliconian Club (July 28, Friday, 7:30 PM), and Hope United Church (August 2, Wednesday 12:15 PM).

Catholic Cemeteries & Funeral Services,
 Archdiocese of Toronto wishes to invite all families
 within the Archdiocese of Toronto to participate in the
 Annual Mass for the Faithful Departed on
 Wednesday, August 16, at 7 PM. See the flyer on the
 bulletin board for cemetery locations and celebrants.

♦ Development and Peace 50th Anniversary. Did you know that in 1975, in response to the unscrupulous practice of peasants being evicted from their land in the name of development, the Bishops' Conference of Brazil created the Pastoral Land Commission (CPT), which became an important partner of Development and Peace (D&P). For decades, the CPT has been denouncing violence against peasants and advocating for land reform to guarantee access to land. To find out more about the work of D&P or to become a member or donor, visit http://www.devp.org/en/get-involved.

One year after Canada legalized assisted suicide. 970 people have already killed themselves. Canada has become the prime example of how legalizing assisted dying cannot be controlled and why these laws are naturally expansive. Society needs policies that encourage caring and not killing. On June 17, 2016; Canada's Senate passed euthanasia bill (C-14) in time for their summer break. Even though some groups claimed victory based on the amendments to C-14, EPC was concerned by the fact that the most dangerous language in C-14 remained intact. Bill C-14 employs poorly defined language that is designed to enable expansion of Canada's euthanasia law. The Euthanasia Prevention Coalition continues to oppose euthanasia. The answer to euthanasia is to care for people and not to kill people (LifeNews.com, Alex Schadenberg, the executive director of the Euthanasia Prevention Coalition).

The Most Sacred Heart of Jesus

The heart has always been seen as the "center" or essence a person ("the heart of the matter," "you are my heart," "take it to heart," etc.) and the wellspring of our emotional lives and love ("you break my heart," "my heart sings," etc.) Devotion to the Sacred Heart of Jesus is devotion to Jesus Christ Himself, but in the particular ways of meditating on his interior life and on His threefold love -- His divine love, His burning love that fed His human will, and His sensible love that affects His interior life.

The Friday that follows the Second Sunday in Time After Pentecost is the Feast of the Sacred Heart which brings to mind all the attributes of His Divine Heart mentioned above. Many Catholics prepare for this Feast by beginning a Novena to the Sacred Heart on the Feast of Corpus Christi, which is the Thursday of the week before. On the Feast of the Sacred Heart itself, we can gain a plenary indulgence by making an Act of Reparation to the Sacred Heart.

From the earliest days of the Church, "Christ's open side and the mystery of blood and water were meditated upon, and the Church was beheld issuing from the side of Jesus, as Eve came forth from the side of Adam. It is in the eleventh and twelfth centuries that we find the first unmistakable indications of devotion to the Sacred Heart. Through the wound in the side, the wound in the Heart was gradually reached, and the wound in the Heart symbolized the wound of love." (Catholic Encyclopedia)

This general devotion arose first in Benedictine and Cistercian monasteries of that time, especially in response to the devotion of St. Gertrude the Great, but specific devotions became popularized when St. Margaret Mary Alacoque (1647-1690), a Visitation nun, had a personal revelation involving a series of visions of Christ as she prayed before the Blessed Sacrament. She wrote, "He disclosed to me the marvels of his Love and the inexplicable secrets of his Sacred Heart." Christ emphasized to her His love - and His woundedness caused by Man's indifference to this love.

He promised that, in response to those who consecrate themselves and make reparations to His Sacred Heart, that:

He will give them all the graces necessary in their state of life.

He will establish peace in their homes.

He will comfort them in all their afflictions.

He will be their secure refuge during life, and above all, in death.

He will bestow abundant blessings upon all their undertakings.

Sinners will find in His Heart the source and infinite ocean of mercy.

Lukewarm souls shall become fervent.

Fervent souls shall quickly mount to high perfection. He will bless every place in which an image of His Heart is exposed and honored.

He will give to priests the gift of touching the most hardened hearts.

Those who shall promote this devotion shall have their names written in His Heart.

In the excessive mercy of His Heart that His allpowerful love will grant to all those who receive Holy Communion on the First Fridays in nine consecutive months the grace of final perseverance; they shall not die in His disgrace, nor without receiving their sacraments. His divine Heart shall be their safe refuge in this last moment *(catholicnewsagency.com)*.