



Founded in 1928

Saint Elizabeth of Hungary Roman Catholic Parish

432 Sheppard Ave. East, Toronto, Ont. M2N 3B7 - Tel: 416-225-3300 x 21

E-mail: st.elizabeth.toronto@gmail.com Internet: www.stetoronto.com

Office hours: Tuesday-Friday 9:30-3:30, Sunday 10-12:30, Monday closed

Masses in English: Monday - Saturday at 7:30 AM

Masses in Hungarian: Sundays 9 AM and 11 AM

Jesuit Fathers: Jeno Rigo (pastor) and Laszlo Marosfalvy (retired)

Office Staff: Julius Gaspar, Beata Reitner, Anna Szarics

CHURCH BULLETIN – August 27, 2017 – 21st Sunday in Ordinary Time

You are the Christ, the Son of the living God!

Readings: Isa 22.19-23 Rom 11.33-36
 Mt 16.13-20

WE OFFER THE HOLY MASS FOR:

9:00 Kristófért (édesanyja)

for the Rosary Apostolate and for Sr. Marilina Poon Ki Ying-ért

Bernadette Cheng-ért

11:00 Katalinért, születésnap (szülők)

Matac Katalinért, születésnap (Farkas család)

Dala Jimmy-ért (Radocsay család)

Engyel Gyula felgyógyulásáért (Radocsay család)

Rosemary Rozinka Tallon felgyógyulásáért (családja)

Poroszlay Istvánért és fiáért, születésnap (család)

Barna Alexért (Gabriella és családja)

a Mária Kongregáció élő és tagjaiért

†Kerekes Szilveszter atyáért és családtagokért

†Nagy Mózes atyáért és családtagokért

†Rácz Aladárért (felesége és családja)

†Fügedi szülőkért (leányuk, Anna)

†Stefáni szülőkért (leányuk, Anna)

†Stefáni Bélaért (felesége, Anna)

Monday (28) Saint Augustine

7:30 for the intention of the Jesuit General for the Rosary Apostolate and for Sr. Marilina for Poon Ki Ying

Tuesday (29) The Passion of Saint John the Baptist

7:30 for our †Jesuits

for the Rosary Apostolate and for Sr. Marilina for Poon Ki Ying

Wednesday (30)

7:30 for Jesuit vocations

for the Rosary Apostolate and for Sr. Marilina for Poon Ki Ying

Thursday (31) Saint Bartholomew

7:30 for the conversion of non believers

for the Rosary Apostolate and for Sr. Marilina for Poon Ki Ying

Friday (1)

7:30 for our benefactors (the Jesuits)

for the Rosary Apostolate and for Sr. Marilina for Poon Ki Ying

7 PM Sajgó Szabolcs atyáért

Fischer Ritáért

†Kovács Lászlóért (felesége és családja)

Saturday (2)

7:30 for world peace

for the Rosary Apostolate and for Sr. Marilina for Etelka and Pál

The Holy Father's August prayer intention

That **artists** of our time, through their ingenuity, may help everyone discover the beauty of creation.

PARISH EVENTS

Wednesday (30) Seniors Club at 1 PM

September 5. Married Couples Club meeting at 1 PM

9. Registration for Hungarian Saturday School **16.**

Registration for Scouts at St. Edward's CES **17.**

Lángos sale, followed by a dramatized story from the „*One Thousand and One Nights*,” performed by the Lángos Punchers **23.** Registration for Scouts at St. Edward's CES **24.** Luncheon to support the Caritas Group

ANNOUNCEMENTS

❖ **First Communion and Confirmation preparation courses** start in September on Saturdays between 1-2:30 PM. Please contact the church office 416-225-3300 ext. 21 for more information and registration.

❖ As the Synod on Youth, Faith, and Vocational Discernment approaches, we want to hear from you! Faith Connections and the Office of Catholic Youth will be hosting **Live Listening Sessions with the Toronto Bishops.** Young people 16–29 will have the opportunity to respond to Pope Francis' questions in preparation for the Synod! Your voice is important! Visit <http://bit.ly/synodspeakup> for more information and to RSVP. September 13, 7 p.m. @ St. Patrick's, Markham
September 19, 7 p.m. @ St. Isaac Jogues, Pickering
October 2, 7 p.m. @ St. Stanislaus, Toronto
October 11, 7 p.m. @ St. Christopher's, Mississauga.

❖ **Development and Peace 50th Anniversary.** Did you know that when Typhoon Haiyan devastated the central Philippines, Development and Peace (D&P) raised \$12 million and is helping affected communities become more resilient and participate directly in the

reconstruction process. Drawing on the expertise of its existing partners, D&P is addressing the poverty, socio-economic inequality and state of powerlessness that makes poor and marginalized communities so vulnerable to natural disasters. To find out more about the work of D&P or to become a member or donor, visit the website at <http://www.devp.org/en/get-involved>.

Saint Augustine

This famous son of St. Monica was born in Africa and spent many years of his life in wicked living and in false beliefs. Though he was one of the most intelligent men who ever lived and though he had been brought up a Christian, his sins of impurity and his pride darkened his mind so much, that he could not see or understand the Divine Truth anymore. Through the prayers of his holy mother and the marvelous preaching of St. Ambrose, Augustine finally became convinced that Christianity was the one true religion. Yet he did not become a Christian then, because he thought he could never live a pure life. One day, however, he heard about two men who had suddenly been converted on reading the life of St. Antony, and he felt terrible ashamed of himself. "What are we doing?" he cried to his friend Alipius. "Unlearned people are taking Heaven by force, while we, with all our knowledge, are so cowardly that we keep rolling around in the mud of our sins!"

Full of bitter sorrow, Augustine flung himself out into the garden and cried out to God, "How long more, O Lord? Why does not this hour put an end to my sins?" Just then he heard a child singing, "Take up and read!" Thinking that God intended him to hear those words, he picked up the book of the Letters of St. Paul, and read the first passage his gaze fell on. It was just what Augustine needed, for in it, St. Paul says to put away all impurity and to live in imitation of Jesus. That did it! From then on, Augustine began a new life.

He was baptized, became a priest, a bishop, a famous Catholic writer, Founder of religious orders, and one of the greatest saints that ever lived. He became very devout and charitable, too. On the wall of his room he had the following sentence written in large letters: "Here we do not speak evil of anyone." St. Augustine overcame strong heresies, practiced great poverty and supported the poor, preached very often and prayed with great fervor right up until his death. "Too late have I loved You!" he once cried to God, but with his holy life he certainly made up for the sins he committed before his conversion. (*source www.catholic.org*)

Let us sing to the Lord a song of love

"Sing to the Lord a new song; his praise is in the assembly of the saints. We are urged to sing a new

song to the Lord, as new men who have learned a new song. A song is a thing of joy; more profoundly, it is a thing of love. Anyone, therefore, who has learned to love the new life has learned to sing a new song, and the new song reminds us of our new life. The new man, the new song, the new covenant, all belong to the one kingdom of God, and so the new man will sing a new song and will belong to the new covenant.

There is not one who does not love something, but the question is, what to love. The psalms do not tell us not to love, but to choose the object of our love. But how can we choose unless we are first chosen? We cannot love unless someone has loved us first. Listen to the apostle John: We love him, because he first loved us. The source of man's love for God can only be found in the fact that God loved him first. He has given us himself as the object of our love, and he has also given us its source. What this source is you may learn more clearly from the apostle Paul who tells us: The love of God has been poured into our hearts. This love is not something we generate ourselves; it comes to us through the Holy Spirit who has been given to us.

Since we have such an assurance, then, let us love God with the love he has given us. As John tells us more fully. God is love, and whoever dwells in love dwells in God, and God in him. It is not enough to say: Love is from God. Which of us would dare to pronounce the words of Scripture: God is love? He alone could say it who knew what it was to have God dwelling within him. God offers us a short route to the possession of himself. He cries out: Love me and you will have me for you would be unable to love me if you did not possess me already.

My dear brothers and sons, fruit of the true faith holy seed of heaven, all you who have been born again in Christ and whose life is from above, listen to me; or rather, listen to the Holy Spirit saying through me: Sing to the Lord a new song. Look, you tell me, I am singing. Yes indeed, you are singing; you are singing clearly, I can hear you. But make sure that your life does not contradict your words. Sing with your voices, your hearts, your lips and your lives: Sing to the Lord a new song.

Now it is your unquestioned desire to sing of him whom you love, but you ask me how to sing his praises. You have heard the words: Sing to the Lord a new song, and you wish to know what praises to sing. The answer is: His praise is in the assembly of the saints; it is in the singers themselves. If you desire to praise him, then live what you express. Live good lives, and you yourselves will be his praise."